

St. Benedict's Traditional Catholic Church

1139 U. S. 231

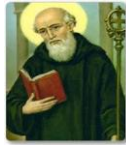
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

July 29, 2018 Church Website: st-benedict-hsv.org

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Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of July 29th

Sun, July 29, 10:00 a.m. – 10th Sunday after Pentecost (St. Mary Martha)

10:00 a.m. Alabama RIP William J. Riordan, Jr. & Margaret K. Riordan (Peggy Mead)

6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, July 30, MASS IN MISSISSIPPI – St. Feria (Ss. Abdon & Sennen)

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, July 31, 8:30 a.m. – St. Ignatius Loyola

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Wed, August 1, 8:30 a.m. – St. Peter in Chains

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, August 2, 8:30 a.m. – St. Alphonsus Liguori

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Fri, August 3, 6:00 p.m. – Finding of the Body of St. Stephen (FIRST FRIDAY)

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Sat, August 4, 10:00 a.m. – St. Dominic (FIRST SATURDAY)

For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswald)

Sun, August 5, 10:00 a.m. – 11th Sunday after Pentecost (Dedication of Our Lady of Snows)

10:00 a.m. Alabama For me & my deceased family members (Vi Demers)

6:00 p.m. Georgia Private Intention (Fr. Oswald)

HOLY HOUR

The next Holy Hour will be **August 1, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

July 29 – July 30 Mississippi Mass and Sacraments

August 5 Georgia Mass and Sacraments

August 7 – August 8 Louisiana Mass and Sacraments

August 12 Tennessee Mass and Sacraments

August 19 – August 21 Kentucky Mass and Sacraments

August 26 – August 27 Mississippi Mass and Sacraments

The Hidden Treasure of the Holy Sacrifice of the Mass **(St. Leonard of Port Maurice)**

HOLY MASS PAYS ALL THE DEBTS WE OWE ALMIGHTY

GOD. A sense of virtue and honor has a great influence upon the heart of man ; but what tends to his own advantage has a still greater power to stimulate his efforts, and to enable him to overcome every obstacle in his way. If, then, you do not, as yet, value the excellence and the intrinsic worth of Holy Mass, you cannot fail, at least, to appreciate the immense treasures it bestows on the living and the dead, on the just and sinners, in this world and in the world to come. Imagine, now, you are the debtor of the Gospel, who over-whelmed by the heavy debt of ten thousand talents, and commanded to pay, excuse yourself and piteously plead for time to satisfy your obligations : " Have patience with me, and I will pay thee all (St. Matt, xviii. 29.) This you should also do, who owe not only one but many thousand debts to Divine Justice. You ought to humble yourself, and beg as much time as is needed for hearing Holy Mass, and be assured you will thus fully satisfy all your obligations, and pay all your debts. The Angelic Doctor teaches us what these debts are which we owe to God ; they are specially four, and each of them is infinite :

The first is to praise and honor the infinite majesty of God, which is infinitely worthy of all the praise and honor the creature can give Him.

The second is to satisfy for the many sins committed against His Infinite Majesty.

The third is to thank Him for the many favors received from Him.

The fourth is to supplicate Him as the giver of all good gifts.

Now, how can we, miserable creatures, who depend on God for the very air we breathe, be able to repay Him for debts so numerous and so weighty ? Let me at once, therefore, show you the easiest way of doing so ; and let me add that this way of satisfying Divine Justice is one that must console me, you, and the whole world : — Let us take care to attend with all possible devotion as many Masses as we can ; and let us strive to have them celebrated frequently for our intention ; and no matter how numerous or heavy these -debts may be, there is not the least doubt but that we shall be able to discharge them all, fully and adequately, by the treasures we can draw from the Most Holy Sacrifice of the Mass. But in order that you may have a fuller knowledge of each of these debts, we shall explain them one by one ; and, you will then find a subject of great

consolation in considering the inexhaustible wealth you possess for their payment in such a rich mine, from which you can draw on all occasions when you assist at holy Mass.

FIRST DEBT: TO PRAISE AND GLORIFY GOD. The first debt which we owe to God is the duty of rendering Him supreme honor. It is a precept of the natural law that every inferior ought to show homage to his superior, and the greater his dignity the greater also ought to be the homage due to him. Hence, it follows that, as God is infinitely great, we ought to return Him an homage worthy of His infinite greatness. But, where can we, miserable creatures, find any offering worthy of His infinite greatness? Seek as you may among all the creatures of the universe, you will not find one worthy of God. For, an offering worthy of God must be God Himself. And He, Who is seated on the throne of His own infinite greatness, it is. Who must descend and place Himself as a victim on our altars, in order that our homage may perfectly correspond with the immensity of His Infinite Majesty. This is what takes place in Holy Mass. Almighty God is here honored as He deserves, because He is honored by God Himself. Jesus Christ, the Man-God, places Himself as our Victim on the altar, and adores the Most Holy Trinity with an act of incomprehensible submission, such as no one else can offer. For, all the offerings of all creatures compared to this self-humiliation of our Divine Redeemer are as the feeble glimmering of the stars before the splendors of the midday sun. It is related of a holy woman who, inflamed with the love of God and the desire of His glory, cried out : " O my God would that I had as many hearts and as many tongues as there are leaves on the trees, atoms in the air, and drops of water in the ocean, to praise and glorify Thee as much as Thou deservest. Oh, that I had all creatures in my hands to place them at Thy feet, so that all might be consumed with Thy love, and that I may love Thee more than all of them together ; more than the Angels, the Saints, and ail Paradise itself." One day when she thus expressed herself with the greatest fervor, she heard our Lord answering her : " Console yourself. My daughter ; by one Mass you hear with devotion, you will render Me all that glory you desire and infinitely more." You wonder, perhaps, at this, but you are wrong ; for Jesus is not only Man, but true and omnipotent God, and by humbling Himself on the altar, He offers to the Most Holy Trinity an infinite homage ; so that we who unite with Him in offering this great sacrifice are thus enabled to present to God a homage and an honor which is also infinite. O stupendous truth ! Let us repeat it over and over again, since it can never be too deeply engraven on our minds : — "Certainly, even we, by hearing Holy Mass with devotion, can render God an honor and a homage that is infinite." Be now confounded with amazement and wonder, while reflecting on this great truth, that a soul assisting devoutly at Holy Mass can give God more honor than that which all the Angels and Saints together can render Him with all their adorations. For, after all, they, like ourselves, are mere creatures, and their homage is therefore limited and finite, whereas in the Mass, Jesus humbles Himself, a humiliation which is infinite in value and merit, and consequently the homage and honor which we render through Him in the Mass is a homage and an honor which is infinite. And since this grand truth cannot be doubted, ought we not to congratulate ourselves to be able to satisfy this first debt by assisting worthily at the most Holy Sacrifice of the Mass? O blind world I when will you open your eyes to understand a truth so grand and so important, and which so concerns your welfare. And yet, alas, you have the folly to say, " A Mass more or less, what does it matter?" O dreadful blindness!

Closing Hymn after Mass: