

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

July 17, 2016 Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of July 17th

Sun, July 17, 10:00 a.m. – 9th Sunday after Pentecost (St. Alexius)
10:00 a.m. Alabama Holy Souls (Duff family)
6:30 p.m. Kentucky For all my benefactors (Fr. Oswalt)

Mon, July 18, MASS IN KENTUCKY – St. Camillus de Lellis (Ss. Symphorosa & Seven Sons)
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, July 19, 8:30 a.m. – St. Vincent de Paul
Private intentions (Knight)

Wed, July 20, 8:30 a.m. – St. Jerome Emiliani
Private intentions (Knight)

Thurs, July 21, 6:30 a.m. – Feria (St. Praxedes)
Holy Souls (Suzi Vila)

Fri, July 22, MASS IN ILLINOIS – St. Mary Magdalen
Holy Souls (Anonymous)

Sat, July 23, MASS IN ILLINOIS – St. Apollinaris (St. Liborius)
RIP Special Intention (Barbara Rios)

Sun, July 24, 10:00 a.m. – 10th Sunday after Pentecost (St. Christina)
Bishop Pivarunas 10:00 a.m. Alabama Bishop's Mass and Confirmation
Fr. Oswalt Mass in Illinois RIP Tim Crain (Marguerite Crain)

"It is necessary, too, that we shun the occasions which have been the cause of our sin. We must have recourse to fervent prayer, receive frequently and worthily the Sacraments. He who does this will be sure to persevere." – *St. John Vianney (1786 – 1859)*

THANK YOU!!!!!!

Thank you to the entire parish for your welcoming of the Sisters last week. Your generosity in your time, resources and money were very humbling to the Sisters. Not only were they a source of edification for you, but you were a sign of great hope to them and they were very grateful. It is a sad fact that Religious and Priests are taken for granted by many, and even worse, sacrilegiously calumniated and disrespected by Catholics, so when they are treated with respect and reverence out of love for God, they notice and give thanks and honor to Almighty God. Reverend Mother sent a note of thanks to the parish which is posted in the parish hall.

CONFIRMATION

Confirmation is next Sunday, July 24. The Bishop arrives late Saturday and will offer the Sunday Mass and administer the Rite of Confirmation after Mass. Please plan on attending for this very special occasion. **The final Confirmation class will take place immediately after Mass today. Those who are the Confirmandi, please stay in your pews after Mass.**

PRAY FOR THE SICK

Please pray for the sick in their time of need: Dr. Timothy White, Fr. Anthony Cekada, Tom Girardi, and Jim Knoblach.

FATHER'S TRAVELS

July 17 – July 18 Kentucky Mass & Sacraments

July 21– July 26 Mission visit/home visit

July 28 – July 29 Tennessee catechism/Georgia Mass & Sacraments

July 31 – August 5 Priest meeting in Omaha

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, July 20 at **6:30 p.m.**

The Heart of the Mass published in 1936 **Introduction: Mutual Relations of God and Man**

God's Right to Satisfaction. God is infinitely good, but likewise infinitely just. *He will not yield His right of demanding satisfaction from the sinner.* God cannot allow a haughty creature to despise His commands and break His laws with impunity. His dignity and sanctity cannot tolerate this. Not to punish the sinner would mean to disregard sin, and, indirectly, to approve of it; it would mean to discourage the good. A father who does not punish the child that is indulging in vice and showing no signs of amendment – is such a father to be considered a good father? Sad to say, all too many people look at sin in a different light. But God must punish sin; hence sinful man – and we are all sinners – must render satisfaction, or live and die an enemy of God and be forever separated from Him.

Necessity of Prayer. God gives to man life of the body, and, in holy baptism, the far more precious supernatural life of grace. If our natural life cannot continue even for one moment without Divine Providence, much less can the life of grace be retained without Divine assistance. Did not God's generosity always accompany man with His blessings, how would he ever attain to eternal blessedness? What is man without the grace of God? Now, grace is a free gift of God; God even desires to lavish grace upon us. We need thousands of graces for obtaining life

eternal, and we must *ask* for them; that is the Divine will; hence, *the necessity of prayer*.

God has created and redeemed us without our meriting these benefits; but He will not give us eternal happiness without our cooperation. We must merit heaven. He expects us to toil for Him. He expects out co-operation with His grace and our cooperation by good works. This co-operation is to be of our own free will, not forced. Were God to do all, and we nothing toward our eternal salvation, where would be our merit? Where our claim to reward? Or, if God were to *force* us, where would be our liberty in our actions? God leaves every man *free* to decide for good or evil, and according to this choice we meet with good and wicked men in this world. If we choose the good and perform it, we acquire merits for heaven. However, of ourselves we can neither will nor accomplish any good; for this we need the assistance of God. "Without Me you can do nothing," said Our Lord (John 15:5). We must ask for this assistance, for this grace of graces. In other words, *we must pray*.

Four Claims and Four Duties. What has been said in the foregoing paragraphs regarding the mutual relations of God and man, the Creator and the creature, may be briefly summed up as follows: **1)** God is the supreme good, the Creator of all things, the most holy One. Therefore, man owes God, in the first place, *adoration*. **2)** God is the origin and motive of good; He is the Author of all man is and has. Hence, man must show *gratitude* toward God, His greatest Benefactor. **3)** God is offended by sin. Therefore, the sinner must ask His pardon and render *satisfaction for sin*. **4)** God has decreed to give His special graces only to those who ask for them. Therefore, man must *pray* to obtain these graces and to live in grace. Thus we see that from the four claims of God upon His creatures arise four duties of the creature towards his Creator. But how can we, poor children of Adam, fulfill these duties? Are we at all capable of fulfilling them so as to win the approval of God? To this there can be but one answer: No. We have become so helpless through sin that even with the best of will and the greatest exertion it would be impossible, of our own strength, to regain the friendship of God. Our adoration will never correspond to the infinite majesty of God, nor our gratitude to the benefits we have received; our satisfaction could never repair the insult and contempt we have offered to the Supreme Being; and our prayer, alas! Our poor, distracted prayer, could of itself never reach the throne of God, could never merit to be heard. There is a deep abyss between the almighty, thrice-holy, eternal God and His poor sinful creatures.

Since we cannot, of ourselves, comply with our four principal duties to God, what remains to be done? **(to be continued next Sunday)**

Closing Hymn after Mass: O God Almighty Father

1. O God almighty Father,
Creator of all things,
The heavens stand in wonder
While earth Thy glory sings

2. O Jesus, Word Incarnate,
Redeemer most adored,
All glory, praise and honor
Be Thine, our Sov'reign Lord

Refrain:

O most Holy Trinity,
Undivided Unity;
Holy God, Mighty God,
God Immortal, be adored.

3. O God, the Holy Spirit,
Who lives within our souls,
Send forth Thy light and lead us
To our eternal goal.