

St. Benedict's Traditional Catholic Church

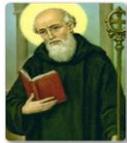
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

June 28, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of June 28th

Sun, June 28, 10:00 a.m. – 5th Sunday after Pentecost (St. Irenaeus)
Jaime House (N. Knight)

Mon, June 29, 8:30 a.m. – Ss. Peter and Paul
RIP Michael Lamora (Don & Kathy Mullan)

Tues, June 30, 8:30 a.m. – Commemoration of St. Paul
Eric Stolpa (Dad & Mom)

Wed, July 1, 8:30 a.m. – Most Precious Blood of Jesus
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Thurs, July 2, 8:30 a.m. – Visitation BVM
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Fri, July 3, 6:00 p.m. – St. Leo II (FIRST FRIDAY)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Sat, July 4, 10:00 a.m. – BVM Saturday (FIRST SATURDAY)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Sun, July 5, 10:00 a.m. – 6th Sunday after Pentecost (St. Anthony Mary Zaccharia)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

“We are bound by divine and Catholic faith to believe all those things which are contained in the Word of God, whether it be Scripture or Tradition, and are proposed by the Church to be believed as divinely revealed, *not only through solemn judgment but also through the ordinary and universal teaching office.*” (n. 1792, The Sources of Catholic Dogma, Denzinger's Enchiridion Symbolorum)

NEW BOOK AVAILABLE

Fr. Francisco Radecki, CMRI has put together a new book, “The Wonders of the Catholic Faith.” It is a brief and easy to read catechism, to be used to learn what the Church teaches which one can then take to the Baltimore Catechism, the Catechism of the Council of Trent, My Catholic Faith, or other approved catechisms of the Church for further study. They are available in the parish hall for a donation of \$12.50. I have enclosed in the bulletin a partial copy of one of the chapters.

FATHERS TRAVELS

The annual priest meeting in Omaha is coming in a week. I will leave after Mass on Sunday July 5 to drive to Omaha and be back late Friday July 10. There will be no Masses in Alabama that Monday through Friday but there will be Mass on Saturday July 11.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY’S

Next Holy Hour will be this Wednesday July 1 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until August to be able to offer those intentions. I have offered my help to try and get two of the large parishes “out of the backlog” for their own Mass intentions.

Consoling Thoughts of St. Francis de Sales **Calumnies**

Blessed are they who suffer persecution for justice’ sake, because their life is hidden with Jesus Christ in God, and made conformable to His image, since He was during His whole life persecuted for justice, which, nevertheless, He fulfilled in the most perfect manner. Those who are unjustly persecuted by men are hidden in the secret of God’s countenance; they are in detestation before men, but in benediction before God, to whom they are the odor of life unto life.

Blessed are ye, says our Lord, when men shall speak all that is evil against you, untruly, for my sake. If the world, says St. Paul, did not find anything to say against us, we should not be truly the servants of God. Care not for human judgment, and you will have interior peace.

Disquiet not yourself about that which the world will say of you; await the judgment of God, and you will then judge those who now judge you. Think of Him for whom you labor, and they who would endeavor to cause you pain will not disturb you in the least. It is only amid the rocks that the waves raise noise and froth.

It is said that those who use the preservative called “the charm of St. Paul” do not swell, if bitten and stung by a viper, provided the medicine be of good quality; in like manner, when humility and meekness are good and true, they secure us against that inflation and ardor which injuries are accustomed to provoke in our hearts. And if, being stung and bitten by slanderers and enemies, we become fierce and enraged, and spiteful,

this is an evident sign that our humility and meekness are true and sincere, but false and artificial.

If the world condemn us, let us rejoice; for it has reason, since we acknowledge candidly that we are contemptible. If it esteem us, let us condemn its esteem and its judgment; for it is blind. Inquire little of that which the world thinks, put yourself to no trouble about it; let us despise its praise and its dispraise, and let us allow it to say whatever it pleases, whether good or bad.

To say that you are not what the world thinks, when it thinks well of you, is indeed good; for the world is a charlatan; it always says too much of everything, whether well of it, or ill of it. I find no better remedy in contradictions than to take no notice of them, not to speak of them, and to observe a great meekness towards the person who causes them. What do we gain by opposing the winds and the waves, but to be covered with dust and foam?

I only wish for reputation inasmuch as it is necessary for the service of God; provided that God is served, what matters it about good or bad renown, the splendor or disrepute of one's character?

My God! What is this reputation to which so many persons sacrifice themselves, as to an idol? It is a dream, a shadow, an opinion, a smoke, a praise whose memory perishes with the sound, an esteem which is often so false that many wonder at seeing themselves praised for virtues, knowing that they practice the opposite vices, and, on the other hand, blamed for vices which are not at all in them. Those who complain of lies are certainly delicate; these are a little cross of words which the air carries away. The saying, *he has stung me, for he has spoken ill of me*, displeases me; for there is much difference between the humming of a bee and its sting; a person must have an ear and a skin very tender indeed, if one cannot bear the tread of a fly, and the other is stung by its buzz.

We must take pleasure in being censured, because if we do not deserve it in one manner, we deserve it in another.

The life of good people is a mixture of sweetness and bitterness, and the hearts of the servants of God are like anvils, destined to be struck, and which live, nevertheless, by blows and outrages.

With the help of God, I shall never allow the maxim to depart my mind, that *we must not live according to human prudence, but according to the laws of the Gospel*; for human prudence is genuine silliness. Oh, may God be pleased ever to defend us from it, and make us continually live according to the spirit of the Gospel, which is sweet, simple, and amiable, teaching us to return good for evil! **(to be continued next Sunday)**

Closing hymn after Mass: Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:

Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heav'n and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!