

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**July 8, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of July 8<sup>th</sup>

**Sun, July 8, 10:00 a.m. – 7<sup>th</sup> Sunday after Pentecost (St. Elisabeth of Portugal)**

**10:00 a.m. Alabama** – Our granddaughter Kate Johnson & Holy Souls (B & W Norell)

**6:00 p.m. Tennessee** Private intention (Fr. Oswald)

**Mon, July 9, NO PUBLIC MASS IN ALABAMA – St. Maria Goretti**

In honor of the holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Tues, July 10, MASS IN LOUISIANA – Seven Holy Brothers (Ss. Rufina & Secunda)**

In honor of the holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Wed, July 11, MASS IN LOUISIANA – Feria (St. Pius I)**

In honor of the holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Thurs, July 12 – 8:30 a.m. – St. John Gualbert**

In honor of the holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Fri, July 13, NO PUBLIC MASS IN ALABAMA – St. Anacletus**

In honor of the holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Sat, July 14, 10:00 a.m. – St. Bonaventure**

For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswald)

**Sun, July 15, 10:00 a.m. – 8<sup>th</sup> Sunday after Pentecost (St. Henry)**

**10:00 a.m. Alabama** For the members of Christ the King Mission (Joey Phillips)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswald)

## **CONGRATULATIONS**

Congratulations to Kyle and Kayleigh Knight on the Baptism this morning of their son Benjamin. May God bless him!

## **FATIMA ROSARY WALK**

Please join us again on Friday, June 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

## **HOLY HOUR**

The next Holy Hour will be **July 18, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**July 8** Tennessee Mass and Sacraments

**July 10 – July 11** Louisiana Mass and Sacraments

**July 15 – July 17** Kentucky Mass and Sacraments

**July 22 – July 27** Priest meeting Omaha, NE

**July 29 – July 30** Mississippi Mass and Sacraments

## **The Hidden Treasure of the Holy Sacrifice of the Mass** **(St. Leonard of Port Maurice)**

**THE EXCELLENCE, NECESSITY, AND ADVANTAGES OF THE MOST HOLY SACRIFICE OF THE MASS.** It requires great patience to bear with the language of certain worldlings whom we hear every day, say : " A Mass more or less is of no consequence."—" It is hard enough to be obliged to assist at Mass on days of obligation."—" The Mass of that priest is as long as one in Holy Week: when I see him go to the altar, I hurry out of the church." Such language is the bane of piety, and betrays a spirit of libertinism and irreligion. For he who speaks in this manner, shows unmistakably that he has little or no respect for the most holy sacrifice of the Mass. Have you considered what is the holy sacrifice of the Mass? It is the sun of Christianity, the soul of Faith, the centre of the Catholic religion, the grand object of .all her rites, ceremonies, and Sacraments; in a word, it is the summary of all that is good and beautiful in the Church of God. Now, let me beseech you, who read these pages, to reflect seriously on what I say in the following instructions.

**EXCELLENCE OF THE SACRIFICE OF THE MASS.** It is an undeniable truth, that all nations which have existed since the beginning of the world, have ever had a sacrifice as an essential part of the worship which they offered to God. But as their religions were either vain or imperfect, so likewise were their sacrifices either vain or imperfect. Vainest of all vain things were the sacrifices of the idolaters, nor need we prove this truth of Holy Writ. The sacrifices of the Hebrews, although they professed the true religion, are justly called by St. Paul weak and poor elements (Gal. iv. 9), because they could not forgive sin or confer grace. The one great Sacrifice of our holy religion, the Holy Mass, is alone holy, perfect, and in every respect complete. For, by it the Faithful render the highest honor to God, and, at the same time, acknowledge their own nothingness and the supreme dominion He has over all His creatures. The Royal Prophet called this sacrifice the Sacrifice of justice (Ps. iv. 5), as it contains the Just One, or rather Justice and Sanctity Itself; and because it sanctifies souls by the infusion of divine grace,

and replenishes them with the richest gifts of heaven. As it is, then, a sacrifice so holy and so excellent, we shall consider briefly some of the great treasures contained in this Divine Gift. I say some of these treasures, as it would be impossible for us to enumerate, or explain them all.

