

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

June 3, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of June 3rd

Sun, June 3, 10:00 a.m. – 2nd Sunday after Pentecost

10:00 a.m. Alabama – Cecelia & Eugene Zappa (J. Edwards)

6:00 p.m. Georgia Private intention (Fr. Oswalt)

Mon, June 4, NO PUBLIC MASS IN ALABAMA – St. Francis Caracciolo

RIP John Zver (friends of the family)

Tues, June 5, 8:30 a.m. – St. St. Boniface

RIP Howard Kosch (Mary Tarnowski)

Wed, June 6, 8:30 a.m. – St. Norbert

In honor of St. Philomena, in thanks for her intercession for my degree (S. Strain)

Thurs, June 7 – 8:30 a.m. – Feria

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, June 8, 8:30 a.m. – Sacred Heart of Jesus

RIP Elmer Winter (Victoria Vaillancourt)

Sat, June 9, 10:00 a.m. – BVM Saturday

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

Sun, June 10, 10:00 a.m. – 3rd Sunday after Pentecost

10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

“When we receive Holy Communion, we receive our joy and our happiness.” *St. John Vianney (1786 – 1859)*

CMRI SISTERS VISIT

There will be 2 CMRI Sisters here for a visit for a short time this summer and we are very glad that they could stop by on their travel mission, even if it be for a day or two. They will be here for all the parish **on Sunday, June 17** which we will have a potluck for their visit and a good chance for you to interact and talk with them. As you know, they only survive on the donations of others, and to help cover their travel expenses and for their sustenance, there are envelopes by the bulletins for your donations. **Please be generous!** Take the envelope and put your donation in it (if a check, make it out to St. Michael's Convent), **seal it**, and give to me directly so I can give the sealed envelopes to the Sisters so they can open and have for their expenses. You can write a little note in there if you wish as well, but, let me have your donation by **Thursday, June 14**, so I can give it to the Sisters when they arrive. **Thank you for your generosity!**

SEMINARIANS VISIT

Our 2 seminarians will be here on Sunday, June 24 for a visit as they prepare to leave for seminary soon. We will have a potluck that day and like with the Sisters, there will be envelopes for your private donations to cover the cost of their cassocks and seminary costs. Checks can be made out to Mater Dei Seminary. You will give the sealed envelopes to me. Also, there will be a can you can put extra in for their own personal use, which they will split 50/50 that Sunday. Thank you for your generosity!

HOLY HOUR

The next Holy Hour will be **June 27, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

June 3 Georgia Mass and Sacraments

June 10 Tennessee Mass and Sacraments

June 12 – June 13 Louisiana Mass and Sacraments

June 17 – June 19 Kentucky Mass and Sacraments

June 20 – June 23 Officiate wedding in Colorado

June 24 – June 25 Mississippi Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – Sunday, June 3 after Mass. **This will be the last catechism class until next fall.**

The Holy Eucharist (St. Alphonsus Liguori)

Holy Communion Obtains for us Perseverance in Divine Grace. When Jesus comes to the soul in Holy Communion, he brings to it every grace, and specially the grace of holy perseverance. This is the principal effect of the Most Holy Sacrament of the Altar, to nourish the soul that receives it with this food of life, and to give it great strength to advance unto perfection, and to resist those enemies who desire our death. Hence Jesus calls himself in this Sacrament heavenly bread: *I am the living Bread which came down from heaven; if any man eat of this Bread, he shall live forever.* Even as earthly bread sustains the life of the body, so this heavenly bread sustains the life of the soul, by making it persevere in the grace of God.

Therefore the Council of Trent teaches that Holy Communion is that remedy which delivers us from daily faults and preserves us from mortal sins. Innocent III writes that Jesus Christ by his Passion delivers us from sins committed, and by the Holy Eucharist from sins which we might commit. Therefore St. Bonaventure says that sinners must not keep away from Communion because they have been sinners; on the contrary, for this very reason they ought to receive it more frequently; because "the more infirm a person feels himself, the more he is in want of a physician."

Preparation for Communion and Thanksgiving after it. Cardinal Bona asks wherefore it happens that so many souls, after so many Communions, make so little advance in the way of God? and he answers: "The fault is not in the food, but in the disposition of him who eats it;" that is to say, in the want of due preparation on the part of the communicant. Fire soon burns dry wood, but not that which is green, because the latter is not fit to burn. The saints derived great profit from their Communions, because they were very careful in their preparation for it.

There are two principal things which we should endeavor to obtain in order to prepare ourselves for Holy Communion.

The first is, detachment from creatures, by driving from our heart everything that is not of God and for God. Although the soul may be in a state of grace, yet if the heart is occupied by earthly affections the more there is of earth in the soul, so much less room will there be for divine love. St. Gertrude once asked our Lord what preparation he required of her for Holy Communion, and Jesus answered her: " I require none other from thee than that thou shouldst come to receive me void of thyself."

The second thing that is necessary in order to reap great fruit from Communion is, the desire to receive Jesus Christ with the view, of loving Him more. Gerson says that at this banquet none are satiated but those who feel great hunger. Hence St. Francis de Sales writes, that the principal intention of a soul in receiving Communion should be to advance in the love of God. " He" (says the saint) "should be received for love, who out of pure love alone gives himself to us." And therefore Jesus said to St. Mechtilde: "When thou art going to communicate, desire all the love that any soul ever had for me, and I will receive it according to thy desire, as if it were thine own."

It is also necessary to make a thanksgiving after Communion. There is no prayer more dear to God than that which is made after Communion. We must occupy this time in acts of love and prayers. The devout acts of love which we then make have greater merit in the sight of God than those which we make at other times, because they are then animated by the presence of Jesus Christ, who is united to our souls. And as to prayers, St. Teresa says that Jesus, after Communion, remains in the soul as on a throne of grace, and says to it: What wilt thou that I should do for thee? Soul, I am come from heaven on purpose to bestow graces upon thee ; ask me what thou wilt, and as much as thou wilt, and thou shalt be heard. Oh, what treasures of grace do they lose who pray but a short time to God after Holy Communion!

Affections and Prayer: O God of love, dost Thou, then, so much desire to dispense Thy favors to us, and yet are we so little anxious to obtain them ? Oh, what sorrow we shall feel at the hour of death, when we think of this negligence, so pernicious to our souls! O my Lord, forget, I beseech Thee, all that is past; for the future, with Thy help, I will prepare myself better, by endeavoring to detach my affections from everything that prevents me from receiving all those graces which Thou desirest to bestow upon me. And after Communion I will lift up my heart to Thee as much as I can, in order to obtain Thy help that I may advance in Thy love, oh, grant me grace to accomplish this. O my Jesus, how negligent have I hitherto been in loving Thee! The time which Thou in Thy mercy mayest yet allot to me in this life, is the time to prepare myself for death, and to make amends by my love for the offences I have committed against Thee. I will spend it entirely in lamenting my sins and in loving Thee. I love Thee, my Jesus, my love ; I love Thee, my only Good ; have pity on me, and do not forsake me.

And thou, O Mary, my hope, do not cease to help me by thy holy intercession!

Closing Hymn after Mass: Glory Be To Jesus

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| 1. Glory be to Jesus
Who in bitter Pains
Poured for me the life-Blood
From His sacred Veins. | 3. Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem |
| 2. Grace and life eternal
In that Blood I find;
Blest be His compassion,
Infinitely kind. | 4. Lift ye then your voices,
Swell the mighty flood;
Louder still and louder
Praise the Precious Blood. |