

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

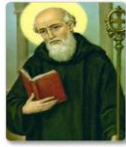
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**June 11, 2017 Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of June 11<sup>th</sup>

**Sun, June 11, 10:00 a.m. – Trinity Sunday**

Brianna & Jacob (Carol Girardi)

**Mon, June 12, 8:30 a.m. – St. John of San Facundo**

RIP Geraldine Glackin Maguire (Dorothy Maguire)

**Tues, June 13, MASS IN LOUISIANA – St. Anthony of Padua**

RIP Tom Girardi (Gregorian #1)

**Wed, June 14, MASS IN LOUISIANA – St. Basil the Great**

RIP Tom Girardi (Gregorian # 2)

**Thurs, June 15, 8:30 a.m. – Corpus Christi**

RIP Tom Girardi (Gregorian #3)

**Fri, June 16, 8:30 a.m. – Feria**

RIP Tom Girardi (Gregorian # 4)

**Sat, June 17, 10:00 a.m. – BVM Saturday**

RIP Tom Girardi (Gregorian # 5)

**Sun, June 18, 10:00 a.m. – 2<sup>nd</sup> Sunday after Pentecost**

**10:00 a.m. Alabama** RIP Tom Girardi (Gregorian # 6)

**6:30 p.m. Kentucky** RIP Elmer H. Winter (Victoria Vaillancourt)

“Those who are led by the Holy Ghost have true ideas; that is the reason why so many ignorant people are wiser than the learned. The Holy Ghost is light and strength. When we are led by a God of strength and light, we cannot go astray.” *Saint John Vianney (1786 - 1859)*

### **FATIMA ROSARY WALK**

Please join us again on Tuesday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

### **TRINITY SUNDAY**

Today is Trinity Sunday and it is the last day to make one's annual duty of Easter Communion and Confession if you have not done so already.

### **FATHER'S TRAVELS**

**June 13 – June 14** Louisiana Mass & Sacraments

**June 18 – June 20** Kentucky Mass & Sacraments

**June 25 – June 26** Mississippi Mass & Sacraments

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, June 21 at **6:30 p.m.**

### **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

### **The Soul Sanctified (1873)** **Christian Simplicity**

Simplicity is nothing else than an act of pure and simple charity, which has only one purpose, namely, that of pleasing God. And our soul is simple when we have no other pretensions in whatever we do.

The well-known story of Martha and Mary, who exercised hospitality towards Our Lord, is very remarkable on this point. Although the object of Martha was praiseworthy in wishing to treat Our Lord well, she was nevertheless reproved by our divine Master because, beyond the good purpose she had in view, in her haste she mixed up other purposes with it, and thus she lost her singleness of purpose, for which reason she was reproved: "Martha, Martha, thou art careful, and art troubled about many things; but one thing is necessary. Mary hath chosen the best part, which shall not be taken away from her." (Luke 10: 41-42).

Christian simplicity, then, is an act of simple charity, which makes us have no other view in all our actions than the sole desire of pleasing God. This is the part which Mary took, and it is the one thing necessary. It is a virtue which is inseparable from charity, which looks straight to God and which cannot suffer any interference from the consideration of creatures: God alone finds place in it.

This virtue is purely Christian. The pagans, even those who have spoken the best concerning other virtues, had no knowledge of it, any more than they had of humility. They have written well concerning magnificence, liberality, constancy – but nothing about simplicity and humility. It is Our Lord Himself, coming down from Heaven, who gave the knowledge of these virtues to man; otherwise they would have remained unknown. "Be as wise as serpents," said He to His Apostles, but do not stop there: moreover, be "as simple as doves." Let us learn of the dove to love God in

simplicity of heart, having only one object or end, which is to please Him by the means corresponding to our vocation.

Thus, simplicity banishes from the soul the care and anxiety with which many uselessly seek out a multiplicity of means to enable them to love God, as they say; and they fancy that if they do not do all that the Saints have done, they cannot arrive at that end. Poor people, who torment themselves to discover the art of loving God! Do they not know that there is no other way but simply to love Him? They think there is some stratagem or other for gaining this love, while the greatest stratagem in the matter is to proceed with all simplicity.

But this simplicity ought to have no other motive for being excited to seek for the love of God but the objective itself; otherwise it would not be perfectly simple, for simplicity cannot allow itself to look toward anything else, howsoever perfect, save the pure love of God, which is its only object.

This virtue does not allow us to worry ourselves with what people will say or think of us because its only thought is to please God and not creatures, except so far as the love of God requires it. After the soul imbued with simplicity has done an action which it thinks it ought to do, it thinks no more about it; and if the idea occurs what people will say or think of it, such a soul at once rejects the thought, because it cannot allow any interference with its object, which is to keep itself attentive to God in order to increase the love of Him in itself. The consideration of creatures in nowise moves it, because it refers everything to its Creator.

The soul possessed of simplicity practices this virtue even in conversation and recreation, as in every other action, although in these areas there ought to be a holy liberty to entertain oneself with such subjects as serve to promote the spirit of joy and recreation. We must be frank in conversation, but we must not for that reason be inconsiderate, inasmuch as simplicity always follows the rule of the love of God. But if we happened to say any little thing that seemed not to be so well received as we could wish, we ought not on that account to amuse ourselves with making reflections and examinations on all our words. Oh no! For it is self-love that causes us to make all these reflections, but holy simplicity does not run after its words and its actions, but leaves the event of them to Divine Providence, to which it supremely attaches itself without turning to the right hand or the left, but following its path simply. And if simplicity meets with an occasion for practicing any virtue, it diligently avails itself of the opportunity, as of a means proper to enable it to arrive at its own perfection, which is the love of God, but it does not agitate itself to seek for the opportunity; neither does it despise it; simplicity keeps itself peaceful and tranquil in the confidence that it has that God knows its desire, which is to please Him, and that suffices for it. **(Continued next Sunday)**

### **Closing Hymn after Mass: O God Almighty Father**

1. O God almighty Father,  
Creator of all things,  
The heavens stand in wonder  
While earth Thy glory sings

2. O Jesus, Word Incarnate,  
Redeemer most adored,  
All glory, praise and honor  
Be Thine, our Sov'reign Lord

#### **Refrain:**

O most Holy Trinity,  
Undivided Unity;  
Holy God, Mighty God,  
God Immortal, be adored.

3. O God, the Holy Spirit,  
Who lives within our souls,  
Send forth Thy light and lead us  
To our eternal goal.