

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

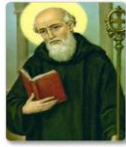
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 5, 2016** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of June 5<sup>th</sup>

**Sun, June 5, 10:00 a.m. – 3<sup>rd</sup> Sunday after Pentecost (St. Boniface)**

RIP Holy Souls (Anonymous)

**Mon, June 6, 8:30 a.m. – St. Norbert**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Tues, June 7, 8:30 a.m. – Feria**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Wed, June 8, 8:30 a.m. – Feria**

Conversion of Mr. & Mrs. Angelo Koutris (Koutris family)

**Thurs, June 9, 8:30 a.m. – Feria (Ss. Primus & Felician)**

Joanne & Dylan McDonald & family (Koutris family)

**Fri, June 10, 8:30 a.m. – St. Margaret of Scotland**

Mary Claire Brennan (Kathleen Koutris)

**Sat, June 11, 10:00 a.m. – St. Barnabas**

Austin Gardner (Linda Gardner)

**Sun, June 12, 10:00 a.m. – 4<sup>th</sup> Sunday after Pentecost**

**10:00 a.m. Alabama** Dr. Tim White (Linda Gardner)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswalt)

"The more we conquer ourselves the more He gives us His grace; and if today we have had power to overcome one difficulty, tomorrow and the day after we shall be able to surmount others that are much greater and more distressing." *St. Vincent de Paul (1580 – 1660)*

### **SISTERS VISIT**

We will be blessed again this summer with a few days visit from a couple of the Sisters. They will arrive late on Thursday, July 7 and will be here through Sunday, July 10. Their flight out of Huntsville will be that Sunday evening. Please try to make an effort to be here on July 10 to visit the Sisters and July 31 when the Bishop comes.

### **CONFIRMATION**

Bishop Pivarunas will be here July 31 to administer the Sacrament of Confirmation. Those who were confirmed from 1968-1971 would need to be confirmed conditionally and from 1972 on, unless confirmed by a traditional Bishop, would be confirmed absolutely.

### **SUNDAY CATECHISM**

Catechism is today after Mass for any who would like to attend.

### **WEDNESDAY EVENING CATECHISM**

Wednesday evening catechism will be on vacation for the summer. It will resume, God willing, in September.

### **FATHER'S TRAVELS**

**June 12 – June 14** Kentucky Mass & Sacraments; visit Fr. Cekada in Cincinnati

**June 16 – June 17** Louisiana Mass & Sacraments

**June 19 – June 20** Mississippi Mass & Sacraments

**June 30 – July 1** Tennessee catechism/Georgia Mass & Sacraments

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour is this Wednesday, June 8 at **6:30 p.m.**

### **All For Jesus. The Easy Ways of Divine Love (Fr. Frederick William Faber) Published in 1854 (continued)**

Look along the Mediterranean shores of Africa, where once more than four hundred bishops had their thrones! On how many leagues of country the sun shines where none call on Jesus or know of His blessed Cross! America is better, and so also is Australia, for thanks to the Spaniards and the Irish, there is the knowledge of the Gospel there. Yet how many people are still unconverted, and how many millions of heretics bear the Christian name in vain!

Look, too, how heresy has eaten into the fair fields of Europe! Nations are all more or less its prey, and multitudes are daily passing into perdition within the sound of the true Gospel and within reach of the holy sacraments! This was the picture that St. Lawrence Justinian looked upon when he wrote his *Treatise on the Complaint of Christian Perfection*. This was the picture God Himself beheld when He complained so bitterly to St. Catherine of Siena that priests and prelates cared not for His glory and, in their idleness and self-seeking, trod His dear interests underfoot.

Oh, what a field is there here for acts of love! Think of the day when the compassionate Creator looked over His own beautiful creation, virgin and undefiled, and blessed it because it was all so good. Think of the day when, to bring back that primal benediction – nay, to give it a new and better benediction – Jesus hung upon the Cross on Calvary. And this is the result! This is the sinner's recompense to God!

As our thoughts wander on, and our eyes rest on the provinces of heathens and heretics, do we not feel drawn to offer to God all the acts of adoration that the angels

have made this day in Heaven, in reparation for the glory these poor outcasts have not given Him?

Let us also resort to the merits of Jesus Himself, to the heroic virtues of His ever-blessed Mother, to the apostles, martyrs, virgins, Doctors, and confessors, so that we may supply with loving intention the praise that should rise to the Divine Majesty from all these peoples and nations.

**Make spiritual visits to the world's tabernacles.** Another practice is suggested by Fr. Balthazar Alvarez, St. Teresa's confessor. It is to journey over the world in spirit and visit the many churches and tabernacles where the Blessed Sacrament is reserved and so few come in to visit the Love of our souls. "The streets," says he, "are full, but the churches are empty. Crowds are eagerly intent on their own interests, and few to commune with Jesus about His!"

St. Alphonsus, also, with his usual thoughtful sweetness, suggests to us how many churches there are where Jesus is obliged to dwell in filth, disorder, and neglect, and where, from week end to week's end, no one comes to visit Him. With that childlike acts of love, ever varying, yet ever tender, may we not pour out our hearts before Him in all these deserted sanctuaries! Can we not muse on Jesus thus abandoned, until our hearts grow hot, and the tears come into our eyes? Oh, how acceptable to Him is this little offering of heartfelt sorrow! He loves to be remembered, as all lovers do; and nothing is little in His sight that is done for the love of Him, for His love transmutes and magnifies it all.

I do not say that you should faint at the bare name of sin, as saints have done; such things require a special grace and great heights of love. But you can do a little in reparation and in sorrow for the sin of the world, and out of that little, be it ever so little, God will have great glory, and we shall comfort one another's hearts.

**Sorrow over your own sins.** Yet, as I said before, we must not forget to sorrow for our own sins also, and to sorrow for them chiefly as offenses against a God so infinitely good and loving. "If we grieve and sorrow for our sins," says St. Chrysostom, "we lessen the magnitude of our sin; what was great, we make small – nay, oftentimes we do away with it altogether." And St. Basil, commenting on those words, "Thou has turned my weeping into joy," says, "It is not everyone into whose soul God infuses joy, but into his who has deplored his sin with vehement grief, and with assiduous lamentation, as if he wept for himself dead; for such weeping turns to joy at last."

"We ought to bear our sins in mind," says St. Chrysostom again, "for not only do we extinguish them by so doing, but we become gentler and more indulgent towards others, and we serve God with greater tenderness, having from that memory of our sins a better insight into His inestimable goodness." **(continued next Sunday)**

## **Closing Hymn after Mass: To Jesus Heart All Burning**

**1.** To Jesus Heart all burning  
With fervent love for men  
My heart with fondest yearning  
Shall give the joyful strain.

**2.** O Heart for me on fire  
With love no man can speak,  
My yet untold desire  
God gives me for Thy sake.

### **Refrain:**

While Ages course along,  
Blest be with loudest song  
The Sacred Heart of Jesus  
By every heart and tongue