

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

July 22, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of July 22nd

Sun, July 22, 10:00 a.m. – 9th Sunday after Pentecost (St. Mary Magdalen)
10:00 a.m. Alabama – Bill & Jerry Bunch & Holy Souls (Barbara & Whitey Norell)

Mon, July 23, NO MASS – St. Apollinaris
NO MASS

Tues, July 24, NO MASS – Feria
NO MASS

Wed, July 25, NO MASS – St. James the Greater
NO MASS

Thurs, July 26 – NO MASS – St. Ann, Mother BVM
NO MASS

Fri, July 27, NO PUBLIC MASS IN ALABAMA – Feria (St. Pantaleon)
RIP Tom Wilburn (Joey Phillips)

Sat, July 28, NO PUBLIC MASS IN ALABAMA – BVM Saturday
For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswalt)

Sun, July 29, 10:00 a.m. – 10th Sunday after Pentecost (St. Martha)
10:00 a.m. Alabama RIP William J. Riordan, Jr. & Margaret K. Riordan (Peggy Mead)
6:00 p.m. Mississippi Private Intention (Fr. Oswalt)

“Never forget that it is at the beginning of each day that God has the necessary grace for the day ready for us. He knows exactly what opportunities we shall have to sin...and will give us everything we need if we ask Him then. That is why the Devil does all he can to prevent us from saying our Morning Prayers or to make us say them badly.” *St. John Vianney (1786-1859)*

MASS SCHEDULE

Please check the Mass schedule for this week due to my travels to Omaha for the priest meeting.

HOLY HOUR

The next Holy Hour will be **August 1, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

July 22 – July 27 Priest meeting Omaha, NE

July 29 – July 30 Mississippi Mass and Sacraments

The Hidden Treasure of the Holy Sacrifice of the Mass **(St. Leonard of Port Maurice)**

Let us have faith, but let it be a lively faith, and it will convince us that the unspeakable excellences contained in this adorable Sacrifice are without number. Then we shall not be surprised to see this miracle of the Savior's Power, renewing His Humanity thousands and thousands of times, at every hour, and in every place. For the Sacred Humanity of Jesus Christ enjoys a sort of ubiquity, not granted to other bodies, but bestowed on Him through the merits of His life, sacrificed to the Will of His Father.

This multiplied existence of our Lord in the Most Holy Sacrament was explained to an unbelieving Jew by an ignorant poor woman; The Jew was standing in the public street, where there was a great crowd, and among them this poor woman, and at the moment a priest approached carrying the Most Holy Viaticum to a sick person. All the Faithful knelt and adored the Most Blessed Sacrament, as It passed ; but the Jew alone moved not, nor showed any sign of reverence. This being seen by the poor woman, she cried out to the Jew, "O miserable wretch, why do you not show reverence to the true God present in the Most Holy Sacrament?" "What true God ?" answered the Jew ; " if the true God were there it would follow that there are many gods, as you say there is one on each of your altars during Mass." The woman immediately took a sieve and placing it between the Jew's eyes and the sun, told him to look at the rays which shone through the apertures. When he had done so, she said to him, " Tell me now, Jew, are there many suns or only one passing through the openings in this sieve ?" The Jew answering said that there was but one sun. "Then," replied the woman, " why dost thou wonder if the God-Man, veiled in the Sacrament, though one, indivisible and unchanged, should, through excess of love for us, leave Himself really and truly present on different altars at the same time ?"

This simple illustration convinced the unbelieving Jew, and forced him to acknowledge this great truth of our holy Faith. O holy Faith ! a single ray of thy divine light is sufficient to enable the most illiterate to refute the captious questions of the enemies of religion. Who shall ever dare to assign limits to the almighty power of God ? St. Teresa had such a conception of the omnipotence of God that she used to say, " The more incomprehensible, deep, and abstruse the mysteries of our holy faith are to our understanding, the firmer and more devoutly ought we to believe them." She was, indeed, justified in expressing herself thus, knowing that God Almighty can perform works infinitely greater than our limited intelligences can comprehend. Revive then your faith and acknowledge that this Divine Sacrifice is the miracle of miracles, the marvel of marvels, and that its greatest excellence consists in being incomprehensible to our limited understandings. Amazed at such wonderful goodness of God, never cease repeating, " O inestimable treasure ! treasure of love, treasure beyond all human comprehension!" But if you are not touched as yet by its marvellous excellence, be so, at least, by its absolute necessity.

