

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

July 3, 2016 Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of July 3rd

Sun, July 3, 10:00 a.m. – 7th Sunday after Pentecost (St. Leo II)
Clara House & family (Knight)

Mon, July 4, 8:30 a.m. – Feria
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, July 5, 10:00 a.m. – St. Anthony Mary Zaccharia
Funeral Mass for Al Stolpa at St. Benedict's Chapel; burial in Arab, AL; reception at St. Benedict's

Wed, July 6, 8:30 a.m. – Feria
John & Rita Dumbacher (Aurora Krebsbach)

Thurs, July 7, 8:30 a.m. – Ss. Cyril & Methodius
Tom & Carol Girardi (Aurora Krebsbach)

Fri, July 8, 8:30 a.m. – St. Elizabeth of Portugal
Erin Dumbacher (Rita Dumbacher)

Sat, July 9, 10:00 a.m. – St. Maria Goretti
RIP departed relatives of William Harris (Anonymous)

Sun, July 10, 10:00 a.m. – 8th Sunday after Pentecost (Seven Holy Brothers & Ss. Rufina & Secunda)
RIP Charles Amman (M & M Thomey)

"In the royal galley of Divine Love, there is no galley slave: all the rowers are volunteers." – *St. Francis de Sales (1567 – 1622)*

RIP AL STOLPA

Al Stolpa died this last week in Hanceville, AL. The funeral Mass will be this Tuesday at 10:00 a.m with the Rosary prayed at 9:30 a.m. Please pray for the repose of his soul and pray for his family.

CONGRATULATIONS

Congratulations to Keith Campbell who will be received into the Catholic Church today following the recitation of the Abjuration of Errors, Conditional Baptism and First Confession.

CHANGE OF DATE FOR CONFIRMATION

Bishop Pivarunas has changed the date for Confirmations here at St. Benedict's. The Bishop will be here on **Sunday, July 24** for Confirmations. Please change your schedules and make other necessary changes. Thank you.

CONFIRMATION CLASSES

For those who will be confirmed on July 24, due to the change of the date of Confirmation, there will be a mandatory class (first of 2 classes) after Mass **today** in the Chapel (due to the number of people). You must attend these catechism classes to be confirmed.

SISTERS ARRIVE THIS WEEK!!!

The Sisters arrive this Thursday for their visit to the parish through Sunday. Please see their schedule posted on the board in the parish hall for times when you can visit them. Please donate to help with their expenses after Mass today.

PRAY FOR THE SICK

Please pray for the sick in their time of need: Dr. Timothy White, Fr. Anthony Cekada, Tom Girardi, and Jim Knoblach.

FATHER'S TRAVELS

July 11 – July 13 Florida/Louisiana Mass & Sacraments

July 17 – July 18 Kentucky Mass & Sacraments

July 21– July 26 Mission visit/home visit

July 28 – July 29 Tennessee catechism/Georgia Mass & Sacraments

July 31 – August 5 Priest meeting in Omaha

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, July 6 at **6:30 p.m.**

All For Jesus. The Easy Ways of Divine Love (Fr. Frederick William Faber) Published in 1854 (continued)

Find joy and humility in intercessory prayer. Oh, the unfathomable sweetness of this mystery of prayer! One of the ends for which we came into the world was to make intercession. One of the ends for which our Blessed Savior shed His Precious Blood was that we might make acceptable and efficacious intercession. One of the things that God is waiting for us to do now is make intercession. Yet how much time do we habitually spend in the delightful exercise of this great privilege!

How we overflow with the prattle of popes and cardinals, of bishops, priests, and religious orders! How we overflow with the prattle of devotional or ecclesiastical gossip! We have a criticism for everybody's conduct in everything. We could teach them better. We could show them the right

way. We take higher views and burn with hotter zeal. We get an easy character for piety by talking much and fluently about God, and by making ourselves very tiresome to others by our fidgets about ecclesiastical plans and the interests of Catholicism – conversational fidgets, for the most part, and stopping there; we are not to the fore, when doing – tedious doing – is required. The Corinthians could not come near us in the variety of our wisdoms and our gifts; we could beat them down; we could surprise St. Paul; so exuberant, so oracular, so necessary to God, His Pope, and His Church, does our talk show us to be, or at least show that we think ourselves to be!

Now, I wonder how much we pray. I wonder what proportion our secret intercession bears to our open criticism. I fear it is very little, for I cannot help fancying that if we prayed more, we would feel we prayed so little, that we should not dare, for shame's sake, to talk at all. I have a great notion of the spirit of concealment being something like two-thirds of practical Christianity. I will be bound our praying people lie hid among those who never tell us how deeply they are interested in Catholic affairs. The eye that is quick to see a fault, and the ear that loves to listen to criticism, and the tongue that brags: these will be the signs of a praying soul – when the rainbow comes to be the emblem of despair, and not before!

The whole duty of intercessory prayer, and our own discharge of it, may help us to one of those occasional revelations which are so profitable to our souls. Our spiritual life seems to be going on all safely and smoothly. We do not imagine ourselves to be saints. But we feel we are taking pains. We manage to keep ourselves in a state of grace. Nay, we have made distinct sacrifices for God, either in being converted to the Faith, or in entering religion, or in embracing the ecclesiastical state, or in some way or other; and although we do not actually rest upon the meritoriousness of these sacrifices as though our predestination were finally and happily fulfilled by them, yet we never forget them, and the thought of them is a continual support to us. These are beginnings of something very bad. But our Lord comes to our rescue, and without any apparent cause, a supernatural light is poured into our souls, illuminating every corner and hiding place, and revealing to us, in a most startling way, how very little, after all, we have done for God. It is like the light of the particular judgment, which lays all our life with its actions and motives clearly before us in one moment, so that God may be justified, and we pass a fair sentence on ourselves.

Oh, how blessed are these little revelations! For out of them come humility, and freshness, and strength, and joy in Jesus, and abandonment of self into the arms of God. We could not believe we did so little for God, if this gracious light did not flash it upon us in such a way that we cannot refuse to see, or doubt that we have seen it. Think of intercession, and see whether it may not bring you now another of these affectionate revelations.

It is difficult to have the better of our Lord in the strife of liberality and love. Of all the fruits of the Holy Ghost, none seems more desirable, because none is less earthly or more heavenly, than joy; and it is just this fruit which our blessed Lord bestows on such as devote themselves to intercession. This is very observable. There is a certain sunniness and lightheartedness about them for which there seems no ordinary cause, except that it is like the sweet lightning of the spirit which comes after a kind and unselfish action.

Closing Hymn after Mass: Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:

Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heavn and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!