

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

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| PENANCE: | Sunday | 9:00 a.m. – 9:55 a.m. |
| | Wednesday | 7:25 p.m. – 7:50 p.m. |
| | Saturday | 9:30 a.m. – 9:55 a.m. |
| | | 4:00 p.m. – 5:00 p.m. |
| | 1 st Friday | 5:15 p.m. – 5:55 p.m. |
| | Holy Day | 30 minutes before Mass |

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

July 23, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of July 23rd

Sun, July 23, 10:00 a.m. – 7th Sunday after Pentecost (St. Apollinaris)

Whitey & Barbara Norell, our intentions & Holy Souls (Whitey & Barbara Norell)

Mon, July 24, – Feria (St. Christina)

NO MASS

Tues, July 25, – St. James the Greater (St. Chistopher)

NO MASS

Wed, July 26, – St. Anne. Mother BVM

NO MASS

Thurs, July 27, – Feria (St. Pantaleon)

NO MASS

Fri, July 28, – Ss. Nazarius & Celsus, Victor & Innocent I

NO MASS

Sat, July 29, 10:00 a.m. – BVM Saturday

RIP Tom Wilburn (Joey Phillips)

Sun, July 30, 10:00 a.m. – 8th Sunday after Pentecost (Ss. Abdon & Sennen)

10:00 a.m. Alabama Ernie Laurence (Joey Phillips)

6:00 p.m. Mississippi For the Knight family & their special intentions (Knight)

“Those who have not altogether lost their fervor for the spiritual life, can find true happiness nowhere but in the Cross of Christ. All the pleasures of the world seem to them heavy and wearisome when once they have experienced the sweetness of the Savior's yoke, so that it seems to them a grievous thing if they have no cross to carry, and are left to live without trials and sufferings.” *Saint Francis Borgia (1510 - 1595)*

DRESS CODE

Please re-read the required dress code for this chapel in the bulletin. For the most part, the ladies have been good in adhering to the dress code. However, it seems as if some of the men have been lacking in their example of dress to attend Sunday Mass. Remember, proper dress is just not a silly rule to follow, but is a moral responsibility to avoid scandal, leading others into sin with bad thoughts and for showing respect for our Lord in the Blessed Sacrament. You are in the presence of the King of Kings when you enter the Chapel. Please show your due reverence and respect to the best of your ability.

MASS THIS WEEK

There will be no Mass Monday through Friday this week due to my travel to the priest meeting in Omaha. Masses will resume at 10:00 a.m. on Saturday.

FATHER'S TRAVELS

July 23 – July 27 Priest meeting, Omaha, NE

July 30 – July 31 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Aug. 2 at **6:30 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

The Secret of Confession (Fr. Paul O'Sullivan) 1936

What Protestants Think of Confession

We frequently meet with Protestants who, though not themselves believers in Confession, still have very clear and accurate notions of its wonderful efficacy.

Some, too, have actually joined the Church because they desire to confess. We shall quote a few instances.

Half a century ago, when the hostility of many Protestants against Catholics had reached the point of fanaticism, a Dominican monastery was founded in a district of England where the vast majority of the inhabitants were Protestants, and the few Catholics existing there were mostly taken from the poorer classes.

The Protestant minister was a local magnate and did not condescend to manifest the smallest sympathy, much less friendship, for the poor friars who had come to settle in his parish.

The amazement, therefore, of the Superior of that monastery can well be imagined when one morning the Brother Porter announced that the Protestant clergyman, the Rev. Mr. Burton, wished to speak to him. He went at once to the parlor to ascertain the reason for the unexpected visit.

His smile of welcome was received by the visitor with cold reserve.

"I am not pleased with my servants," the clergyman began, "and I do not intend to pay them their wages."

"But, my dear Sir," objected Father Thomas, thoroughly taken by surprise, "what have I to do with your servants? Since, however, you honor me

with your confidence, permit me to say that you do not act justly in refusing their wages to the poor people who serve you.”

“I have not quite finished my explanation,” returned the minister. “My servants are Catholics – but they do not go to Confession. Why, Sir, do you think that I keep Catholic servants in my house, instead of Protestants, as would be natural? It is because I wish them to go to Confession, for Confession, I hold, is a guarantee of their good behavior”

“If they go to Confession, I feel sure that they will not rob me nor talk badly of me, but will fulfill their obligations conscientiously. I know that the members of the Roman Church are obliged to confess all their sins, such as stealing, injustice, services badly performed and other like faults and defects. I am fully aware of the restraining power of Confession. That is the reason I keep Catholic servants in my house, but on the express condition that they go to Confession. If it were not for this I would not have come to disturb your Reverence. I beg you, therefore, to admonish them. They form part of your flock.” Without further parley, he took his leave.

Needless to add, Fr. Thomas did as he was requested and admonished the erring servants. These, no less than the good Father, were astonished at the unexpected action taken by their Protestant master.

This fact reminds us of the words of the Divine Master: “The children of this world are wiser in their generation than the children of light.” (Luke 16:8).

The case which we have related is not by any means an isolated one. Several similar instances have been brought to our notice. It is no unusual occurrence that Protestants prefer Catholic servants in their households for the simple reason that they consider them more worthy of confidence. Many Protestants, too, place their children in the hands of Catholic teachers and send them to Catholic colleges for the same reason.

This mode of thinking is in sad contrast with that of some so-called Catholics, who refuse their servants the necessary time and permission to go to Confession, as if the time spent in going to Confession defrauded them of a certain amount of household service. When will they understand that the frequent use of the Sacraments by their dependents is the best guarantee they can have of good and faithful service?

St. Basil writes as follows: “Necessarily our sins must be confessed to those to whom has been committed the dispensation of the mysteries of God. It is written in the Acts of the Apostles: ‘They confessed to the Apostles, by whom also they were baptized.’”

Closing Hymn after Mass: Holy God, We Praise Thy Name

1. Holy God, We praise Thy Name.
Lord of all, we bow before Thee.
All on Earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

2. Hark the loud celestial hymn
Angel choirs above are raising.
Cherubim and Seraphim,
In unceasing chorus praising.
Fill the Heav'ns with sweet accord,
Holy, Holy, Holy Lord!