NECESSITY OF THE MOST HOLY SACRIFICE OF THE MASS TO APPEASE THE DIVINE JUSTICE. What would be the condition of the earth, if there were no sun in the

heavens ? Alas ! all would be darkness, barrenness, and supreme misery. And if we had not Holy Mass, what would become of us? Wretched, assuredly would our condition be, deprived of every good, overwhelmed with every evil ; we should then be a mark for the thunderbolts of God's Justice. Some persons are astonished at the change taken place in the government of the world, by Divine Providence, since olden times. Then, indeed, He was called the God of armies, and spoke to His people in thunder and lightning, and as Holy Writ shows us, He punished sinners with all the rigours of His Justice. For one adultery He put five-and-twenty thousand of the tribe of Benjamin to the sword. On account of an act of vain-glory on the part of King David, who made a census of his kingdom, God sent a dreadful plague that swept away seventy thousand of the people. For one irreverent glance at the Ark, He slew fifty thousand Bethsamites. Yet, in our days, He bears with, not only vanities and curiosities without number, but crimes the most abominable and blasphemies the most frightful, which some Christians commit unceasingly against His Adorable Person. How, then, can we account for this difference in His mode of governing the world? Is it because our ingratitude is more excusable than that of former times ? Quite the contrary. We are far more inexcusable, as we have received greater graces than those under the Old Law. But, the true reason of this astonishing clemency on the part of God, is the Holy Mass, in which the "Lamb without spot" offers Himself unceasingly to the Eternal Father to atone for the sins of men. Behold, then, the sun of Holy Church which scatters the clouds, and renders heaven again serene ! Behold the heavenly rainbow which stills the storms of Divine wrath ! For myself, I firmly believe, that were it not for Holy Mass the world would, long ago, have been engulfed in the abyss, crushed under the heavy weight of its iniquities. Holy Mass is, then, the powerful and immovable pillar which sustains the world, and prevents it from falling back into original chaos. This thought, alone, ought to be sufficient to convince us of the absolute necessity of the Divine Sacrifice.

But this conviction is of little use unless we know how to profit by it, when present at Holy Mass. Hence, when assisting at the Holy Sacrifice, we ought to follow the example of the celebrated conqueror of the East Indies, Alphonsus D'Albuquerque. This famous captain, seeing his fleet in danger of perishing during a dreadful storm, took a tender child and holding him up to heaven, he cried out : " If we are sinners, this child is certainly free from sin, Then, O Lord, for love of this innocent babe, save us guilty sinners from death." Would you believe it ? The sight of that innocent child touched the Heart of God ; the storm was stilled : the sea became calm, and the horrors of an impending death were changed into transports of joy. Now, what think you, does the Eternal Father do when the priest raises the Sacred Host between heaven and earth, and presents to Him the innocence of His well-beloved Son ? Assuredly His tender mercies cannot resist the sight of this " Lamb without spot." Almighty God feels Himself, as it were, obliged to calm the storms that assail us, and to provide for all our necessities. Be assured, if it were not for this Adorable Victim, sacrificed once upon the Cross, and now daily offered upon the Altar, we should be forced to say to each other : " Adieu until we meet in hell." But, this treasure of Holy Mass revives our hopes and encourages us to look forward to the never- fading crown of glory reserved for the elect in heaven. We ought, then, centre our hearts' affections on the altar and offer it the choicest and most precious gifts we can bestow; but, above all, we must honour, by our modesty and piety, the Adorable Presence of Jesus Christ; for He is the source of every blessing we receive from Heaven. Let us now join our hands, and with hearts thrilling with holy love, let us gratefully thank the Eternal Father for having placed us in the necessity of offering to Him this heavenly Victim ; and, still more, let us thank Him for the countless blessings we draw from Holy Mass, if we be but faithful, not only in offering this Sacrifice, but in offering it for the sublime ends for which He bestowed a treasure so precious.

Closing Hymn after Mass: Holy God, We Praise Thy Name

1. Holy God, We praise Thy Name.
 Lord of all, we bow before Thee.
 All on Earth Thy scepter claim,
 All in heav'n above adore Thee.
 Infinite Thy vast domain,
 Everlasting is Thy reign.

2. Hark the loud celestial hymn
 Angel choirs above are raising.
 Cherubim and Seraphim
 In unceasing chorus praising.
 Fill the Heav'ns with sweet accord
 Holy, Holy, Holy Lord!