

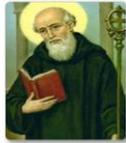
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

March 13, 2016

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of March 13th

Sun, March 13, – Passion Sunday

10:00 a.m. Alabama In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:30 p.m. Kentucky For all my benefactors (Fr. Oswalt)

Mon, March 14, MASS IN KENTUCKY – Monday in Passion Week

For the intentions of the Osterhaus family (Steve Osterhaus)

Tues, March 15, MASS IN MICHIGAN – Tuesday in Passion Week

RIP Adele Liburdi (Mr. & Mrs. Sam Liburdi)

Wed, March 16, MASS IN MICHIGAN – Wednesday in Passion Week

In thanksgiving for a special intention (Steve Osterhaus)

Thurs, March 17, NO MASS IN ALABAMA – St. Patrick

For the Hebling family (Hebling)

Fri, March 18, 8:30 a.m. – Seven Sorrows of the BVM

For the Hebling family (Hebling)

7:00 p.m. Stations of the Cross

Sat, March 19, 10:00 a.m. – St. Joseph

Al Stolpa (Joyce Stolpa)

Sun, March 20, – Palm Sunday

10:00 a.m. Alabama Ann & Ray Keating (Rita Dumbacher)

6:00 p.m. Mississippi For all my benefactors (Fr. Oswalt)

"Few souls understand what God would accomplish in them if they were to abandon themselves unreservedly to Him and if they were to allow His grace to mould them accordingly." *St. Ignatius Loyola (1491 – 1556)*

HOLY WEEK

Sign-up for servers and the practice dates for Holy Week are posted in the parish hall. Please sign sheet if you can help. Four servers (minimum) are needed for each of the Sacred Liturgies. Two of the servers need to be able to serve the Mass, the others do not have to be able to, but to help with duties like Cross Bearer, Thurifer etc.

HOLY THURSDAY

Sign-up for 12 men to have their feet washed at the Liturgy for Holy Thursday. Please sign-up before Holy Week begins as it is less worry and stress than trying to scramble on Holy Thursday 10 minutes before Mass to ask men if they could. Thank you.

MEMORIAL EASTER LILIES

If you would like to have an Easter lily placed on the altar or side statues as a memorial to one or more departed loved ones, be sure to include their names along with your donation (PLEASE PRINT!) on sheet of paper or envelope. Their names and the donor names will be published in the Easter bulletin and the names of the departed will be on the altar and prayed for at every Mass for the Easter Season. A minimum donation of \$15 is requested for these Easter Lily memorials.

LENTEN DAY OF RECOLLECTION

Schedule and sign-up is posted in the parish hall. Please sign up today if you plan to attend the retreat so as to better gauge the food to provide after the retreat. Those who will be attending the normal Rosary and Mass on Saturday, please keep a spirit of silence and avoid socializing for the retreat attendees.

EVENING CATECHISM RETURNS!

No catechism this week. Next catechism class is on Wednesday, April 6 at 6:00 p.m.

FATHER'S TRAVELS

March 13 – March 14 Kentucky Mass & Sacraments

March 14 – March 17 In Wayne, MI helping Fr. Radecki, CMRI

March 20 – March 21 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

No Holy Hour this week. Next Holy Hour is on Wednesday, April 6 at 7:00 p.m.

The Pulpit Orator (Fr. John Evangelist Zollner) published in 1904

The Adversaries of Christ

Part VI. *The revolutionists, etc.* These stand in the most intimate connection with unbelievers: they, too, wish not to hear of God, and religion is to them an abomination. They are libertines, full of vile passions. Puffed up with intolerable pride, and miserable slaves of sensuality, they hate all existing order, and wish to create a new order of things. They are faithful servants of the devil, whose children they are, and who inflames them daily with hellish fury. They are well aware that the Catholic Church determinedly resists their machinations for the overthrow of society, and therefore nothing is more odious to them than the Catholic Church. They work with all their might for her downfall. For this purpose they constantly use the public press. Their papers and magazines are used to foment dissatisfaction and excite innocent people, especially the

laboring class, to revolution. With fiendish hate, and the most impudent and cool effrontery, they assail every institution, every class of society. They drag all that is venerable and holy into the mire, blaspheme God, and labor to destroy the Church; they openly preach unbelief, praise murder and rapine as virtue, whilst they detract from the most noble deeds, and ridicule, calumniate, and insult all that are opposed to their wicked schemes.

Part VII. *A great part of Judaism.* The Jews, from the beginning, were the most bitter enemies of Christianity. As history teaches us, they were always ready to injure the Catholic Church. In our days it is the Jews who edit the most bigoted papers, papers that continually attack and misrepresent our doctrines and ordinances, and disseminate the basest lies and calumnies against priests and religious, to deprive them of the respect paid to them, and the authority exercised by them, so that their influence for the welfare of the Church may be rendered nugatory. And as now-a-days they are active in all the relations of civil life, and possess great riches, they have powerful influence and are able to oppress the Church and injure her in many ways.

Peroration: I have named the principal adversaries of Christ in our days, and have briefly shown you what they are, and what they aim at. Be prudent and circumspect, and guard yourselves against falling into their snares and rendering yourselves miserable for time and eternity. Stand firmly by your holy religion, and by the Church of God, the Catholic Church, whose children you have become in your infancy by a special grace of God, for where the Catholic Church is, there is Christ, and they that hold with the Church, hold with Christ. If you hold with Christ and serve Him faithfully, He will give you His love, protect you from the enemies of your salvation, and invite you to enter into the joys of eternal life. Amen.

Closing Hymn after Mass: I See My Jesus Crucified

1. I see my Jesus crucified,
His wounded hands and feet and side,
His sacred flesh all rent and torn,
His bloody crown of sharpest thorn.
2. Those cruel nails I drove them in,
Each time I pierced Him with my sin;
That crown of thorns 'twas I who wove,
When I despised His gracious love.
3. Then to those feet I'll venture near,
And wash them with a contrite tear,
And every bleeding wound I see,
I'll think He bore them all for me.
4. Deep graven on my sinful heart,
Oh, never may that form depart,
That with me always may abide
The thought of Jesus crucified.