

# St. Benedict's Traditional Catholic Church

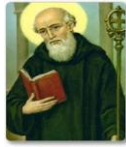
1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)  
Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m. 4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**July 24, 2016** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of July 24<sup>th</sup>

**Sun, July 24, 10:00 a.m. – 10<sup>th</sup> Sunday after Pentecost (St. Christina)**

**Bishop Pivarunas 10:00 a.m. Alabama** Bishop's Mass and Confirmation  
**Fr. Oswalt Mass in Illinois** RIP Tim Crain (Marguerite Crain)

**Mon, July 25, MASS IN ILLINOIS – St. James the Greater (St. Christopher)**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Tues, July 26, MASS IN ILLINOIS – St. Anne, Mother BVM**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Wed, July 27, 8:30 a.m. – Feria (St. Pantaleon)**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Thurs, July 28, 8:30 a.m. – Ss. Nazarius & Celsus, Victor & Innocent I**

Jacob & Adrienne Loum (Sam & Alicia Liburdi)

**Fri, July 29, 8:30 a.m. – St. Martha (St. Felix, Simplicius, Faustinus, & Beatrice)**

RIP Mildred Francis Mead (Jason & Peggy Mead)

**Sat, July 30, 10:00 a.m. – BVM Saturday (Ss. Abdon & Sennen)**

Jason & Peggy Mead (Mead)

**Sun, July 31, 10:00 a.m. – 11<sup>th</sup> Sunday after Pentecost (St. Ignatius of Loyola)**

Nate Knight (Knight)

"It is necessary, too, that we shun the occasions which have been the cause of our sin. We must have recourse to fervent prayer, receive frequently and worthily the Sacraments. He who does this will be sure to persevere." – *St. John Vianney (1786 – 1859)*

## **WELCOME BISHOP PIVARUNAS!!!!!!**

We welcome Bishop Mark Pivarunas to the parish and thank him with much fervor for his coming to administer the Sacrament of Confirmation! Please make his short stay loaded with your Southern hospitality.

## **CONGRATULATIONS!!!!!!!**

Congratulations to all the newly confirmed! May you have the grace to be courageous soldiers of Christ in this world and receive your crown of glory in the next. May God bless you and Mary keep you.

## **PRAY FOR THE SICK**

Please pray for the sick in their time of need: Dr. Timothy White, Fr. Anthony Cekada, Tom Girardi, and Jim Knoblach.

## **FATHER'S TRAVELS**

**July 21– July 26** Mission visit/home visit

**July 28 – July 29** Tennessee catechism/Georgia Mass & Sacraments

**July 31 – August 5** Priest meeting in Omaha

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour is this Wednesday, July 27 at **6:30 p.m.**

### **The Heart of the Mass published in 1936** **Introduction: Mutual Relations of God and Man**

**The Unspotted Lamb.** Behold! In the midst of this desert of sinfulness and helplessness there arises before our eyes an altar. A priest ascends the steps; a supernatural, indelible mark is impressed upon his soul. He places upon the altar a chalice and a host. From his lips proceed a few omnipotent words which he pronounces over this chalice and this host – and oh, wonder! The Body and Blood of the Son of God are present upon the altar. Earth awakens, its exiled children arise; they draw nearer and nearer; they gather about the altar, and from millions of hearts ascend humble and grateful prayers. Songs of praise resound; fervent petitions are heard; and from on high, from heaven's heights, resound melodies that betoken love and forgiveness, blessings and joy. Heavenly spirits proclaim glory to God and peace to men.

What has happened? Why this jubilation, this hope? The Church has offered upon the altar the pure, unspotted Lamb to the Eternal Father. By this Sacrifice man worthily acknowledges God's sovereign rights, thanks Him for His gifts, renders atonement for his misdeeds and petitions His help. The Eternal Father accepts the sacrifice of His Son, the homage of mankind: *It is Holy Mass* – the rescuing oasis where, as on another Calvary, God and man meet and offer friendship's hand.

