

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 26, 2017

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of March 26th

Sun, March 26, 10:00 a.m. – 4th Sunday in Lent

10:00 Alabama RIP Conception de Vega Nazareno (S. Vizon & family)

6:00 p.m. Mississippi RIP George Calleja (CMRI Sisters)

Mon, March 27, MASS IN MISSISSIPPI – St. John Damascene

RIP Victoria Nazareno (S. Vizon & family)

Tues, March 28, 8:30 a.m. – Lenten Feria (St. John Capistrano)

For Mrs. Mary Johnson – her salvation & repose of soul (Dave Fuiere)

Wed, March 29, 8:30 a.m. – Lenten Feria

RIP Frank & Mary Johnson (Steve Waco)

Thurs, March 30, 8:30 a.m. – Lenten Feria

RIP Jim T. Shugrue (Mary Ann Nardecchia)

Fri, March 31, 8:30 a.m. – Lenten Feria

RIP Jim T. Shugrue (Mary Ann Nardecchia)

7:00 p.m. Stations of the Cross

Sat, April 1, 10:00 a.m. – Lenten Feria

RIP Tom Girardi (Teresa and Bob Funke)

Sun, April 2, 10:00 a.m. – Passion Sunday

10:00 a.m. Alabama RIP Tom Girardi (Teresa & Bob Funke)

6:00 p.m. Tennessee RIP Erin Villa (Sullivan family)

“Familiarity with sinners is, as it were, a hook which draws us to communicate in their vices. Let us avoid evil companions, lest by their company we may be drawn to a communion of vice.” *Saint Augustine (354 – 430)*

MORNING OF RECOLLECTION

Saturday, April 8 there will be a morning of recollection as a preparation for Holy Week. After Mass there will be a sermon, followed by small refreshments with a table reading, then there will be Exposition of the Blessed Sacrament with extra confession time with Benediction ending sometime around 1:30. A spirit of silence is asked for the short morning of recollection.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 6) and Trinity Sunday (June 11).

STATIONS OF THE CROSS

Every Friday during Lent at 7:00 p.m. This is a most heavily indulgenced devotion in the Catholic Church. It is believed that have been originated by Our Lady herself, who walked the Way of the Cross many a time in Jerusalem. A plenary indulgence is granted each time that the Way of the Cross is made with a contrite heart.

FATHER'S TRAVELS

March 26 – March 27 Mississippi Mass & Sacraments

April 2 Tennessee Mass & Sacraments

April 4 – April 5 Louisiana Mass & Sacraments

April 6 Georgia Mass & Sacraments

April 23 – April 24 Mississippi Mass & Sacraments

April 30 – May 2 Kentucky Mass & Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, March 29 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, March 29 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy How to be Holy (Fr. Paul O'Sullivan) 1943

The Value of Small Things

Many people are afraid of doing what is hard and difficult, but surely no one is so foolish and weak as to refuse to do what is easy and pleasant, when by doing so he can reap great and lasting benefits. No one hesitates to give a penny if in exchange he gets a pound; no one will refuse to dig a little in his garden if he is sure of finding there a great treasure.

Yet all of us have treasures within easy reach if only we know how and where to find them – and this is what we propose to tell our readers in the following pages.

Few Christians know the extraordinary value of small things. Our Lord told St. Bridget and many others of His saints that our holiness and happiness consist in small things, even as the vast ocean consists of many little drops of water.

God may never ask us to do what is hard and heroic, but He does ask us *every day* to do countless simple and easy things. If we do these well – and nothing is easier – we shall soon attain to *great* holiness and also *great happiness*.

We shall now see: **First**, the malice of **one bad thought or act** and what awful chastisements it deserves. **Second**, the value of **one good act** – great, or small – and the eternal rewards it merits. **Thirdly**, we shall point out a hundred little acts that we can perform every day with the greatest ease and pleasure, which will obtain for us unspeakably great rewards if only we do them as we ought to.

The Malice of One Bad Act: It was one act that plunged millions and millions of God’s glorious angels into Hell for all eternity! One act!

It was one act, apparently very small, *viz.*, eating an apple, that has filled the world with sorrow and suffering for all these thousands of years and sent millions of men to Hell. Had Adam and Eve not eaten that apple, they and we – that is, all the human race – would never have suffered the smallest pain!

Remark well, dear reader, that the punishment with which God visited these sins was not in any way excessive. God could never punish sin too much, never more than the sin by its awful malice fully deserved. The punishment is what the malice of the sin demanded.

Therefore, we see what awful malice one small act can have in itself and what terrible chastisements it brings with it.

Someone may be inclined to think that these two cases are exceptional. They are nothing of the kind.

Millions of men and women are every day committing mortal sins, and millions of men and women like ourselves are falling into Hell, just as the fallen angels did.

A mortal sin may be a bad thought, a word, or an act done in a moment. Yet it has in itself dreadful malice.

Venial sins, too, may be very grave, and because of their malice may be punished by long years if the fires of Purgatory.

Yet people commit so many venial sins every day. They shall have to give an account in the fires of Purgatory for *each* and *every* idle thought, word or act they may have committed, and they shall not leave these fires until they shall have paid the last farthing. These are the words of Our Lord Himself. (**continued next Sunday**)

Closing Hymn after Mass: I See My Jesus Crucified

1. I see my Jesus crucified,
His wounded hands and feet and side,
His sacred flesh all rent and torn,
His bloody crown of sharpest thorn.

2. Those cruel nails I drove them in,
Each time I pierced Him with my sin;
That crown of thorns ‘twas I who wove,
When I despised His gracious love.

3. Then to those feet I’ll venture near,
And wash them with a contrite tear,
And every bleeding wound I see,
I’ll think He bore them all for me.

4. Deep graven on my sinful heart,
Oh, never may that form depart,
That with me always may abide
The thought of Jesus crucified.