

# St. Benedict's Traditional Catholic Church

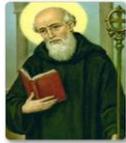
1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 14, 2015**

**st-benedict-hsv.org**

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of June 14<sup>th</sup>

**Sun, June 14, 10:00 a.m. – 3<sup>rd</sup> Sunday after Pentecost**  
Poor Souls (Knight)

**Mon, June 15, 8:30 a.m. – Feria (Ss. Vitus & Comp.)**  
Special Intention (Tom & Carol Girardi)

**Tues, June 16, 8:30 a.m. – Feria (St. John Francis Regis)**  
For Jessi & Jack (Darren Hebling)

**Wed, June 17, 8:30 a.m. – Feria (St. Avitus)**  
For Isaac Hebling (Darren Hebling)

**Thurs, June 18, 8:30 a.m. – St. Ephrem Deacon**  
For Rachel & Fred (Darren Hebling)

**Fri, June 19, 8:30 a.m. – St. Juliana Falconieri**  
RIP Ed Phillips (Joey Phillips)

**Sat, June 20, 10:00 a.m. – BVM Saturday**  
Leigh Phillips (Joey Phillips)

**Sun, June 21– 4<sup>th</sup> Sunday after Pentecost**  
**10:00 a.m. Laceys Spring** For my Alabama benefactors (Fr. Oswalt)  
**6:00 p.m. Mississippi** For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

“The heart of Jesus desires to be everything to the heart that It loves. But that will only be by suffering for Him.” *St. Margaret Mary Alacoque* (1647 – 1690)

## **WELCOME!!!!**

We would like to welcome Mother Mary Dominica, CMRI and Sr. Bernadine Marie, CMRI to our parish for their visit. Mother Dominica is assigned to St. Mary's in Tacoma, Washington and Sr. Bernadine is assigned to St. Joseph's in Olathe, Colorado. We are certainly blessed by their visit and presence with us for the couple of days they are here. Please enjoy the BBQ and potluck today with the Sisters. Next Sunday there will be a thank you letter to Reverend Mother Mary Agnes, CMRI available for all to sign in gratitude to her for sending us the Sisters to visit our parish.

## **THANK YOU!!!**

Many a hearty thank you to several who work so hard for the greater glory of God and for the parish and to name just a few:

1. Thank you to those who have contributed to the Sisters expenses and who have graciously entertained them each day with activities and a place to sleep!
2. Thank you to all those guild members who do the cleaning, mowing, repairing, washing linens, providing food and welcoming and all others in between. Thank you especially to the Altar Servers and the choir director and choir members.
3. Thank you to all those who provide food for me on Sunday's. All have been delicious!

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be this Wednesday June 17 at 7:00 p.m.

## **MASS INTENTIONS**

Please be patient and no murmuring for the offering of Mass intentions as it may take until August to be able to offer those intentions. I have offered my help to try and get two of the large parishes "out of the backlog" for their own Mass intentions.

## **Moments Divine Before the Blessed Sacrament** **A Reading on the Sacred Heart**

History relates that the Tartars, having spread terror throughout Europe, besieged with a large army Kinwalous, the capital of European and Asiatic Russia. After a vigorous resistance, the city was taken by assault and sacked by the enemy who, having massacred great numbers of the inhabitants, finally set fire to it. When the victorious army entered the town, St. Hyacinth, a Dominican monk, was at the altar saying Mass:

his religious brethren came and warned him that there was not a moment to lose, and that if he wished to save himself and his community it was necessary to flee at once, otherwise he would fall into the hands of the barbarians. He followed their advice, but unwilling to leave the Holy Eucharist exposed to the profanations of the enemy, he took in one hand the ciborium and in the other the image of the Blessed Virgin, saying to his religious: "Follow me, my brethren, and be full of confidence; the Sacred Heart of Jesus in the Blessed Sacrament and the Immaculate Heart of Mary will save us." He left the church followed by the community, went through the burning streets and passed by the hordes of barbarians, who gazed on him with respect and admiration. Reaching the banks of the river Borysthenus and not finding any boat there, he recommended himself to Jesus and Mary, and stepping on the water which remained firm beneath him, he crossed the river with dry feet, accompanied by all his brethren, and thus they were saved! O Christian! Receive the divine Host into your heart, place upon your breast the image of Mary and you will triumph over all the enemies of your salvation. Heart of Jesus, Heart of Mary, be always our hope, our love, and our refuge and our salvation.

A few years ago, a loving mother, on bidding farewell to her son leaving for the African war, gave him a medal of the Sacred Heart of Jesus, making him promise to wear it always on his breast. Faithful to his word, the young officer never laid aside this pledge of his mother's tender affection and confidence, and to it he owed his life. In that glorious campaign, in which the French soldiers behaved so nobly, he was chosen by the commander-in-chief, as being one of the bravest and most valiant, for a perilous enterprise. Entering a dangerous ravine, the troops suffered greatly from the enemy's fire; the general ordered them to charge, and the young officer leading the way, they rushed on the Arabs who occupied the pass. His regiment was almost entirely annihilated, and he was himself hit several times; but the bullet which struck him in the chest, and would have caused his death, was flattened against the medal of the Sacred Heart of Jesus, and he escaped uninjured. Full of fervor and gratitude for so miraculous a protection, the young officer never ceased to proclaim the praises of the Sacred Heart, and to publish everywhere the wonders worked in his favor. Often has he been seen to kneel at the altar with his pious mother, to receive the Eucharistic God and to thank the God of victory for having preserved him from certain death, and restored him safely to his parental home.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time! Amen.

## **Closing hymn after Mass:      To Jesus Heart All Burning**

1. Who is she ascends so high  
Next the heav'nly King,  
Round about whom angels fly  
And her praises sing?

2. Who is she adorned with light,  
Makes the sun her robe,  
At whose feet the queen of night  
Lays her changing globe?

3. Heav'n she was which held that fire,  
Whence the world took light,  
And to heav'n doth now aspire  
Flames with flames to unite.

4. She that did so clearly shine  
When our day begun,  
See how bright her beams decline  
Now she sits with the Sun.