

St. Benedict's Traditional Catholic Church

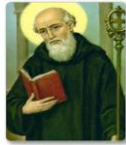
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

June 21, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of June 21st

Sun, June 21– 4th Sunday after Pentecost

10:00 a.m. Lacey's Spring For my Alabama benefactors (Fr. Oswalt)

6:00 p.m. Mississippi For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Mon, June 22 MASS IN MISSISSIPPI– St. Paulinus

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Tues, June 23, 8:30 a.m. – Vigil of the Nativity of St. John the Baptist

Tony House, Jr. (Knight)

Wed, June 24, 8:30 a.m. – Nativity of St. John the Baptist

Justin & Lexi Knight (N. Knight)

Thurs, June 25, 8:30 a.m. – St. William

Sean Gilchrist (N. Knight)

Fri, June 26, 8:30 a.m. – Ss. John and Paul

Ethan Pridy (N. Knight)

Sat, June 27, 10:00 a.m. – Our Mother of Perpetual Help

Ben Munger (N. Knight)

Sun, June 28, 10:00 a.m. – 5th Sunday after Pentecost

Jaime House (N. Knight)

“Pride is an illusion, a lie and a theft. And since it is a truth of faith that we are nothing, he who esteems himself and thinks that he is someone is a seducer who deceives himself.” *St. John Eudes (1601 – 1680)*

THANK YOU NOTE TO SIGN

There is a thank you note in the parish hall to Reverend Mother Mary Agnes, CMRI thanking her for sending the two Sisters here for a visit. Please sign your name and if you like a short little note. It will be sent to her this week. Also, the meditation for this Sunday's bulletin is a good reminder for us to the sacrifice that religious make and for all to be more grateful for their life.

FATHERS TRAVELS

There will be no Mass this Monday in Lacey's Spring as Mass will be in Mississippi that morning. Regular Mass hours in Lacey's Spring will resume on Tuesday. Also, the annual priest meeting in Omaha is coming in a couple of weeks. I will leave after Mass on Sunday July 5 to drive to Omaha and be back late Friday July 10. There will be no Masses in Alabama that Monday through Friday but there will be Mass on Saturday July 11.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday June 24 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until August to be able to offer those intentions. I have offered my help to try and get two of the large parishes "out of the backlog" for their own Mass intentions.

Practical Piety (St. Francis de Sales)

What it is to be a religious

To be a religious is to be fastened and doubly fastened to God by a continual mortification of self; and to live only for God, our heart, our eyes, our tongue, our hands, serving His divine majesty always and continually.

This is why you see that religion furnishes you with means entirely adapted to this purpose, which are meditation, spiritual reading, continual aspirations to our Lord, and retreats of the heart to repose oneself in God alone.

And because we cannot arrive at this state, except by a continual mortification of all our passions, inclinations, humors, and aversions, we are obliged to watch continually over ourselves, in order to make all this die. *Unless, as our Lord saith, the grain of wheat falling into the ground, die, itself remaineth alone. But if it die, it bringeth forth much fruit.* (John xii, 24)

This is why you who are aspiring to the habit, and you who are aspiring to the holy profession, consider well, and oftener than once, whether you have resolution enough to die to yourselves, and to live only to God. Weigh the whole matter well; for I declare to you, and do not at all wish to flatter you, that whoever wishes to live according to the senses, ought to remain in the world; and that it is only those who wish to live

according to grace, who ought to enter into religion, which is nothing else than a school of the denial and mortification of self; thus you see that it furnishes you with several instruments of mortification, as well interior as exterior.

But, my God! You will tell me, this is not what I sought. I thought that it was enough, in order to be a good religious, to have the desire of meditating well, partaking in visions and revelations, of seeing angels, of being ravished in ecstasy, of loving much to read good books: but what! I was so virtuous in the world, as it seemed to me, so mortified, so humble, everybody admired me and was it not to be very humble to speak sweetly to one's friends on subjects of devotion, to talk over sermons at home, to treat those in the house kindly, especially when they did not contradict me?

Oh, for the world that was good; but religion would have one do works worthy of one's vocation, by dying to oneself in everything, as well in that which is good, according to our taste, as in that which is bad and unprofitable. Do you think that those good religious of the desert, who arrived at so great a union with God, arrived at it by following their inclinations? No, assuredly, they mortified themselves in the most holy things: and although they had great enjoyment in singing divine canticles, in reading, praying, and other things, they did not do this to please themselves; far from it: on the contrary, they voluntarily deprived themselves of those pleasures, to give themselves up to labor, and to the most painful works.

It is very true that religious souls receive a thousand sweetnesses and enjoyments, in the midst of the mortifications and exercises of holy religion; for it is principally they to whom the Holy Ghost imparts these precious gifts. In order, therefore, to have them, it is necessary that they seek God only, and occupy themselves with nothing but the mortification of their humors, passions, and inclinations; for if they seek anything else, they will never find the consolation at which they aim.

It is necessary to have an invincible courage never to be wearied out with ourselves, because there is always something to do or to retrench; for we shall never be perfectly healed until we are in paradise. A Sister will feel herself disposed to meditate, say the office, to be in retreat, and they will say to her: "My Sister, attend in the kitchen, or do something else." This is bad news for a daughter who is very devout: these are hard words: you must die, but they are followed by very sweet words: die to be united to God by that death. You know that no wise person puts new wine into old bottles; in the same way, the wine of divine love cannot enter where the old Adam reigneth: it is absolutely necessary to destroy it.

Closing hymn after Mass: **O God Almighty Father**

1. O God almighty Father,
Creator of all things,
The heavens stand in wonder
While earth Thy glory sings

2. O Jesus, Word Incarnate,
Redeemer most adored,
All glory, praise and honor
Be Thine, our Sov' reign Lord

Refrain:
O most Holy Trinity,
Undivided Unity;
Holy God, Mighty God,
God Immortal, be adored.

3. O God, the Holy Spirit,
Who lives within our souls,
Send forth Thy light and lead us
To our eternal goal.