

St. Benedict's Traditional Catholic Church

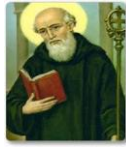
1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org**



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

June 19, 2016 Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of June 19th

Sun, June 19, 10:00 a.m. – 5th Sunday after Pentecost (St. Juliana Falconieri)
10:00 a.m. Alabama RIP John Tack (Linda Gardner)
6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, June 20, MASS IN MISSISSIPPI – Feria (St. Silverius)
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, June 21, 8:30 a.m. – St. Aloysius Gonzaga
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Wed, June 22, 8:30 a.m. – St. Paulinus
RIP Socorro Duenez (Raul Duenez)

Thurs, June 23, 8:30 a.m. – Vigil of the Nativity of St. John the Baptist
RIP Socorro Duenez (Raul Duenez)

Fri, June 24, 8:30 a.m. – Nativity of St. John the Baptist
RIP Susan Hanson (Bina Huebsch)

Sat, June 25, 10:00 a.m. – St. William
Simon & Joanna Gilchrist & family (Knight)

Sun, June 26, 10:00 a.m. – 6th Sunday after Pentecost (Ss. John & Paul)
Tim & Mick Tiech & family (Knight)

"To sin is human, but to persist in sin is devilish." – St. Catherine of Siena (1347 – 1380)

CONGRATULATIONS

Congratulations to Glen and Joan Diehl on their 60th wedding anniversary! May they continue to be an example of the Sacrament of Marriage and of marital fidelity for all the younger couples around them. A special blessing will be given them after Mass today.

CONFIRMATION CLASSES

For those who will be confirmed on July 31, there will be a mandatory class (first of 3 classes) after Mass on Sunday, July 3 in the choir room. You must attend these catechism classes to be confirmed.

PRAY FOR THE SICK

Please pray for Dr. Timothy White who is in the hospital due to hip replacement surgery and other complications. Also, please pray for Fr. Anthony Cekada who is battling cancer. Also, Tom Girardi who is battling cancer as well.

FATHER'S TRAVELS

June 19 – June 20 Mississippi Mass & Sacraments

June 30 – July 1 Tennessee catechism/Georgia Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, June 22 at **6:30 p.m.**

All For Jesus. The Easy Ways of Divine Love (Fr. Frederick William Faber) Published in 1854 (continued)

We should find also that this devotion would give us great power with God. Answers to prayers would begin to come more thickly upon us than before. Our words would have a weight beyond themselves, or beyond our talents, reasoning, or eloquence. What is worth anything which God has not blessed? Spiritual power is the only real power, and it follows different rules from other power.

So take up this devotion to God's offended glory, and you will see by many a sensible proof that God is with you in other more abundant and more effectual ways than He has been heretofore.

Lastly, if you wish to press on toward the prize of Christian perfection, and to become a saint, listen to this story; listen to what happens to a man who has done no more than hinder two mortal sins from being consummated in outward acts. St. Paphnutius had dwelt in the desert for many a long year, and by weary penances had toiled for his satisfaction. At last a strange thought came into his mind, and he ventured to express it in prayer to God. He desired to know to whom on the earth he was equal in sanctity. He asked it in simplicity and true humility, and God vouchsafed to speak to him. He told him he was now equal to a certain pipe in an Egyptian village that He named. At once the saint set forth to seek him.

When he came to the village, he asked for the piper and was told that he was piping in the tavern for the amusement of those who were drinking there. Strange, thought St. Paphnutius. However, he sought the piper out, led him aside, and spoke to him of his spiritual state. What good works had he done? "Good works?" rejoined the piper. "I know of nothing good that I have ever done; but once, when I was a robber, I saved from violence a virgin consecrated to God; and once, also, I gave money to a poor woman, who, out of poverty, was offering herself to sin." And then Paphnutius understood how God had given to that piper graces equal to his own, because, for his Maker's glory, he had in his rough robber days hindered two mortal sins.

Be concerned with God's glory now. What is it, then, for which I am pleading? Only for this: that you should not altogether cut yourself off from the glory of God, as if it were no concern of yours, and that you and He were not in partnership! This is really all. God is going to give you His glory for your own in Heaven for all eternity. Surely you cannot altogether disclaim connection with it now; surely its interests very much concern you; its success must be your success, and its failure your failure too. You cannot stand aloof from the cause of Jesus on earth, and even keep up a sort of armed neutrality with God, when you desire as soon as ever you die, without so much as tasting the sharpness of Purgatory, to be locked in His closest embrace of unutterable love forevermore. Yet this is the plain English of the lives of most Catholics. And can anything be more unreasonable, more ungenerous, or more mean? Verily we do not look like a people who have come to kindle a fire upon earth, nor to be pining because it is not kindled.

Ah, Jesus, these are Thy worst wounds. I think lightly of the ruddy scars of Thy hands and feet, of the bruised knee and the galled shoulder, of the head with a thousand wounds, and of the wide-open heart. But these wounds – the wounds of coldness, neglect, unpraying selfishness; the wounds of the few who were once fervid and now tepid, of the multitudes who never were fervent and so cannot claim the odious honors of tepidity; the wounds wherewith Thou wert wounded in the house of Thy friends – these are the wounds to be wiped with our tears, and softened with the oil of our affectionate compassion.

Blessed Lord, I can hardly believe Thou art what I know Thou art, when I see Thy people wound Thee thus! And my own wretched heart! It, too, reveals to me sad secrets about man's capability of coldness, and his infinity of ingratitude. Alas, the concluding chapters of the four Gospels read like a bitter jest upon the faithful!

O poor desolate glory of God! Thou art a foundling upon the earth! No one will claim thee, or acknowledge kindred with thee, or give thee a home! Cold as the world is, and pitiless the pelting of incessant sin, thou liest crying at our doors, and men heed thee not. Poor homeless glory! Earth was meant for thee once as much as Heaven, but there have been robbers abroad, and it is no safe traveling for thee along our roads now. But there are some few of us still who have pledged ourselves to Heaven, that from this hour we will take thee to our own homes, as John took Mary. "Henceforth our substance is thy substance, and all that we have is thine."**(continued next Sunday)**

Closing Hymn after Mass: Immaculate Mary

1. Immaculate Mary, thy praises we sing,
Who reignest in splendor with Jesus our King

Refrain

Ave, Ave, Ave Maria
Ave, Ave Maria

2. In heaven the blessed thy glory proclaim,
On earth we thy children invoke thy fair name.

3. We pray for our Mother, the Church upon earth,
And bless dearest Lady, the land of our birth.