

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 2, 2019** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week June 2<sup>nd</sup>

**Sun, June 2, 10:00 a.m. – Sunday after Ascension**

**10:00 a.m. Alabama** In thanksgiving for the St. Anthony's Dog Guild, for its members and their intentions (Joey Phillips)

**6:30 p.m. Georgia** Private Intention (Fr. Oswalt)

**Mon, June 3, – Feria**

**No public Mass in Alabama**

**Tues, June 4, 8:30 a.m. – St. Francis Caracciolo**

RIP Special Intention (Joey Phillips)

**Wed, June 5, 8:30 a.m. – St. Boniface**

RIP Jerry & Janet Thiry (Margie Brown)

**Thurs, June 6, – St. Norbert**

RIP Henry & Mary Ann Bucheger (Margie Brown)

**Fri, June 7, 6:00 p.m. – Feria (FIRST FRIDAY)**

RIP Dorothy Mullan (Don & Kathy Mullan)

**Sat, June 8, 10:00 a.m. – Vigil of Pentecost**

RIP Paul & Florence Bucheger (Margie Brown)

**Sun, June 9, 10:00 a.m. – Pentecost Sunday**

**10:00 a.m. Alabama** RIP Leopold & Theresa Bucheger (Margie Brown)

**6:00 p.m. Tennessee** Private Intention (Fr. Oswalt)

“Humility is to the various virtues what the chain is to the Rosary; take away the chain and the beads are scattered, remove humility and all virtues vanish.” *St. John Vianney (1786 – 1859)*

## CHILDREN'S CATECHISM AFTER SUNDAY MASS

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday's of the month

SUMMER VACATION WILL BE ALL OF JUNE, JULY & AUGUST

### HOLY HOUR

The next Holy Hour will be **June 5, 2019 at 6:30 p.m.**

### FATHER'S TRAVELS

**June 2** Georgia Mass and Sacraments

**June 9** Tennessee Mass and Sacraments

**June 11 – June 14** Washington Mass and Sacraments

**June 16 – June 20** Kentucky Mass and Sacraments

**June 23 – June 24** Mississippi Mass and Sacraments

**June 26 – June 27** Louisiana Mass and Sacraments

**June 30** Georgia Mass and Sacraments

## Half-Hours with the Saints and Servants of God (1882) (On Pentecost)

**(St. John Chrysostom)** The apostles left the supper-room in Jerusalem filled with the Holy Ghost. They had within them, a treasury of knowledge—stores of graces and spiritual gifts, which they could distribute throughout the land ; and they went to preach to all nations, having become a living faith, and, like so many books, animated by the grace of the Holy Ghost.

This is why they announce, with such a marvelous certainty, mysteries of which the old philosophers had no conception, and they publish them not to fifteen or twenty persons, but to cities and to the entire populace, to Greeks, to barbarians, in inhabited towns and in the middle of the deserts.

But more than this, they announce and preach to men a doctrine far above human intelligence. They speak of nothing terrestrial, but only of the things of Heaven. They preach a state and kingdom of which they never heard before. They disclose other riches and another poverty, another liberty and another slavery, another life and another death, a new world and quite a new mode of life—in fact, a complete change and renewal of everything.

**(L' Abbe Flechier)** Scarcely had the Savior opened heaven to take His place at the right hand of His Father than He re-opens it, to give a share to His disciples—if not of His majesty and glory, at least a share of the abundance of His graces. Being unable to descend to them, and unwilling that they should ascend to Him, He sends them another Self to console and instruct them, to protect and sanctify them.

Thus the Church finds itself, happily situated between Jesus Christ and the Holy Ghost, drawn by the one, conducted by the other. They divide between them, says St. Bernard, the office and employment of their love for our salvation. Jesus dwells in the abode of His glory, and acts as our Intercessor and everlasting Mediator near His Father; the Holy Ghost dwells

in our midst, to be our consoler and ruler. One prepares in heaven, the crowns He has destined for the elect ; the other encourages them and gives them strength to fight bravely.

The one has entered into the depth of the sanctuary, to consummate the functions of His priesthood; the other, fashions here below spiritual and holy victims. The one, high in heaven, carries man to the bosom of God, to give him a certain pledge of his glory and of his blessed immortality; the other, sent from heaven, brings God down to the bosom of man, in order to cleanse him and fill him with light and grace: this is the mystery which the Church celebrates on this, our Whitsuntide.

The Holy Ghost is sent to bear testimony to the person, divinity, and doctrine of Jesus Christ; He bears testimony of His birth, for by virtue of His power He formed His adorable body in the womb of a Virgin.

He bears testimony of His death, by manifesting its efficacy; of His glory, He is the pledge; of His charity, He is the dispenser; of His truth, He is the witness par excellence. "It is the Spirit," says St John, "which testifieth that Christ is the truth," and that everything, excepting Jesus, is falsehood, adds St. Augustine.

What is this world which the Gospels so often condemns, but a union of vanity and falsehood? Its pleasures are illusions, its promises are trifling amusements; its caresses, treasons ; its joys, mere follies ; its sadness, despair; its maxims, nought but errors; its laws, unruly; its good works, hypocrisy.

Such is the spirit of the world; but the Spirit of Jesus Christ is truth itself. Its promises are faithful, its hopes are certain, its laws are just, its works are holy, its joys are solid; and all that He is, all that He says, all that He does, all that He ordains, forms a body immutable, holy, and everlastingly true, and of this the Holy Spirit testifieth as well as that of His doctrine.

### **Closing Hymn: O God Almighty Father**

1. O God almighty Father,  
Creator of all things,  
The heavens stand in wonder  
While earth Thy glory sings

2. O Jesus, Word Incarnate,  
Redeemer most adored,  
All glory, praise and honor  
Be Thine, our Sov'reign Lord

### **Refrain:**

O most Holy Trinity,  
Undivided Unity;  
Holy God, Mighty God,  
God Immortal, be adored.

3. O God, the Holy Spirit,  
Who lives within our souls,  
Send forth Thy light and lead us  
To our eternal goal.