

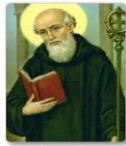
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

March 27, 2016

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of March 27th

Sun, March 27, – Easter Sunday

Midnight Pro Populo

10:00 a.m. Alexis and Jake Smith (Rita Dumbacher)

Mon, March 28, 8:30 a.m. – Easter Monday

Paul Dumbacher & family (Rita Dumbacher)

Tues, March 29, 8:30 a.m. – Easter Tuesday

Dan Dumbacher & family (Rita Dumbacher)

Wed, March 30, 8:30 a.m. – Easter Wednesday

Joe Dumbacher (Rita Dumbacher)

Thurs, March 31, 8:30 a.m. – Easter Thursday

John Dumbacher, Jr. (Rita Dumbacher)

Fri, April 1, 6:00 p.m. – Easter Friday (First Friday)

RIP Ethel Toth (Alicia & Sam Liburdi)

Sat, April 2, 10:00 a.m. -- Easter Saturday (First Saturday)

Robert Dumbacher & family (Rita Dumbacher)

Sun, April 3, 10:00 a.m. – Low Sunday

John Dumbacher, Sr. (Rita Dumbacher)

“St. Ignatius, lying wounded in the hospital, began to read the lives of the saints. On learning what conflicts they had been through and with what courage they had fought for God, he said to himself: ‘Now, why can’t I do what these saints have done? Have I not the same God who will help me to fight, the same Heaven to hope for, and the same Hell to fear?’” *St. John Vianney (1786 – 1859)*

***A BLESSED EASTER TO ALL AT ST. BENEDICT'S AND ALL HER
MISSIONS***

EASTER LILY MEMORIAL FLOWERS

Memorial Flowers

Bill Laurence
Ed Phillips
John & Regina Dumbacher
Herman & Margaret Schoboy
John S. Toth
Ethel Toth
Adele Liburdi
Cordela Long
Irene Pauley
Silas Pauley
Glen French
June French
George Diehl
Fern Diehl
Edith Merritt
Tony House
Friends and Family
Fr. Abbot Leonard Giardina
Special Intention
Lillian Kotylo
Mary Urban
Thomas Urban
Lucy Kotylo
Frank Kotylo
Alfred Martin
Deceased family
Al Krebsbach
Walter Roberts
Ed Phillips

Donors

Joey Phillips
Joey Phillips
John & Rita Dumbacher
John & Rita Dumbacher
Sam & Alicia Liburdi
Sam & Alicia Liburdi
Sam & Alicia Liburdi
Glen & Joan Diehl
Glen & Joan Diehl
Glen & Joan Diehl
Glen & Joan Diehl
Glen & Joan Diehl
Glen & Joan Diehl
Glen & Joan Diehl
Al & Joyce Stolpa
Tim & Chris Knight
Tim & Chris Knight
St. Benedict's parish
The Roberts family
Walter Kotylo & Colleen Martin
Walter Kotylo & Colleen Martin
Walter Kotylo & Colleen Martin
Walter Kotylo & Colleen Martin
Walter Kotylo & Colleen Martin
Walter Kotylo & Colleen Martin
Mark & Marguerite Thomey
Aurora Krebsbach
Ann Roberts
His family

Closing Hymn

Jesus Christ is Risen Today

1. Jesus Christ is risen today, Alleluia.
Our triumphant holy day, Alleluia.
Who did once upon the Cross, Alleluia.
Suffer to redeem our loss, Alleluia.
2. Hymns of praise then let us sing, Alleluia.
Unto Christ our heavenly King, Alleluia.
Who endured the Cross and grave, Alleluia.
Sinners to redeem and save, Alleluia.
3. But the pains which He endured, Alleluia.
Our salvation have procured, Alleluia.
Now above the sky He's King, Alleluia.
Where the angels ever sing, Alleluia.

SANCTUARY MEDITATIONS (Fr. Baltasar Gracian S.J.) 1669
FORTY-SEVENTH MEDITATION

Ponder on the great happiness you would have experienced had you been present with the faith which you now possess at the mystery on which you may select for meditation. With what devotion would you have prepared yourself, and with what joy assisted! Reflect that had the Angel awakened you on that joyous night of His birth, how quickly would you have arisen, with what love have wished to enjoy the new-born Child-God! How you would have availed yourself of the opportunity of seeing and contemplating Him wrapped in swaddling clothes, lying on straw – Him Who is not contained in the heaven of heavens, Whose throne is on the wings of the cherubim – Him weeping, Who is the joy of the Angels! And on the day of His circumcision, how you would have mingled your tears with the drops of His Blood! With what consolation would you have gazed on that glimpse of heaven on Thabor! How early would you have risen on the morning of His resurrection, in company with the virginal, jeweled aurora, to see that glorious Sun arise in the midst of the joyful refulgence of His wounds! With what devotional purity would you have robed yourself to climb the mountain on the day of the Lord's triumphant ascension! How your heart would have followed Him to the center of the heavens! What gladness you would have enjoyed on all these occasions, and how fervently you would have assisted at all these mysteries. Arouse your faith, and understand that the identical Lord Whom then you would really and truly have seen and enjoyed is the same Person Whom you have here in this divinest of Sacraments, the Blessed Sacrament of the Altar. If then He was in a manger, now He is on an altar; if there He was wrapped in swaddling clothes, here He lies enveloped in the sacred Accidents; if then He was a grain amongst straw, here you receive and feed upon Him sacramented. If on Thabor you would have beheld Him arrayed in garments of snow, here you see Him vested in whiteness; if in the Ascension He was mantled with a cloud, here He is concealed in a Host. Endeavor to dispose yourself with equal devotion, for the reality is the same; enkindle your faith, and your love will be awakened; increase your fervor, so that it shall be not less than your bliss.

Endeavor to draw from this communion all the profit which you would have derived had you been present at each of the mysteries which are being celebrated, for you have here now the same Lord, real and entire, as you would have had then; ask of Him the same favors, learn how to ask from One Who knows also how to give. What recollections would be yours of having seen and enjoyed your God and Lord in each of these mysteries! Let your joy today, then, be the same, for your bliss is equal, and what there you would have done in recounting what you had witnessed do today in giving thanks, for you are not enjoined to silence, as were the Apostles on Thabor, but rather to call forth your devotion by celebrating the Divine praises. "What shall I render to the Lord," said the Prophet King, "in return for so many mercies?" Chalice for chalice – let this Communion be a thanksgiving for the last, as the last was a preparation for this. Who could have been found strong enough to draw you away from within the gates when once you had entered in with the shepherds? Who could have brought you down from the mount with the disciples? Who could have taken you with the Maries away from the sepulcher? Here you have all this on the Altar, and nearer, even in your very bosom. Calm yourself in meditation, and continue praising and glorifying the Lord. Amen.