

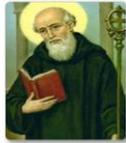
# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**July 26, 2015**

**[st-benedict-hsv.org](http://st-benedict-hsv.org)**

## **DRESS CODE FOR CMRI CHAPELS**

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## **Mass Schedule for the week of July 26<sup>th</sup>**

**Sun, July 26, 10:00 a.m. – St. Anne Mother of BVM (9<sup>th</sup> Sunday after Pentecost)**  
RIP Roseanita Glackin Lynch (D. Maguire)

**Mon, July 27, 8:30 a.m. – Feria (St. Pantaleon)**  
Special Intention (D. Maguire)

**Tues, July 28, – Ss. Nazarius & Celsus MASS IN FLORIDA**  
Special Intention (D. Maguire)

**Wed, July 29, 8:30 a.m. – St. Martha**  
For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

**Thurs, July 30, 8:30 a.m. – Feria (Ss. Abdon & Sennen)**  
Sara & Patrick Strain intentions & spiritual needs (Cornel & Mary Strain)

**Fri, July 31, 8:30 a.m. – St. Ignatius Loyola**  
For the repose of our relatives & the Holy Souls (Cornel & Mary Strain)

**Sat, August 1, 10:00 a.m. – St. Peter in Chains (FIRST SATURDAY)**  
Gregorian Mass #1 – RIP Teresa Joan Magerl (Mary Onstott)

**Sun, August 2, 10:00 a.m. – 10<sup>th</sup> Sunday after Pentecost**  
**10:00 a.m. Alabama** Gregorian Mass #2 RIP Teresa Joan Magerl (Mary Onstott)  
**6:00 p.m. Mississippi** Private Intention

“There is such a thing as a holy anger, which comes from our zeal in upholding the interests of God.” *St. John Vianney (1786 – 1859)*

## **FATHER'S TRAVEL**

- **Monday July 27 – Tuesday July 28;** Leave after morning Mass on Monday, return Tuesday evening. Visiting Fr. Francis Miller, OFM at his mission parish in Pensacola, Florida. No Mass in Alabama on Tuesday
- **Sunday August 2 – Monday August 3;** Evening Sunday Mass in Mississippi, return Monday afternoon. No Mass in Alabama Monday.
- **Tuesday August 4;** Leave after morning Mass, return late Tuesday night. Travelling deep into Tennessee for a pastoral visit and catechism.

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be this Wednesday July 29 at 7:00 p.m.

## **MASS INTENTIONS**

Please be patient and no murmuring for the offering of Mass intentions as it may take until October to be able to offer those intentions. I have offered my help to try and get two of the large parishes “out of the backlog” for their own Mass intentions.

## **The Way of Salvation (St. Alphonsus de Liguori)** **God Abandons the Sinner in His Sins**

It is a grievous chastisement of God, when He cuts the sinner off in his sins; but still worse is that whereby He abandons him and suffers him to add sin upon sin. “No punishment is so great,” says Bellarmine, “as when sin is made the punishment of sin.”

I give Thee thanks, therefore, O Jesus, for not having suffered me to die in my sins; and I give Thee still greater thanks for not having abandoned me in my sins. And oh! Into how much deeper an abyss of sin should I have fallen if Thou hadst not supported me. Continue, O Lord, to keep me from sin and do not forsake me.

*I will take away the hedge thereof, and it shall be wasted.*—Isa. 5, 5. When the master cuts down the fence of his vineyard, and leaves it open for anyone to enter therein, it is a sign that he considers it not worth cultivating, and abandons it. In like manner does God proceed when He forsakes a sinful soul: He takes away from it the hedge of His holy fear, of His light, and of His voice; and hence the soul being blinded and enslaved by its vices, which overpower it, despises everything, the grace of God, heaven, admonitions, and censures; it thinks lightly even of its

own damnation, and thus enveloped in darkness is certain to be lost forever. *The wicked man, when he is come into the depths of sins, contemneth.* – Prov. 18, 3.

This have I deserved, O God, for having so often despised Thy light and Thy calls. But I see that thou hast not yet abandoned me. I love Thee, o my God, and in Thee do I place all my hopes.

*We would have cured Babylon, but she is not healed; let us forsake her.* – Jer. 51, 9. The physician visits the sick man, prescribes remedies for him, and makes him sensible of his maladies; but when he sees that his patient does not obey him, and on this account grows worse and worse, he takes leave of him and forsakes him. It is thus that God deals with obstinate sinners: after a certain time He speaks but little to them, and only assists them with grace just sufficient to enable them to save their souls; but they will not save them. The darkness of their minds, the hardness of their hearts, and the inveteracy of their wicked habits, render it morally impossible for them to gain salvation.

But, O God, since Thou still callest me to repentance, Thou hast not yet abandoned me; I desire never more to forsake Thee. I love Thee, O infinite goodness; and because I love Thee I am exceedingly sorry for having offended Thee. I love Thee, and I hope through Thy blood to love Thee forever. Suffer me not to be any more separated from Thee. Holy Mary, Virgin of virgins, become my advocate.

### **Closing hymn after Mass:    Immaculate Mary**

1. Immaculate Mary, thy praises we sing,  
Who reignest in splendor with Jesus our King

Refrain

Ave, Ave, Ave Maria

Ave, Ave Maria

2. In heaven the blessed thy glory proclaim,  
On earth we thy children invoke thy fair name.

3. We pray for our Mother, the Church upon earth,  
And bless dearest Lady, the land of our birth.