

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 18, 2017 Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of June 18<sup>th</sup>

**Sun, June 18, 10:00 a.m. – 2<sup>nd</sup> Sunday after Pentecost (St. Ephrem)**  
10:00 a.m. Alabama RIP Tom Girardi (Gregorian # 6)  
6:30 p.m. Kentucky RIP Elmer H. Winter

**Mon, June 19, MASS IN KENTUCKY – St. Juliana Falconieri**  
RIP Tom Girardi (Gregorian # 7)

**Tues, June 20, 6:00 p.m. – Feria (St. Silverius)**  
RIP Tom Girardi (Gregorian #8)

**Wed, June 21, 8:30 a.m. – St. Aloysius Gonzaga**  
RIP Tom Girardi (Gregorian # 9)

**Thurs, June 22, 8:30 a.m. – St. Paulinus**  
RIP Tom Girardi (Gregorian # 10)

**Fri, June 23, 6:00 p.m. – Sacred Heart of Jesus**  
RIP Tom Girardi (Gregorian # 11)

**Sat, June 24, 10:00 a.m. – Nativity of St. John the Baptist**  
RIP Tom Girardi (Gregorian # 12)

**Sun, June 25, 10:00 a.m. – 3<sup>rd</sup> Sunday after Pentecost (St. William)**  
10:00 a.m. Alabama RIP Tom Girardi (Gregorian # 13)  
6:00 p.m. Mississippi For Knight family & their special intentions (Knight)

“We should have frequent recourse to prayer, and persevere a long time in it. God wishes to be solicited. He is not weary of hearing us. The treasure of His graces is infinite. We can do nothing more pleasing to Him than to beg incessantly that He bestow them upon us.” *Saint John Baptist de la Salle (1651 - 1719)*

# **HAPPY FATHERS DAY TO ALL OUR FATHERS IN ST. BENEDICT'S PARISH AND ALL HER MISSIONS**

## **EVENING MASSES THIS WEEK**

Please be aware that the Masses on Tuesday and Friday will be at 6:00 p.m.

## **FATHER'S TRAVELS**

**June 18 – June 20** Kentucky Mass & Sacraments

**June 25 – June 26** Mississippi Mass & Sacraments

**July 2** Georgia Mass & Sacraments

**July 9** Tennessee Mass & Sacraments

**July 11 – July 12** Louisiana Mass & Sacraments

**July 16 – July 18** Kentucky Mass & Sacraments

**July 18 – July 20** Possible travel. Will be determined soon.

**July 23 – July 27** Priest meeting, Omaha, NE

**July 30 – July 31** Mississippi Mass & Sacraments

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, June 21 at **6:30 p.m.**

## **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

### **The Soul Sanctified (1873)** **Christian Simplicity (Continued)**

Then all unusual events and every type of accident which occur will be received sweetly and gently. For whoever has placed himself in the hands of God and who "reposes in His bosom" like the Apostle John, whoever has abandoned himself to His love and has given himself up to His good pleasure – then no one and nothing can shake or trouble him. Despite whatever he meets with – without concerning himself by philosophizing on the causes, reasons and motives which lead up to the events – he utters from his heart that holy acquiescence of the Savior, "Yea, Father, for so it hath seemed good in Thy sight."

Then we shall be all filled with sweetness towards our brethren because we shall see those souls in the bosom of the Savior. Alas, he who looks at his neighbor, except there, runs the chance of not loving him, either purely or constantly or agreeably; but seeing others as abiding in Christ's love, how can we not love them; who would not support them, who would then object to him imperfections, who would then find him ill-favored? That neighbor of ours is in the bosom of the Savior as one well-beloved, and so lovely is he that the Heavenly Lover died for love of him.

Then also the natural love stemming from relationship, propriety, convenience, corresponding dispositions, sympathies, graces, will be purified and reduced to the obedience of the all-pure love of the divine good-pleasure. And certainly the great good and the great happiness of the souls who aspire to perfection would be to have no desire of being loved by creatures except with that love of charity which makes us regard our neighbor with affection, and each in his rank, according to the desire of Our Lord.

## ANNUM SACRUM (1899)

### ENCYCLICAL OF POPE LEO XIII ON CONSECRATION TO THE SACRED HEART

To the Patriarchs, Primates, Archbishops, and Bishops of the Catholic World in Grace and Communion with the Apostolic See. Venerable Brethren, Health and Apostolic Benediction.

But a short time ago, as you well know, We, by letters apostolic, and following the custom and ordinances of Our predecessors, commanded the celebration in this city, at no distant date, of a Holy Year. And now today, in the hope and with the object that this religious celebration shall be more devoutly performed, We have traced and recommended a striking design from which, if all shall follow it out with hearty good will, We not unreasonably expect extraordinary and lasting benefits for Christendom in the first place and also for the whole human race.

Already more than once We have endeavored, after the example of Our predecessors Innocent XII, Benedict XIII, Clement XIII, Pius VI, and Pius IX, devoutly to foster and bring out into fuller light that most excellent form of devotion which has for its object the veneration of the Sacred Heart of Jesus; this We did especially by the Decree given on June 28, 1889, by which We raised the Feast under that name to the dignity of the first class. But now We have in mind a more signal form of devotion which shall be in a manner the crowning perfection of all the honors that people have been accustomed to pay to the Sacred Heart, and which We confidently trust will be most pleasing to Jesus Christ, our Redeemer. This is not the first time, however, that the design of which We speak has been mooted. Twenty-five years ago, on the approach of the solemnities of the second centenary of the Blessed Margaret Mary Alacoque's reception of the Divine command to propagate the worship of the Sacred Heart, many letters from all parts, not merely from private persons but from Bishops also were sent to Pius IX begging that he would consent to consecrate the whole human race to the Most Sacred Heart of Jesus. It was thought best at the time to postpone the matter in order that a well considered decision might be arrived at. Meanwhile permission was granted to individual cities which desired it thus to consecrate themselves, and a form of consecration was drawn up. Now, for certain new and additional reasons, We consider that the plan is ripe for fulfillment. **(Continued next Sunday)**

#### **Closing Hymn after Mass: To Jesus Heart All Burning**

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| 1. To Jesus Heart all burning<br>With fervent love for men<br>My heart with fondest yearning<br>Shall give the joyful strain. | 2. O Heart for me on fire<br>With love no man can speak,<br>My yet untold desire<br>God gives me for Thy sake. |
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#### **Refrain:**

While Ages course along,  
Blest be with loudest song  
The Sacred Heart of Jesus  
By every heart and tongue