**The Sacrifice of Calvary Perpetuated:** The Sacrifice of the Cross was the greatest act that the Divine and human love of Jesus Christ accomplished for us. Through the Death of Christ on the Cross, we were redeemed. By His immolation on the Cross, the Lamb of God took away the sins of the world and reconciled mankind with the Heavenly Father. No further sacrifice of redemption was necessary. However, the Sacrifice of our Savior on the Cross did not do away with the personal duty of His creatures to pay to their God and Creator the highest form of outward worship possible to man – *sacrifice*. Otherwise man's worship would have been shorn of its most important feature, its highest and principal function. Therefore, the unfathomable love and wisdom of the Savior provided a means of daily *renewing* the Sacrifice of the Cross in the Holy

Sacrifice of the Mass. The Sacrifice of the Cross *merited* for us immeasurable treasures of grace; through Holy Mass these graces are *applied* to our souls.

According to the teaching of Holy Church, the Mass is the same Sacrifice as that which our Savior offered on the Cross, differing only in the manner of offering. “The same Sacrifice!” Who can fully grasp the purport of these words? Yet they are true, nevertheless, for in Holy Mass we have the same Priest and the same Victim as in the Sacrifice of Calvary. On the Cross, Jesus Christ offered Himself by shedding His Blood and meriting for us; on our altars He sacrifices himself through the ministry of His priests, without shedding His Blood, and applies to us the fruits of His Passion and Death. The Sacrifice of the Mass does not increase the merits of the Sacrifice of the Cross; it applies them to souls.

Since Holy Mass is a renewal of the Sacrifice of the Cross, it follows that Holy Mass is the most sublime means of honoring God and the richest fountain of graces and blessings for the Church and for the faithful. A spiritual writer says: “Just as the sun surpasses all other planets in brightness and strength, and brings more benefit to the earth than all the stars combined, so the Sacrifice of the Mass surpasses all other works of devotion.”

Holy Mass possesses an *infinite* value. The Heavenly Father looked with infinite complacency upon His Divine Son when He accomplished the Sacrifice of the Cross. With the same complacency His eye rests upon every altar whereon the Holy Sacrifice of the Mass is offered. From each altar a stream of graces flows out over the whole Church of Christ. Ceaselessly we can draw from this stream of grace in Holy Mass for our life on earth and for our glory in eternity. How great is the loss that one suffers who passes through life without drawing from this ocean of graces – to which he may so easily have access – the blessings which he needs to make him truly happy! Jesus on our altars offers us His help and His consolations, His blessing and His peace, His goodness and His joy, His sufferings and His Death, with all their merit. He yearns to come to our assistance in our needs and whose need is not great?

**Means of Fulfilling Our Fourfold Duty:** Through the Holy Sacrifice we can perfectly fulfill our fourfold duty toward God. This spotless Sacrifice redounds to God’s greatest honor and glory. It is likewise the most perfect sacrifice of *adoration and praise* that the Majesty of God can demand. We can offer this Sacrifice to *thank God* for all the graces which He has granted to ourselves, to those near to us, to the Church, to all mankind, as well as those which He has granted and will continue to grant till the end of time. We can also offer this Holy Sacrifice *to make atonement* for our own sins and for the sins of the whole world. This Sacrifice of priceless worth we may also offer *to implore* blessing, grace and protection for ourselves, for our dear ones, for the Church and for all mankind, as well as for the relief of the souls in Purgatory.

Would to God that we appreciated aright the immense treasure which we possess in Holy Mass! How zealously we should embrace every opportunity to be present at Mass, and how attentively we should assist at its celebration! Too many Catholics look upon attendance at Mass only as an obligation; an obligation which they fulfill largely through a sense of duty and only when the law of the Church prescribes attendance. Alas! Of what treasures do those Catholics deprive themselves who absent themselves from Holy Mass when they could so easily be present each morning at its celebration!

How shall we excuse ourselves before God on the day of judgment for having neglected to assist at Holy Mass on account of our often trivial occupations, or our love of ease? It is true, we are not commanded to attend Mass on weekdays and God will not condemn us for not doing so. But may He not accuse us of having been slothful in His service, and of wasting the talent of grace which was confided to our keeping – the graces which would have been communicated to us through daily Mass? **(to be continued next Sunday)**