

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

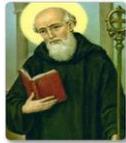
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

|                 |                        |                        |
|-----------------|------------------------|------------------------|
| <b>PENANCE:</b> | Sunday                 | 9:00 a.m. – 9:55 a.m.  |
|                 | Wednesday              | 7:25 p.m. – 7:50 p.m.  |
|                 | Saturday               | 9:30 a.m. – 9:55 a.m.  |
|                 |                        | 4:00 p.m. – 5:00 p.m.  |
|                 | 1 <sup>st</sup> Friday | 5:15 p.m. – 5:55 p.m.  |
|                 | Holy Day               | 30 minutes before Mass |

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**July 30, 2017 Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

**Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)**

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of July 30<sup>th</sup>

**Sun, July 30, 10:00 a.m. – 8<sup>th</sup> Sunday after Pentecost (Ss. Abdon & Sennen)**

**10:00 a.m. Alabama** Ernie Laurence (Joey Phillips)

**6:00 p.m. Mississippi** For the Knight family & their special intentions (Knight)

**Mon, July 31, 8:30 a.m. – St. Ignatius Loyola**

Ann Keating (Elberta Phillips)

**Tues, August 1, 8:30 a.m. – St. Peter in Chains**

For John Hovanec (Anne Craig)

**Wed, August 2, 8:30 a.m. – St. Alphonsus Maria Liguori**

For the faithful departed; RIP Walter Kotylo (Anne Craig)

**Thurs, August 3, 8:30 a.m. – Finding of the Body of St. Stephen**

Fr. Gerald Kasik (Victoria Vaillancourt)

**Fri, August 4, 6:00 p.m. – St. Dominic (FIRST FRIDAY)**

Souls of priests & religious in Purgatory (Barbara Wallace)

**Sat, August 5, 10:00 a.m. – Dedication of Our Lady of the Snows (FIRST SATURDAY)**

RIP Robert Wallace (Barbara Wallace)

**Sun, August 6, 10:00 a.m. – Transfiguration of Our Lord (9<sup>th</sup> Sunday after Pentecost)**

**10:00 a.m. Alabama** RIP Sr. Mary Gemma (Susan Bush)

**6:00 p.m. Georgia** Private intention (Fr. Oswalt)

“In the Sacraments, it is God Himself who comes to annihilate our enemy. The devil, seeing Him in our heart, throws himself despairingly into the bottomless pit; which explains why he does all he can to draw us away from them, or to make us receive them badly.” *Saint John Vianney (1786 - 1859)*

### FIRST FRIDAY MASS

Reminder that the Mass this First Friday is at 6:00 p.m.

### FATHER'S TRAVELS

**July 30 – July 31** Mississippi Mass & Sacraments

**August 6** Georgia Mass & Sacraments

**August 8 – August 9** Louisiana Mass & Sacraments

**August 13** Tennessee Mass & Sacraments

**August 16 – August 17** Augusta, Georgia Mass & Sacraments

**August 20 – August 21** Kentucky Mass & Sacraments

**August 27 – August 28** Mississippi Mass & Sacraments

### HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Aug. 2 at **6:30 p.m.**

### PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

### The Secret of Confession (Fr. Paul O'Sullivan) 1936 Facts Are Stubborn Arguments

At the outbreak of the first Great War (WW I), there were only 33 Catholic chaplains in the British army. These were quite sufficient for the needs of the moment, since the vast majority of the troops were Protestants, or at least non Catholics.

Moreover, the Catholic soldiers, over and above the assistance of the 33 official chaplains, had full liberty to frequent the Catholic churches in the ports and towns where they were quartered, and the priests of the district had also free access to the barracks, or, as the case might be, to the battleships.

When war was declared and the army had rapidly swelled its numbers, the government, composed entirely of Protestants, increased the number of **Catholic chaplains** to 600! These chaplains were treated with the utmost consideration and got from the first the rank of Captain, with full pay, together with additional funds for their expenses. In due time and in accordance with merit, they were promoted to the rank of Major, Colonel and even General, with the corresponding emoluments. All objects necessary for Catholic worship, such as altars, vestments and sacred vessels, were generously supplied. In no other army, as far as we know, was such consideration shown to chaplains.

Thus we have the eloquent testimony of a staunchly Protestant government to the value of Confession and the Sacraments.

The 600 chaplains distinguished themselves so notably that thousands of Protestants, lost in admiration at their zeal and organization, loyally published their praises at the close of the war.

Some of the great London newspapers, too, notwithstanding their purely Protestant outlook, did not hesitate to declare that "the Catholic soldiers, encouraged by the presence and ministrations of their *Padres*, feared neither man nor devil and were ready to face every danger."

No difficulties prevented these heroic priests from ministering to their men, living, dying or dead. They were well repaid, for the soldiers, fortified with the Sacraments, knew no fear and performed feats of incredible bravery. A non-Catholic officer, amazed at their coolness, remarked: "Why, these fellows face death with a smile on their faces."

Their heroic confreres of the French army, the bravest of the brave, also won the golden opinions of both officers and men, and their splendid courage did much to instill new life and energy into soldiers already worn out by fatigue and by the length and rigors of the war.

A few incidents will show still better what a power Confession was during that awful time:

**A dying trooper**, near the French lines, asked his Colonel to act as interpreter, since the only chaplain available was a French priest. He was assured that he could make his Confession with signs. But he insisted on telling *all* his sins. Seeing the ardent desire of the poor fellow, the good officer, who was a Protestant, listened to the man's Confession and translated it for the French priest, who gave him absolution. Nothing could equal the gratitude of the dying soldier, who died a few moments after, as happy as a child.

The Colonel was deeply impressed, asked many questions and ended by becoming a Catholic before the close of the campaign. Many of his brother officers did likewise.

**The Bishop of Amiens**, having on one occasion visited and spoken with 5000 wounded officers and soldiers, ascertained that only 10 out of the 5000 had not confessed and communicated! Needless to say, these 5000 soldiers belonged to various regiments and came from different parts of France, so that the incident gives us a fair idea of what went on in the rest of the army.

On the arrival of the first detachments of American soldiers, some British chaplains courteously offered their services to the new arrivals. Great was their joy on learning that all the men had been to Confession one or two weeks previously.

**A Swiss Protestant journalist** received permission to visit the advanced posts of the Allied Forces and was given ample opportunity to speak with the soldiers.

On his return home he published beautiful accounts of the chaplains. "Among the wonders of this awful war," he wrote, "one of the most extraordinary is the appearance of a new kind of hero, *the priest hero*, of whom too much cannot be said. He is the admiration of everyone and a wonderful help to the men."

### **Closing Hymn after Mass: Praise Ye the Lord**

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|---|---|
| 1. Praise ye the Lord,<br>Let joyful anthems ring.<br>Beneath the banner of the Cross,<br>Rejoice in Christ your King.<br>Rejoice, rejoice,<br>Let joyful anthems ring.<br>Exalt the Cross of Christ your king. | 2. Praise Him on high,<br>Ye choirs of angels sing.<br>In chorus joined, your voices raise<br>In praise of Christ your King.<br>Rejoice, rejoice,<br>In hymns celestial sing.<br>Exalt the Cross of Christ your King. |
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