**THE SACRIFICE OF THE MASS IS THE SAME AS THE SACRIFICE OF THE CROSS.** The principal excellence of the Sacrifice of the Mass consists in this, that it is essentially the same, yea, the very same, Sacrifice that was offered on the Cross of Calvary ; the only difference being that, the Sacrifice of the Cross was a bloody sacrifice and made once for all, and did then fully satisfy for all the sins of the world ; whereas the Sacrifice of the Altar is an unbloody Sacrifice, which can be repeated throughout all ages, and which was instituted in order to apply to each of us the universal atonement which Christ made for us on Calvary. In a word : the bloody Sacrifice was the instrument of redemption, and the unbloody Sacrifice puts us in possession of it ; the one opened to us the treasury of the merits of Christ our Lord, and the other gives us the practical use of that neverfailing treasury. Hence, we must ever bear in mind that, in the Mass, there is made not a mere representation, nor a simple commemoration of the Passion and Death of our Redeemer, but, in a certain true sense, there is offered the very same most Holy Sacrifice which was offered on Calvary. It may then be said, with all truth, our Redeemer returns to die mystically for us, although in reality He can die no more ; at one and the same time. He is alive, and as it were slain again, according to that passage of the Apocalypse, "I saw a lamb standing as it were slain." (Apoc. v. 6.) On Christmas Day the Church re- presents the birth of our Lord, but our Lord is not then born. At the Ascension and Whitsuntide the Church recalls to mind the ascent of our Lord to heaven, and the coming of the Holy Ghost on the Apostles and disciples ; still, it is not true that, as each of these festivals returns. Our Lord ascends to heaven, and the Holy Ghost visibly descends to earth. But the same cannot be said of the mystery of the Holy Sacrifice of the Mass, for here there is not made simply a representation of a past event, but the very same Sacrifice which was offered on the Cross is offered on the Altar, though in an unbloody manner. That same Body, that same Blood, that same Jesus Who then offered Himself on Calvary, now offers Himself in the most Holy Sacrifice of the Mass. " The work of our redemption," says the Church, " is here carried on ; " yes, indeed, the Divine Work is continually carried on ; for, in Holy Mass there is unceasingly offered the same Sacrifice as that which was offered on the Cross, O wonderful work of God !

Now, tell me sincerely, when you go to the Church to hear Mass, do you clearly realise that you are approaching Calvary, to be present at the death of your Redeemer? If this truth sank deeply into your heart, would you dare to enter the holy place with such a distracted air, or with such unbecoming apparel ? If Magdalen had gone to Calvary, to the foot of the Cross, dressed out, perfumed and adorned, as in the time of her sinful life, what would have been said of her ? But what ought to be said, if you profane the holy rites of the Church with tattle and laughter, with improper glances or sacrilegious thoughts, words, or deeds ? Iniquity is detested by God at all times and in all places ; but the sins committed under the shadow of the altar draw down the signal chastisement of God, Who says in Holy Writ, " Cursed be he who doth the work of the Lord deceit- fully" (Jer. xlvi. lo.) Think seriously on this, while I continue to show you other marvels and glories of this most precious treasure.

## **Closing Hymn after Mass: Praise Ye the Lord**

1. Praise ye the Lord,  
Let joyful anthems ring,  
Beneath the banner of the Cross,  
Rejoice in Christ your King.  
Rejoice, rejoice,  
Let joyful anthems ring,  
Exalt the Cross of Christ your king.

2. Praise Him on high,  
Ye choirs of angels sing.  
In chorus joined, your voices raise  
In praise of Christ your King.  
Rejoice, rejoice,  
In hymns celestial sing.  
Exalt the Cross of Christ your King.