

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 12, 2016** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of June 12<sup>th</sup>

**Sun, June 12, 10:00 a.m. – 4<sup>th</sup> Sunday after Pentecost (St. John of San Facundo)**

**10:00 a.m. Alabama** Dr. Tim White (Linda Gardner)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswalt)

**Mon, June 13, MASS IN KENTUCKY – St. Anthony of Padua**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Tues, June 14, – St. Basil the Great**

**NO MASS IN ALABAMA**

**Wed, June 15, 8:30 a.m. – Feria (Ss. Vitus & Comp.)**

Emily Wieszczeck (Kathleen Koutris)

**Thurs, June 16, MASS IN LOUISIANA – Feria**

Lorah family (Koutris family)

**Fri, June 17, MASS IN LOUISIANA – Feria**

Barbara Wallace (Kathleen Koutris)

**Sat, June 18, 10:00 a.m. – St. Ephrem (Ss. Mark & Marcellinus)**

RIP Tony House (Knight)

**Sun, June 19, 10:00 a.m. – 5<sup>th</sup> Sunday after Pentecost (St. Juliana Falconieri)**

**10:00 a.m. Alabama** RIP John Tack (Linda Gardner)

**6:00 p.m. Mississippi** For all my benefactors (Fr. Oswalt)

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

*"A soul can do nothing that is more pleasing to God than to communicate in a state of grace." – St. Alphonsus Liguori (1697 – 1787)*

### **CONGRATULATIONS**

Congratulations to Jacob Loum and Adrienne Liburdi (daughter of Sam & Alicia Liburdi) who were united in Holy Matrimony in the Catholic Church yesterday. May they have a happy and holy marriage.

### **FATIMA ROSARY WALK**

Please join us again on Monday, June 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

### **CMRI SISTERS TRAVEL TO FATIMA PORTUGAL**

Follow the CMRI Sisters pilgrimage to Fatima on their blog *On Bended Knee* at [welcomeonbendedknee.blogspot.com](http://welcomeonbendedknee.blogspot.com)

### **PRAY FOR THE SICK**

Please pray for Dr. Timothy White who is in the hospital due to hip replacement surgery and other complications. Also, please pray for Fr. Anthony Cekada who is battling cancer.

### **FATHER'S TRAVELS**

**June 12 – June 14** Kentucky Mass & Sacraments; visit Fr. Cekada in Cincinnati

**June 16 – June 17** Louisiana Mass & Sacraments

**June 19 – June 20** Mississippi Mass & Sacraments

**June 30 – July 1** Tennessee catechism/Georgia Mass & Sacraments

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour is this Wednesday, June 15 at **6:30 p.m.**

### **All For Jesus. The Easy Ways of Divine Love (Fr. Frederick William Faber)** **Published in 1854 (continued)**

Scripture tells us, "Be not without fear of a forgiven sin"; and, indeed, such a fear will be the best security against another fall. Some saints tell us that if we knew by divine revelation that our sins were forgiven, we should still sorrow for them, as David did when such a revelation was vouchsafed him, and St. Paul, who was confirmed in grace; for such a sorrow is continually feeding our love of God.

Yet in this sorrow we must not be excessive; we must consider our sins in the general than in the particular, and, above all, as was revealed to St. Catherine, it should be rather a recollection of the Precious Blood, and a pondering of the divine mercy, than a dry study of our sins, according to the advice of St. Bernard: "I advise you, my friends, occasionally to draw back from the annoying and anxious scrutiny of your ways, and to go out upon the wider and serener paths of the divine benefits. Sorrow for sin is indeed necessary, but it should not be continual. We should interpolate it with the more joyous thought of God's compassion. We must mingle honey with our wormwood, or else its bitterness will not be healthy."

Life is but a very little while, compared with eternity; and throughout eternity, we shall be infinitely happy, and yet have but one occupation: to give glory to God. We

shall literally have nothing else to do. And this single task will contain in itself such treasures of bliss, that there will be nothing left that we can desire.

Why not begin this work on earth? Why not try even now to fall in love with that dear glory of God which will be our joy and worship in the life to come?

The character of God's goodness is to be communicative. He is always communicating Himself to His creatures, in nature, in grace, and in glory. We must copy this example.

There is such a thing as a selfish goodness, thinking only about our own selves and our own souls. Indeed, this does seem a great matter, when you see so many thousands around us who hardly realize that they have souls at all. Yet it is dangerous to dwell exclusively on this. And who can have the Precious Blood, and know what it is, and feel what it does, and yet not long to pass it on to other souls? I wish that we could always do all things for the sole glory of God, but this can hardly be. Yet we may all do, without effort, much more than we have done, if we will only try to sorrow over sin, over the sins of the whole world, because our blessed Lord God is so deeply offended by them.

*Reap the blessings of this devotion.* And this devotion is not without immense blessings to our own souls. What hinders us most, when we have once set to work to serve God in good earnest, is not so much sin as worldliness and self-love. Now, see how both these miseries, which so hang about us, keep us down, and adulterate all the good we do, are kept in check by this devotion.

The characteristic of the world is that it ignores sin. Things are right or wrong as it pleases, and according to its own canons; but as to a secret stain upon the immortal soul because the invisible God is offended, this it will not hear of for a moment. It is reckoned a doctrine to unman people, an idle bugbear, a priestly superstition. A man who sees everything as sin or not sin, who seeks everywhere the secret glory of the hidden Creator, who follows unearthly standards and uses unearthly weights and measures, who strives to do the commonest actions from supernatural motives, and who can love what he does not see, until he loses the power of loving, or at least of loving vehemently, what he does see can hardly be possessed either by the spirit of worldliness or of self-love. His life is a protest against the world, and also against himself.

Yet this is only a description of what a man who took up this devotion would soon become. He who looks long and lovingly on God will soon cease to see any loveliness in himself, and thus this practice would deliver him from the two greatest enemies he has in the spiritual life. **(continued next Sunday)**

### **Closing Hymn after Mass: O Purest of Creatures**

1. O purest of creatures! Sweet Mother, sweet Maid!

The one spotless womb wherein Jesus was laid.

Dark night hath come down on us Mother and we

Look out for thy shining sweet Star of the Sea.

Look out for thy shining sweet Star of the Sea.

2. Deep night hath come down on this rough-spoken world,

And the banners of darkness are boldly unfurl'd.

And the tempest-tost Church all her eyes are on Thee,

They look to thy shining sweet Star of the Sea.

They look to thy shining sweet Star of the Sea.