

St. Benedict's Traditional Catholic Church

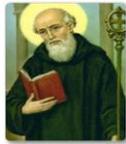
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

July 5, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of July 5th

Sun, July 5, 10:00 a.m. – 6th Sunday after Pentecost (St. Anthony Mary Zaccaria)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Mon, July 6 – Feria (St. Thomas More)
NO MASS IN ALABAMA

Tues, July 7 – Ss. Cyril & Methodius
NO MASS IN ALABAMA

Wed, July 8 – St. Elizabeth of Portugal
NO MASS IN ALABAMA

Thurs, July 9 – St. Maria Goretti
NO MASS IN ALABAMA

Fri, July 10 – Seven Holy Brothers
NO MASS IN ALABAMA

Sat, July 11, 10:00 a.m. – BVM Saturday
RIP Nick Mangus (John & Rita Dumbacher)

Sun, July 12, 10:00 a.m. – 7th Sunday after Pentecost (St. John Gualbert)
For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

“We are permitted to love our relations, our possessions, our health, our reputation; but this love must be subordinate to the love we should have for God, so that we may be ready to make the sacrifice of it if He should require it.” --- *St. John Vianney (1786 – 1859)*

FATHERS TRAVELS

The annual priest meeting in Omaha is this week. I will leave after Mass on Sunday July 5 to drive to Omaha and be back late Friday July 10. There will be no Masses in Alabama that Monday through Friday but there will be Mass on Saturday July 11. **IF THERE IS AN EMERGENCY, PLEASE CALL FATHER IMMEDIATELY!**

THANK YOU!!!

Thank you for the prayers, well wishes, food and gifts for the anniversary of my ordination and my birthday. May God reward your kindness.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be Wednesday July 15 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until September to be able to offer those intentions. I have offered my help to try and get two of the large parishes "out of the backlog" for their own Mass intentions.

Consoling Thoughts of St. Francis de Sales **Calumnies (cont)**

Those were far advanced in the prudence of the flesh who manufactured this proverb: "a good name is better than a strong boundary-wall," preferring reputation to riches, that is to say, vanity to avarice. O God! How far was that idea removed from the spirit of faith! Was there ever a reputation so torn asunder as that of Jesus Christ? With what injuries was He not attacked? With what calumnies was He not assailed? Yet the Eternal Father gave Him a name above all names, and exalted Him so much the more as He had been humbled. And did not the Apostles depart joyful from the assemblies in which they had received affronts for the name of Jesus?

Oh, yes! It is a glory to suffer in so worthy a cause. I understand it well; we would only wish for illustrious persecutions, that our light might shine in the midst of darkness, and our vanity sparkle through our sufferings; we would desire to be gloriously crucified. But when the martyrs suffered so many cruel torments, were they praised by the spectators? On the contrary, were they not cursed, and abandoned to execration? Ah! There are few people who wish to make mere rubbish, as it were, of their reputation, in order to procure the glory of Him who died so ignominiously upon the cross, that He might conduct us to a glory which will never end! If the grace of God has placed any justice in me, I ought to desire that on the Day of Judgment, when the secrets of hearts will be manifested, there should be no one but God alone to know my justice, and that my injustices should be made known to all creatures.

Persecutions are pieces of the cross of Jesus Christ; we should scruple very much to allow the smallest particle of them to perish.

In what would we wish, I ask, to testify our love for Him who suffered so much for us, if not in contradictions, repugnances, and aversions? Ah! Let our hearts be

transpierced by the lance of opposition, let us eat the bread of bitterness, and drink the vinegar of adversity, since our sweet Savior wishes it to be so.

The Lord is the mirror of our soul, and the immovable pillar round which our desires revolve. This being so, let the heavens take up arms, let the earth and the elements break out in mutiny, let all creatures make war upon me, I confide in God; and to be in peace, it suffices me to know that I am with Him and He is with me.

Let us always have our eyes fixed on Jesus Christ crucified, let us walk in His service with confidence and simplicity, but wisely and discreetly; He will be the protector of our name, and if He permit it to be taken from us, He will restore us a better, or make us profit by the loss in holy humility, of which a single ounce is better than a ton of honor. If we be blamed unjustly, let us peaceably oppose truth to calumny; if the censure continue, let us persevere in our humility. Commending thus our reputation, with our soul, into the hands of God, we shall best secure it. Let us serve God through good and evil report, after the example of St. Paul, that we may be able to say: *O my God, for Thee I have supported this opprobrium, for Thee confusion has covered my face.*

A little virtue acquired in the midst of contradictions, reproaches, censures, and reprimands, is of much more value than a great deal acquired in another manner. Oh, how happy we are to have sworn an eternal fidelity to our Master! There is nothing required to please Him but to have patience, while living virtuously; for we shall meet with occasions enough of suffering.

Love Him well, my dear sister, in the retreats which you make to pray and adore; love Him when you receive Him in holy communion; love Him when your heart is inundated with His holy consolations; but, above all, love Him when you meet with trials, aridities, and tribulations; for thus He loved you in Paradise, but He testified more love in your regard amid the scourges, the nails, the thorns, and the darkness of Calvary.

You ought, in consideration of these things, to receive sweetly and patiently the calumnies that befall you, and bear them for the love of Him who only permits them for your good.

Lift up your heart then frequently to God, ask His assistance, and place your principal consolation in the happiness of belonging to Him. Every matter of annoyance will appear to you little, when you remember that you have so kind a friend, so great a support, so excellent a refuge.

Closing hymn after Mass: To Jesus Christ, our Sovereign King

1. To Jesus Christ, our Sov'reign King,
Who is the world's salvation,
All praise and honor do we bring,
And thanks and adoration

Refrain:

Christ Jesus Victor,
Christ Jesus Ruler,
Christ Jesus, Lord and Redeemer

2. Thy reign extend, O King benign,
To ev'ry land and nation,
For in Thy kingdom, Lord divine,
Alone we find salvation.