

St. Benedict's Traditional Catholic Church

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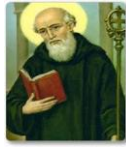
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

June 10, 2018 Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of June 10th

Sun, June 10, 10:00 a.m. – 3rd Sunday after Pentecost (St. Margaret of Scotland)

10:00 a.m. Alabama – In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Tennessee Private intention (Fr. Oswalt)

Mon, June 11, NO PUBLIC MASS IN ALABAMA – St. Barnabas

Holy Souls in Purgatory (Victoria Vaillancourt)

Tues, June 12, MASS IN LOUISIANA – St. John of San Facundo

Special Intention (Sheila Tack)

Wed, June 13, MASS IN LOUISIANA – St. Anthony of Padua

In thanksgiving for the Stolpa marriage (Joyce Stolpa)

Thurs, June 14 – 8:30 a.m. – St. Basil the Great

Linda Gardner (Sheila Tack)

Fri, June 15, 8:30 a.m. – Feria (Ss. Vitus & Comp.)

RIP Special Intention (Joey Phillips)

Sat, June 16, 10:00 a.m. – BVM Saturday

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

Sun, June 17, 10:00 a.m. – 4th Sunday after Pentecost (Fathers Day)

10:00 a.m. Alabama For the return to the Church of all apostates, especially CW (Barbara Wallace)

6:30 p.m. Kentucky Private Intention (Fr. Oswalt)

“Everyone is ready to run after the latest novelty...But as for Jesus Christ in the Blessed Sacrament, He is deserted and forsaken...” *St. John Vianney (1786 – 1859)*

FATIMA ROSARY WALK

Please join us again on Wednesday, June 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

CMRI SISTERS VISIT

There will be 2 CMRI Sisters here for a visit for a short time this summer and we are very glad that they could stop by on their travel mission, even if it be for a day or two. They will be here for all the parish **on Sunday, June 17** which we will have a potluck for their visit and a good chance for you to interact and talk with them. As you know, they only survive on the donations of others, and to help cover their travel expenses and for their sustenance, there are envelopes by the bulletins for your donations. **Please be generous!** Take the envelope and put your donation in it (if a check, make it out to St. Michael's Convent), **seal it**, and give to me directly so I can give the sealed envelopes to the Sisters so they can open and have for their expenses. You can write a little note in there if you wish as well, but, let me have your donation by **Thursday, June 14**, so I can give it to the Sisters when they arrive. **Thank you for your generosity!**

SEMINARIANS VISIT

Our 2 seminarians will be here on Sunday, June 24 for a visit as they prepare to leave for seminary soon. We will have a potluck that day and like with the Sisters, there will be envelopes for your private donations to cover the cost of their cassocks and seminary costs. Checks can be made out to Mater Dei Seminary. You will give the sealed envelopes to me. Also, there will be a can you can put extra in for their own personal use, which they will split 50/50 that Sunday. Thank you for your generosity!

HOLY HOUR

The next Holy Hour will be **June 27, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

June 10 Tennessee Mass and Sacraments

June 12 – June 13 Louisiana Mass and Sacraments

June 17 – June 19 Kentucky Mass and Sacraments

June 20 – June 23 Officiate wedding in Colorado

June 24 – June 25 Mississippi Mass and Sacraments

The Sacred Heart of Jesus (St. John Eudes) 1601 - 1680

IT IS CERTAINLY TRUE that this adorable Heart is a burning furnace of divine love, radiating its fire and game in all directions, in heaven, on earth, and even in hell: in heaven in the Church Triumphant, on earth in the Church Militant, and in purgatory in the Church Suffering, and to some degree even in the hell of the damned.

If we lift our eyes and hearts to heaven, to the Church Triumphant, what shall we see? We shall behold an innumerable army of saints, patriarchs, prophets, apostles, martyrs, confessors and virgins. What are all these saints? They are so many flames from the immense furnace of the divine Heart of Jesus. Is it not the love of that kind Heart which brought them into the world, enlightened them with the light of faith, and gave them strength to conquer the devil, the world and the flesh? Is it not the goodness of that amiable Heart which adorned them with all virtues, sanctified them in this world and

glorified them in the other; which kindled in their hearts the love they bear to God, inspired their lips with His divine praises, which is the source of all that is great and holy and admirable in them? If then one celebrates during the course of the year so many feasts in honor of these same saints, what a solemnity is due to this divine Heart which is the principle of everything that is glorious and noble in all the saints!

Let us come down to earth and see what is most worthy and great in the Church Militant. It is the holy Sacraments—the Sacrament of Baptism by which we are made children of God; Confirmation, which gives us the Holy Spirit; Penance, which washes away our sins and restores us to God's favor; the Blessed Eucharist, which feeds our souls with the flesh and blood of the Son of God, making us live by His life; Matrimony, which forms children for God, to serve and honor Him on earth and to love and praise Him forever in heaven; Holy Orders, which gives to the Church priests who shall continue the functions of the great High Priest and thus cooperate with Him in the great work of the salvation of the world, so that they bear the name and the character of saviors in Holy Scripture: Ascendent salvatores in montem Sion; and Extreme Unction, which at our departure from this world fortifies us against the enemies of our salvation, who at that last hour make their final endeavor to ruin us.

The seven Sacraments are so many inexhaustible fountains of grace and holiness, which have their source in the immense ocean of the Sacred Heart of our Savior; they are so many flames of a divine furnace from which proceed all spiritual blessings. But the brightest of those flames is the most Holy Eucharist. It is true that this great Sacrament is a compendium of all the wonders of the power, wisdom and goodness of God, but it is also true that it is one of the fruits of the incomparable Heart of Jesus and one of the flames of that wondrous furnace.

Since a solemn feast is celebrated by Holy Church in honor of the Blessed Sacrament, what a solemnity should also be kept in honor of His most Sacred Heart, which is the source of all that is great and rare and precious in this august Sacrament?

Let us, as it were, descend in spirit to purgatory, to the Church Suffering. What is purgatory? It is the awe-inspiring throne of divine justice, which metes out in this place punishments so terrible that St. Thomas says: *Minima poena purgatorii excedit omnes poenas huius mundi.* "The slightest pain suffered there surpasses all the sufferings of this world." St. Augustine says the same thing as the Angelic Doctor. Nevertheless, the terrible justice of God does not hold such sway in purgatory that mercy has no part there. Mercy with justice has constituted purgatory, to open paradise, which would remain closed to the majority of men if purgatory did not exist, because it is a truth of our faith that nothing contaminated shall enter heaven: *Nihil coinquinatum intrabit in regnum caelorum.* Thus a soul, even though it had but one venial sin on quitting the body, would never enter paradise unless the merciful Savior had established purgatory to purify it. And so purgatory is a result of the goodness and charity of the most benign Heart of our Redeemer.

Closing Hymn after Mass: To Jesus Heart All Burning

1. To Jesus Heart all burning	2. O Heart for me on fire
With fervent love for men	With love no man can speak,
My heart with fondest yearning	My yet untold desire
Shall raise the joyful strain.	God gives me for Thy sake.

Refrain:

While Ages course along,
Blest be with loudest song
The Sacred Heart of Jesus
By every heart and tongue