

# St. Benedict's Traditional Catholic Church

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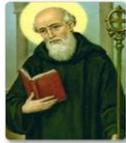
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**July 1, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of July 1<sup>st</sup>

**Sun, July 1, 10:00 a.m. – Most Precious Blood of Jesus (6<sup>th</sup> Sunday after Pentecost)**  
**10:00 a.m. Alabama** – Whitey & Barbara Norell Intentions & Holy Souls (Barbara & Whitey Norell)  
**6:00 p.m. Georgia** Private intention (Fr. Oswalt)

**Mon, July 2, NO PUBLIC MASS IN ALABAMA – Visitation BVM**  
RIP Alvin Stolpa (Joyce Stolpa)

**Tues, July 3, 8:30 a.m. – St. Leo II**  
RIP Elmer Winter (Victoria Vaillancourt)

**Wed, July 4, 8:30 a.m. – Feria**  
Barbara & Whitey Norell Intentions & Holy Souls (Barbara & Whitey Norell)

**Thurs, July 5 – 8:30 a.m. – St. Anthony Mary Zaccharia**  
RIP Clarence Bunch & Holy Souls (Barbara & Whitey Norell)

**Fri, July 6, 6:00 p.m. – Feria (FIRST FRIDAY)**  
All Bishops and priests, living and dead (Barbara & Whitey Norell)

**Sat, July 7, 10:00 a.m. – Ss. Cyril & Methodius (FIRST SATURDAY)**  
For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswalt)

**Sun, July 8, 10:00 a.m. – 7<sup>th</sup> Sunday after Pentecost (St. Elizabeth of Portugal)**  
**10:00 a.m. Alabama** Our granddaughter Kate Johnson & Holy Souls (Barbara & Whitey Norell)  
**6:00 p.m. Tennessee** Private Intention (Fr. Oswalt)

“How many souls we may convert by our prayers! There are some among them for whom one Pater and Ave would be enough to turn the scale.” *St. John Vianney (1786 – 1859)*

## **HOLY HOUR**

The next Holy Hour will be **July 18, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**July 1** Georgia Mass and Sacraments

**July 8** Tennessee Mass and Sacraments

**July 10 – July 11** Louisiana Mass and Sacraments

**July 15 – July 17** Kentucky Mass and Sacraments

**July 22 – July 27** Priest meeting Omaha, NE

**July 29 – July 30** Mississippi Mass and Sacraments

## **Dignity and Duties of the Priest (St. Alphonsus Liguori)**

**Elevation of the Post Occupied by the Priest.** The greatness of the dignity of a priest is also estimated from the high place that he occupies. The priesthood is called, at the synod of Chartres, in 1550, the seat of the saints. Priests are called Vicars of Jesus Christ, because they hold his place on earth. " You hold the place of Christ," says St. Augustine to them; "you are therefore his lieutenants." ' In the Council of Milan, St. Charles Borromeo called priests 'the representatives of the person of God on earth." And before him, the Apostle said: For Christ we are ambassadors, God, as it were, exhorting by us."

When he ascended into heaven, Jesus Christ left his priests after him to hold on earth his place of mediator between God and men, particularly on the altar. " Let the priest," says St. Laurence Justinian, " approach the altar as another Christ.""" According to St. Cyprian, a priest at the altar performs the office of Christ.^ When, says St. Chrysostom, you have seen a priest offering sacrifice, consider that the hand of Christ is invisibly extended."

The priest holds the place of the Savior himself, when, by saying "Ego te absolvo," he absolves from sin. This great power, which Jesus Christ has received from his eternal Father, he has communicated to his priests. "Jesus," says Tertullian, "invests the priests with his own powers." To pardon a single sin requires all the omnipotence of God. "O God, who chiefly manifestest Thy almighty power in pardoning and showing mercy," " etc., says the holy Church in one of her prayers. Hence, when they heard that Jesus Christ pardoned the sins of the paralytic, the Jews justly said: Who can forgive sins but God alone ? ' But what only God can do by his omnipotence, the priest can also do by saying "Ego te absolvo a peccatis tuis;" for the forms of the sacraments, or the words of the forms, produce what they signify. How great should be our wonder if we saw a person invested with the power of changing a negro into a white man; but the priest does what is far more wonderful,

for by saying " Ego te absolvo " he changes the sinner from an enemy into the friend of God, and from the slave of hell into an heir of paradise.

Cardinal Hugo represents the Lord addressing the following words to a priest who absolves a sinner: " I have created heaven and earth, but I leave to you a better and nobler creation; make out of this soul that is in sin a new soul, that is, make out of the slave of Satan, that the soul is, a child of God. I have made the earth bring forth all kinds of fruit, but to thee I confide a more beautiful creation, namely, that the soul should bring forth fruits of salvation." The soul without grace is a withered tree that can no longer produce fruit; but receiving the divine grace, through the ministry of a priest, it brings forth fruits of eternal life. St. Augustine says, that to sanctify a sinner is a greater work than to create heaven and earth. And hast thou, says Job, an arm like God, and canst thou thunder with a voice like Him .? Who is it that has an arm like the arm of God, and thunders with a voice like the thundering voice of God ? It is the priest, who, in giving absolution, exerts the arm and voice of God, by which he rescues souls from hell.

According to St. Ambrose, a priest, in absolving a sinner, performs the very office of the Holy Ghost in the sanctification of souls.' Hence, in giving priests the power of absolving from sin, the Redeemer breathed on them, and said to them, Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven and whose sins you shall retain, they are retained." He gave them his own Spirit, that is, the Holy Ghost, the sanctifier of souls, and thus made them, according to the words of the Apostle, his own coadjutors: We are God's coadjutors. " On priests," says St. Gregory, " it is incumbent to give the final decision, for by the right that they have received from the Lord they now remit, now retain sins." St. Clement, then, had reason to say that the priest is, as it were, a God on earth. God, said David, stood in the congregation of the gods.' These gods are, according to St. Augustine, the priests of God." Innocent III. has written: " Indeed, it is not too much to say that in view of the sublimity of their offices the priests are so many gods."

### **Closing Hymn after Mass:**

1. Glory be to Jesus  
Who in bitter Pains  
Poured for me the life-Blood  
From His sacred Veins.

2. Grace and life eternal  
In that Blood I find;  
Blest be His compassion,  
Infinitely kind.

### **Glory Be To Jesus**

3. Blest through endless ages  
Be the precious stream,  
Which from endless torment  
Doth the world redeem

4. Lift ye then your voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the Precious Blood