

St. Benedict's Traditional Catholic Church

1139 U. S. 231

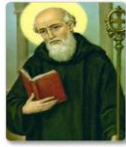
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 18, 2018

Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of March 18th

Sun, March 18, 10:00 a.m. – Passion Sunday

10:00 a.m. Alabama Gabriel Loum (Sam & Alicia Liburdi)

6:30 p.m. Kentucky Private intention (Fr. Oswald)

Mon, March 19, MASS IN KENTUCKY – St. Joseph

Wolfgang Smith (Jenny Upton)

Tues, March 20, NO MASS IN ALABAMA – Tuesday in Passion Week

Marilou Priebe (Sam & Alicia Liburdi)

Wed, March 21, 6:00 p.m. – St. Benedict

RIP Adele Liburdi (Sam & Alicia Liburdi)

Thurs, March 22, 8:30 a.m. – St. Isidore

Terry Winland (Carol Girardi)

Fri, March 23, 8:30 a.m. – Seven Sorrows BVM

In honor of the BVM, for all true Bishops (Joey Phillips)

7:00 p.m. Stations of the cross

Sat, March 24, 10:00 a.m. – St. Gabriel the Archangel

For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswald)

Sun, March 25, 10:00 a.m. – Palm Sunday

10:00 a.m. Alabama *Blessing & Distribution of Palms, Procession* RIP Dorthea Gerding
(Don & Kathy Mullan)

6:00 p.m. Mississippi Private intention (Fr. Oswald)

“Our heart is the throne where God reposes; our thoughts, our words, our actions, directed to Him, are His Crown. We place the Sceptre in His hands when we consecrate our will to Him; the love that we have for Him is His Purple – His royal Mantle...” *St. John Vianney (1786 – 1859)*

MASS INTENTION MORATORIUM

There will be no more Mass intentions taken after today until the Mass intentions already given are offered. Any Mass intentions given until the moratorium is lifted will be returned.

HOLY WEEK SCHEDULE

Holy Thursday: 6:30 p.m. Mass (Adoration at the Altar of Repose until midnight)

Good Friday: 2:15 p.m. Stations of the Cross; 3:00 p.m. Sacred Liturgy

Holy Saturday: 10:30 p.m. Easter Vigil Ceremonies begin; Midnight Mass

Easter Sunday: 10:00 a.m. Mass in Alabama; 6:00 p.m. Mass in Georgia

STATIONS OF THE CROSS

Stations of the Cross will be prayed here on the following Friday at 7:00 p.m. March 23 and 2:15 p.m. Good Friday.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 18) and Trinity Sunday (May 27). This also, presupposes that one is making their Confession as well.

FASTING

Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE

Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

HOLY HOUR

The next Holy Hour will be **March 28, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

March 18 – March 20 Kentucky Mass and Sacraments

March 25 – March 26 Mississippi Mass and Sacraments

April 1 Georgia Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – Sunday, March 18 after Mass

My Daily Bread (Fr. Anthony J. Paone) 1954
Self Conquest Through Mortification

Looking Away from God

CHRIST: MY CHILD, the person who esteems anything for itself alone, forgetting My goodness and love, will always be small and inferior like the things which he values. Whatever does not help you to please Me, has no true value in your life. You should therefore consider it as nothing.

2. Unless you see Me in your daily life, you will sooner or later become discontented, wherever you are and wherever you turn.

3. If any man tries to enjoy anything as though it were his alone, he will not have a lasting joy nor true freedom. In many ways he will find himself tied down and shut off from Me.

4. He who thinks more of earthly things than he does of Me, will find nothing but insecurity, trouble and sorrow. He may not realize it, but he is planning his own destruction.

5. Be it ever so little, if anything is loved and valued more than it deserves, it holds you back from Me, the Highest Good, and it weakens your soul. The man who looks only for worldly satisfactions, becomes blind to the loving presence of his Creator.

THINK: One who seeks only pleasure, ease, honor, or profit is a worldlyling, that is, he lives only for this life. Gradually he becomes a slave of his earthly desires, so that he cannot even think of God. He will believe in Heaven too late-when he finds its gates forever closed to him.

PRAY: My God, I rely on Your assistance to keep myself free from the slavery of earthly attractions. I shall use my possessions and daily enjoyments as things which You have lent to me. May I never offend You with these gifts of Yours. As yesterday's enjoyments passed away, so too will those of today. I want to live for the greatest Good-for You, my God and my All. You alone are best and highest. Only You can satisfy my heart's longings forever. Amen.

Closing Hymn after Mass: Glory Be To Jesus

1. Glory be to Jesus
Who in bitter Pains
Poured for me the life-Blood
From His sacred Veins.

2. Grace and life eternal
In that Blood I find;
Blest be His compassion,
Infinitely kind.

3. Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem

4. Lift ye then your voices,
Swell the mighty flood;
Louder still and louder
Praise the Precious Blood.