

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 9, 2019** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week June 9<sup>th</sup>

**Sun, June 9, 10:00 a.m. – Pentecost Sunday**

**10:00 a.m. Alabama** RIP Leopold & Theresa Bucheger (Margie Brown)

**6:00 p.m. Tennessee** Private Intention (Fr. Oswalt)

**Mon, June 10, – Pentecost Monday**

**No public Mass in Alabama**

**Tues, June 11, MASS IN WASHINGTON – Pentecost Tuesday**

Private intention (Fr. Oswalt)

**Wed, June 12, MASS IN WASHINGTON – Ember Wednesday**

Private intention (Fr. Oswalt)

**Thurs, June 13, MASS IN WASHINGTON – Pentecost Thursday**

Private intention (Fr. Oswalt)

**Fri, June 14, – Ember Friday**

**No public Mass in Alabama**

**Sat, June 15, 10:00 a.m. – Ember Saturday**

RIP Alice Oswalt (Margie Brown)

**Sun, June 16, 10:00 a.m. – Trinity Sunday (FATHER'S DAY)**

**10:00 a.m. Alabama** RIP Special intention (Margie Brown)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswalt)

“Some people give alms that they may be seen, and praised, and admired, and have influence over the receiver....Some think they do not receive thanks enough. That will not do! If you give alms for the world's sake, you are right to complain. But if you do it for God's sake, what does it matter if you are thanked or not? Or have influence or not?” *St. John Vianney (1786 – 1859)*

### **MORAL OBLIGATION TO SUPPORT THE CHAPEL**

This is a reminder, that as Catholics, we have a moral obligation to support the Church – namely, the chapel that one attends first and foremost. To give to other chapels, seminaries, convents, charities, etc. is a laudable act of charity, but comes after one has fulfilled their obligation to the chapel they attend. Giving to other places, people and not supporting their chapel they attend would not fulfill their moral obligation and the precept of the Church. In fact, it is a grave sin to not support, or encourage others to not support, their chapel by not giving when they have the means to do so. Be aware of this obligation, and wary of falling into not doing your duty as a Catholic. The insert in the bulletin is a sermon from 1912 that explains this quite nicely.

### **EMBER DAYS OF PENTECOST**

This Wednesday, Friday and Saturday are Embers days with the required fast and abstinence regulations.

### **TRINITY SUNDAY**

Next Sunday is Trinity Sunday and it is the last day to make one's annual duty of Easter Communion and Confession if you have not done so already.

### **FATIMA ROSARY WALK**

Please join us again on Thursday, June 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you!

### **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday's of the month

**SUMMER VACATION WILL BE ALL OF JUNE, JULY & AUGUST**

### **HOLY HOUR**

The next Holy Hour will be **July 3, 2019 at 6:30 p.m.**

### **FATHER'S TRAVELS**

**June 9** Tennessee Mass and Sacraments

**June 11 – June 14** Washington Mass and Sacraments

**June 16 – June 20** Kentucky Mass and Sacraments

**June 23 – June 24** Mississippi Mass and Sacraments

**June 26 – June 27** Louisiana Mass and Sacraments

**June 30** Georgia Mass and Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(On Friendship)**

(St. Francis de Sales) True and living friendship cannot subsist in the midst of sins. As the salamander extinguishes the fire in which he lies, so sin destroys the friendship in which it lodges. If it be but a transient sin, friendship will presently put it to flight by correction; but if it be habitual, and take up its lodging, friendship immediately perishes, for it cannot subsist but on the solid foundation of virtue. We must never, then, commit sin for friendship's sake.

A friend becomes an enemy when he would lead us to sin, and he deserves to lose his friend, when he would destroy his soul.

It is an infallible mark of false friendship, to see it exercised towards a vicious person, be his sins of whatsoever kind ; for if he whom we love be vicious, without doubt our friendship is also vicious, since, seeing it cannot regard true virtue, it must needs be grounded on some frivolous virtue or sensual quality. Society, formed for traffic among merchants, is but a shadow of true friendship, since it is not made for the love of the persons, but for the love of gain. Finally, the two following divine sentences are two main pillars to secure a Christian life. The one is that of the wise man: He that feareth God, shall likewise have a true friendship. The other is that of the apostle St James: The friendship of this world, is the enemy of God.

**(St. John Chrysostom)** If we consider the friendships of the ordinary run of mortals nowadays, we should find that nearly all human friendships are at a low ebb, and are simply kept up by the prospect of gain in the businesses of this life. If you wish to test this, you have only to examine into the different causes which bring on disunion in families, and which make you enemies of each other. The reason is, that when friendships are only founded on worldly and fleeting advantages, they cannot be true and lasting friendships; they vanish at the least slight, interest, or jealousy, because they are not attached to the soul by bonds which alone cement friendships, and which render them firm and resolute.

The friendship between persons united in and with Jesus Christ is solid, constant, and invincible; it is not shaken or impaired by suspicion, calumny, dangers, or even by death itself.

He who loves only so long as he is beloved, ceases to love, when he receives some fancied displeasure from his friend.

**(St. Jerome)** We must take care not only to avoid leading a bad life, but we must not contract a friendship with those who live sinfully, for that, according to the Prophet, is included among the sins.

True friendship exists, not in family interests, nor with those persons by whom we are accustomed to be entertained, nor with those who flatter us, and whose company is dangerous; but with those who cherish the holy fear of God and the study of Holy Scripture.

### **Closing Hymn: Come Holy Ghost**

1. Come Holy Ghost, Creator blest,  
And in our hearts take up Thy rest;  
Come with Thy grace and heav'nly aid,  
To fill the hearts which Thou hast made,  
To fill the hearts which Thou hast made.

2. O Comforter, to Thee we cry,  
Thou heav'nly Gift of God Most High;  
Thou Fount of life and fire of love,  
And sweet anointing from above,  
And sweet anointing from above