

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

June 30, 2019 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week June 30th

Sun, June 30, 10:00 a.m. – 3rd Sunday after Pentecost (Commemoration of St. Paul)

10:00 a.m. Alabama Lynch S. Thompson (William Scheeler)

6:30 p.m. Georgia Private Intention (Fr. Oswalt)

Mon, July 1, – Most Precious Blood of Jesus

No Public Mass in Alabama

Tues, July 2, 8:30 a.m. – Visitation BVM

RIP Domenico Liburdi (Sam & Alicia Liburdi)

Wed, July 3, 8:30 a.m. – St. Leo II

Gabriel & Peter Loum (Sam & Alicia Liburdi)

Thurs, July 4, 8:30 a.m. – Feria

RIP B. Todd Maguire (Dorothy Maguire)

Fri, July 5, 6:00 p.m. – St. Anthony Mary Zaccharia (FIRST FRIDAY)

RIP Geraldine Glackin Maguire (Dorothy Maguire)

Sat, July 6, 10:00 a.m. – BVM Saturday (FIRST SATURDAY)

For Fr. Benedict & his intentions (Dorothy Maguire)

Sun, July 7, 10:00 a.m. – 4th Sunday after Pentecost (Ss. Cyril & Methodius)

10:00 a.m. Alabama RIP Helen Hyduk (Bill & Alice Scheeler)

“Adulterers, know you not that the friendship of this world is the enemy of God? Whosoever therefore will be a friend of this world, becometh an enemy of God.”
(James 4:4)

THANK YOU!!!

Thank you to those who contributed to the purchase of the long needed American and Papal flags to be able to grace the chapel. They have been ordered with their stands and accoutrements from the local store, Alabama Flag and Banner and we have just enough to pay for them. They will be arriving on Tuesday. Thank you for your generosity and the helping of myself and this CMRI chapel.

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Every 2nd and 4th Sunday's of the month

SUMMER VACATION WILL BE ALL OF JUNE, JULY & AUGUST

HOLY HOUR

The next Holy Hour will be **July 24, 2019 at 6:30 p.m.**

FATHER'S TRAVELS

June 30 Georgia Mass and Sacraments

July 14 Tennessee Mass and Sacraments

July 16 – July 18 Louisiana Mass and Sacraments

July 21 – July 23 Kentucky Mass and Sacraments

July 28 – July 29 Mississippi Mass and Sacraments

The Reign of Mary: Servus Mariae (Fr. Dominic Radecki, CMRI; Spring 2019) (Worldliness and Inconstancy)

(Continued from last Sunday) We are witnessing the truth of this statement in our very lives today. As with all things, Satan has perverted the meaning and scope of things which were good only insofar as they promoted our spiritual progress. We are now witnessing in society a deteriorated educational system, a political and economic system which is in collapse, a legal system which is not based on what is right or wrong, a plethora of modern and technological conveniences which were to give us more time and make life better (and which have, in effect, left us with little or no time and have bombarded us with blatant immorality), and an intrusive type of science which has set itself up as a god.

Any idea of eternity, of heaven and hell, of God and the devil is hardly thought of in today's society. God has been driven out of society along with His laws and, as a result, immorality is rampant, situational ethics is the rule and anarchy is more than a distant fear. According to Fr. Faber, the period before "the end of the world and during the reign of Antichrist...will be times of the most tyrannical worldliness" (*The Creator and the Creature*, pp.374-375).

It is easier to side with the world, yet those who are completely immersed in the spirit of the world and live for it have no true happiness. They seek for more material riches, more power and give their passions full, unbridled rein, yet are left even more dissatisfied, unsettled and unhappy. This becomes a catch-22 situation. Rejecting the supernatural, many fall into despair. That is why suicide is more prevalent now than ever in the past.

In order to better understand the ramifications of this, we must apply it to our daily lives. As mentioned earlier, many traditional Catholics are unwilling to live according to this knowledge because it would affect every moment of their lives.

Your faith “is not like a garment which you may put on and off at pleasure, in which you may array yourselves on Sunday, while all the week you wear the everyday dress of worldliness... You must be clothed in it at all times” (Meyer, p.167). Whether at work, school, shopping, in church, at recreation, with friends or family, in public, etc., your morals and standards should always be the same – those of God and not of the world.

As a litmus test, ask yourself whether the television programs and movies you watch promote the ways of the world and its values or not; whether your reading material, music and computer games are in line with the ten commandments or not; whether your wardrobe shows an overabundance of spending and displays immodest styles; whether the places you go for entertainment are questionable with regard to modesty and presentation; whether you are mean-spirited or uncharitable when dealing with others, either in word or action; whether you buy the latest electronics and many things of your desire which are not really necessary, and yet give little or nothing to support the Church because you have spent it all on yourself and have nothing left; whether you have buckled in the practice of virtue and went the other way because of peer pressure; or whether you put God on hold because of a worldly activity which you allow to take precedence over your obligation to worship Him at Mass on Sunday or Holy Days.

In short, any time you neglect God and fail to live according to His laws, you are following the way of the world – the way of the devil. This is the test of whether you are living as a true traditional Catholic or not.

“The evil we have to fear from contact with the world is not its hatred, but its friendship; not the violence of persecution from without, but the weakening of the virtuous spirit from within” (Meyer, p.400).

Closing Hymn: Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:
Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heav'n and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!