

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 17, 2019

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week March 17th

Sun, March 17, 10:00 a.m. – 2nd Sunday of Lent (St. Patrick)
10:00 a.m. Alabama James Russell (Cassandra Russell)
6:30 p.m. Kentucky Private Intention (Fr. Oswald)

Mon, March 18, MASS IN KENTUCKY – St. Cyril of Jerusalem
RIP Madelyn Hyduk (Bill & Alice Scheeler)

Tues, March 19, – St. Joseph
No public Mass in Alabama

Wed, March 20, 8:30 a.m. – Lenten Feria
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, March 21, 8:30 a.m. – St. Benedict
RIP Dorothea Gerding (Don & Kathy Mullan)

Fri, March 22, 8:30 a.m. – St. Isidore
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)
6:00 p.m. Stations of the Cross

Sat, March 23, 10:00 a.m. – Lenten Feria
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Sun, March 24, 10:00 a.m. – 3rd Sunday of Lent
10:00 a.m. Alabama In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)
6:00 p.m. Mississippi Private Intention (Fr. Oswald)

THE CHURCH LAWS REGARDING HOLY COMMUNION, FAST AND ABSTINENCE DURING LENT

These laws bind under pain of sin, i.e. it would be a mortal sin to disobey them in a significant way, venial sin if in a slight manner.

EASTER DUTY – All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 10) and Trinity Sunday (June 16).

FASTING – Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE – Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

CHILDREN'S CATECHISM AFTER SUNDAY MASS Every 2nd and 4th Sunday's of the month

HOLY HOUR

The next Holy Hour will be **March 20, 2019 at 6:30 p.m.**

FATHER'S TRAVELS

March 17 – March 19 Kentucky Mass and Sacraments

March 31 – April 2 Mississippi Mass and Sacraments

April 7 Georgia Mass and Sacraments

April 8 – April 11 Texas Mass and Sacraments

April 14 Tennessee Mass and Sacraments

April 16 – April 17 Louisiana Mass and Sacraments

April 21 – April 23 Kentucky Mass and Sacraments

April 23 – April 27 Illinois Mass and Sacraments

April 28 – April 29 Mississippi Mass and Sacraments

Half-Hours with the Saints and Servants of God (1882) **(On the Particular Judgment)**

(**Father Du Pont**) The time appointed for this particular judgment, is the precise moment of death. For although God, by a particular arrangement of His justice, might have been willing to condemn some sinners before their death, in order to keep men in fear by an exemplary punishment, nevertheless it is His will to judge in an invisible manner, when the soul leaves the body; and at this very moment, all will be tried, settled, and finished. The Judge hears the accusers, pronounces the sentence, and puts it into execution without delay.

It is, then, this dreadful moment I ought to have ever before my eyes, since it will be the beginning of either my happiness, or of my eternal condemnation.

O fatal moment which leads to eternity! The soul which is summoned to appear, will at this moment be alone, deprived of its body, separated from all visible creatures, accompanied only by its deeds. For, before its separation from the body, parents, relations, friends, priests, may be found around the bed; there is not a single soul can follow it, not one who can protect it in the other world.

The soul of a king is of no more value than that of a peasant; the soul of a rich man may be poorer than that of the meanest beggar; the most clever may be outrivalled by the most ignorant; dignities and riches are only fleeting advantages, and talents are of no consideration in that other life, where good works are only rewarded.

Meditate, my brethren, on this last moment, and employ well every moment of your life; for on this last one depends a life which will never end.

(Fr. Pere Croiset) Conceive, if it is possible, what must be the horrible dread of a soul which feels that it hangs to its body, as it were, by a thread, and that in two or three minutes, it will have to appear before the awful tribunal of God.

At that time, its conscience will be its worst enemy; it is the conscience which will, even before the last sigh, make manifest every thought and word, and, so to speak, will foreshadow the judgment and sentence. It feels that time will soon be no more, and it begins to see the horizon of an awful eternity; the uncertainty of its fate, the fear of eternal punishment, the reasons why it should fear it—all, all reduce the soul to a state, which may be called an anticipated Hell.

This poor soul, on the point of appearing before God (that supreme Judge, whom it well knows it has so often insulted), finds itself laden with debts, and there is now no time to pay them, no means of cancelling them. It would certainly have been able to find enough in the merits of the precious Blood to satisfy the Divine justice; but is it in a state to say, that it is worthy of the promises of Christ?

Troubled and frightened as it is, has it the presence of mind and tranquility sufficient for that?

But this person expires, and at the very moment the trial has commenced, the judgment is pronounced, the sentence is executed; at that very moment that person's soul enters into an awful eternity; at that instant, if it be damned, it feels the extent of the torments it will ever have to suffer. No regard will be paid to age, employments, or quality; of all the titles, the only one which will remain, the only one which will be taken into consideration after death, is that of Christian, and on that title we shall all be judged.

The promises made in baptism, the strict obligations which have been contracted, the precepts of the Christian law, and the maxims of the Church, will be examined into, at this judgment. If this soul should be in a state of mortal sin, even if it be a guilty desire, or a sin of thought, it is at that moment condemned to everlasting flames. Howsoever hard may be this judgment, howsoever frightful may be the sentence, the soul itself feels the justice of its sentence.

There, excuses are useless; no need of alleging weakness, surprise, bad example, or violence of temptation; it sees, it feels all its error, all those vain pretexts, all those frivolous reasons which served during life as excuses or palliations; these will then serve to increase our regret, and will enkindle within us nought but anger and indignation.

All is lost; time, all means of salvation, the infinite price of the blood and death of the Redeemer; all is lost for me, and all is lost forever, since I lose God Himself.

Closing Hymn: Hail, glorious Saint Patrick

Hail, Glorious Saint Patrick, dear saint of our Isle!
To us, thy poor children, be gracious the while.
We pray to thee high in the mansions above,
On Erin's green valleys to look down in love.

Hail, glorious Saint Patrick, thy words were once strong
Against Satan's wiles and a heretic throng;
Not less in thy might where in heaven thou art;
O come to our aid, in our battle take part.