

St. Benedict's Traditional Catholic Church

1139 U. S. 231

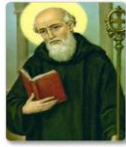
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 11, 2018

Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of March 11th

Sun, March 11, 10:00 a.m. – 4th Sunday of Lent (Laetare Sunday)

10:00 a.m. Alabama In honor of the holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Tennessee Private intention (Fr. Oswald)

Mon, March 12, 8:30 a.m. – St. Gregory the Great

Dolores Girardi Anhalt (Carol Girardi)

Tues, March 13, MASS IN LOUISIANA – Lenten Feria

Joe D'Onofrio (Sam & Alicia Liburdi)

Wed, March 14, MASS IN LOUISIANA – Lenten Feria

Kathy Jo Taylor (Sam & Alicia Liburdi)

Thurs, March 15, MASS IN MEMPHIS, TN – Lenten Feria

RIP Adele Liburdi (Sam & Alicia Liburdi)

Fri, March 16, NO MASS IN ALABAMA – Lenten Feria

Souls in Purgatory (Roberts family)

7:00 p.m. Stations of the cross

Sat, March 17, 10:00 a.m. – St. Patrick

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswald)

Sun, March 18, 10:00 a.m. – Passion Sunday

10:00 a.m. Alabama Gabriel Loum (Sam & Alicia Liburdi)

6:30 p.m. Kentucky Private intention (Fr. Oswald)

“It is faith we want. Ask God to open the eyes of your heart. If you say to our Lord sincerely, like the blind man in Jericho: ‘O Lord, make me to see!’, you will certainly obtain what you desire.” *St. John Vianney (1786 – 1859)*

EASTER FLOWERS

If you would like to have an Easter lily placed on the altar or side shrines as a memorial to one or more departed loved ones, be sure to include their names along with your donation (PLEASE PRINT!). Their names and the donor names will be published in the Easter bulletin.

STATIONS OF THE CROSS

Stations of the Cross will be prayed here on the following Fridays at 7:00 p.m.: March 16, March 23 and Good Friday.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 18) and Trinity Sunday (May 27). This also, presupposes that one is making their Confession as well.

FASTING

Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE

Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

HOLY HOUR

The next Holy Hour will be **March 28, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

March 11 Tennessee Mass and Sacraments

March 13 – March 14 Louisiana Mass and Sacraments

March 18 – March 20 Kentucky Mass and Sacraments

March 25 – March 26 Mississippi Mass and Sacraments

April 1 Georgia Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – Sunday, March 11 after Mass

My Daily Bread (Fr. Anthony J. Paone) 1954
Self Conquest Through Mortification

Self-Conquest

CHRIST: MY CHILD, you will never face a greater battle than the battle against your unreasoning feelings and desires. These are your passions. They are your most stubborn and most dangerous enemies. This blind and lower self within you is so close to you that it is almost invisible to you. It tries to make you think and feel its way instead of My way. Treat this lower self as an enemy. Acts of mortification will help you to advance in self-control. I will strengthen your efforts with My grace.

2. The fight for self-control is harder than bodily or mental labors. Your lower self is more determined in pursuing what it wants than your will is, in seeking Me. Self will start with a mild desire and gradually develop a strong habit. You must fight what is bad from the very first time it appears in your life. If you cannot overcome evil when it is small and weak, how will you ever conquer it after it has become a strong habit?

3. True peace of soul is found not in surrendering, but in controlling your desires and appetites. Control means using things according to My laws of reason and revelation. Self-control requires determination and even violence to self in opposing what is wrong. Do this and you will prove true loyalty to Me.

THINK: My daily life is really a battle, with opposing forces arising both inside and outside of me. My most dangerous enemies in this battle, are the enemies within the gates, the blind, unreasoning desires deep within me. They are never quite dead, never completely satisfied. The real "I" is seen in what my will chooses to follow: either the law of intelligence and faith, or the law of pride and blind feelings. Prayer, Sacraments, and mortification are the weapons which will overcome the enemy. The battle will become much harder if I allow any bad habit to grow strong. Relying on God's grace and following the directions of His Church I will conquer sin and advance in virtue each day.

PRAY: My King and Saviour, You overcame temptation and sin to give me a holy example and to bring me grace to follow Your example. Make me a loyal follower of Yours in this daily battle against my proud and selfish human nature. I hope in Your assistance, and I will begin this day to practice mortification wherever possible. I shall keep trying to live an intelligent life, a life of obedience to Your all-wise Will. Let me subdue the dangerous enemy within me by frequent mortification. Amen.

Examples of Self-Conquest

CHRIST: MY CHILD, read the lives of My saints, and you will learn a great deal about life's daily battle. Why were they so loyal to Me? Because they had grasped the secret of all success in this fight for Heaven. They saw the infinite goodness and loveliness of God, and the passing nature of all earthly joys and satisfaction.

2. Their main interest was to follow My Will in everything and to mortify every contrary feeling and desire within them. When they noticed a fault, they started fighting it at once by doing the opposite of that inclination. They overcame their faults by positive action. If they were guilty of pride, they looked for a chance to be humiliated, and they thanked Me for sending these opportunities to them.

3. You must become that interested in your perfection. At present you hardly conquer a single fault in many years. You fear the discomfort and inconvenience of the fight against self. The slightest unpleasant experience puts you on the defensive for your rights and for the things you like. I am ready to help you the moment you make up your mind to begin in earnest the fight for Heaven.

THINK: Yes, I am still in favor of my blind, unreasoning desires. When will I imitate the saints by an honest daily effort to get rid of my faults? How I shall wish, at the Last judgment, that I had done so! On that day I shall rejoice if I have honestly tried to follow Christ, my King. How quickly the pains of the battle will be forgotten when I receive the congratulations of all God's Blessed! How grateful I shall be to God as I look at the misery and woe of those on the left side, those who lived only for self .

Closing Hymn after Mass: What a Sea of Tears and Sorrows