

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**July 14, 2019 Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

**Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)**

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week July 14<sup>th</sup>

**Sun, July 14, 10:00 a.m. – 5<sup>th</sup> Sunday after Pentecost (St. Bonaventure)**  
10:00 a.m. **Alabama** Joey Phillips & his intentions (Dorothy Maguire)  
6:00 p.m. **Tennessee** Ann Keating (Dorothy Maguire)

**Mon, July 15, – St. Henry**  
**No Public Mass in Alabama**

**Tues, July 16, MASS IN LOUISIANA – Our Lady of Mount Carmel**  
Private intention (Dorothy Maguire)

**Wed, July 17, MASS IN LOUISIANA – St. Alexius**  
For Fr. Oswald & all true priests (Dorothy Maguire)

**Thurs, July 18, – St. Camillus de Lellis**  
**No Public Mass in Alabama**

**Fri, July 19, 8:30 a.m. – St. Vincent de Paul**  
Linda Gardner (Dorothy Maguire)

**Sat, July 20, 10:00 a.m. – St. Jerome Emiliani**  
For Nick & Lori, & for the Sullivans; Dan, Ioana, Vlad, Alexandra, Luke (Dan Sullivan)

**Sun, July 21, 10:00 a.m. – 6<sup>th</sup> Sunday after Pentecost (St. Praxedes)**  
10:00 a.m. **Alabama** For Nick & Lori, & for the Sullivans; Dan, Ioana, Vlad, Alexandra, Luke (Dan Sullivan)  
6:30 p.m. **Kentucky** Private intention (Fr. Oswald)

“With a humble person, whether he is laughed at or esteemed, praised or blamed, honored or despised, whether people pay attention to him or pass him by, it is all the same to him.” *St. John Vianney (1786 – 1859)*

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday's of the month

**SUMMER VACATION WILL BE ALL OF JUNE, JULY & AUGUST**

### **HOLY HOUR**

The next Holy Hour will be **July 24, 2019 at 6:30 p.m.**

### **FATHER'S TRAVELS**

**July 16 – July 18** Louisiana Mass and Sacraments

**July 21 – July 23** Kentucky Mass and Sacraments

**July 28 – July 29** Mississippi Mass and Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(On Holy Communion)**

**(Le Pere Castillo)** It is the opinion of St. Thomas and of all subsequent theologians that venial sins are remitted by the power of the Sacrament of Holy Communion, if received in a state of grace. Pope Innocent goes further that this, for he assures us, that a fervent communion will prevent us from falling into mortal sin, inasmuch as it enables us to keep in a state of grace; because, says the saintly doctor, as corporeal nourishment strengthens the system, and renews fresh vigor in the body, so in like manner the constant use of the spiritual food, Holy Communion, imparts a strength of will, which before was weakened by sensuality or by venial sins.

To this may be added that, as habitual venial sin decreases the fervor of charity, therefore, in order to renew and re-encindle our devotion, nothing is more beneficial, no cure more certain, than the devout reception of Holy Communion. It is a daily remedy against our daily infirmities, so says St. Ambrose.

St. Bernard says, If there be any among you who has experienced a change of heart and will; if you have no innate desire for or delight in the things of this world; if anger, envy, sensuality, or any other vice should be deadened in you ; if these do not tempt you, or if they do not disturb your mind or conscience, do not be vainglorious in these victories, but return thanks to Jesus in His sacrament of love. "Because the virtue of this sacrament will work within you," continues the saint It is the strength and power of this adorable sacrament which has metamorphosed many a worldly man to a fervent servant of God.

To those who, after Holy Communion, fall soon into mortal sin, I implore them to consider with what zeal the holy Fathers have inveighed against such relapses, and in what terms they speak of the awful consequences resulting therefrom.

To return after receiving communion to your former state of sin, is, they say, to profane the temple of the Holy Ghost, to dishonor the mystical body of Jesus Christ; it is to follow the example of Judas, to betray Him and to deliver Him up to His enemies.

The Body of Christ has been entrusted to you, says St. Athanasius. You are His temple, and He dwells within you. What do I say? You have become a

member of His Body; treat Him with respectful love, and do not betray Him as Judas did.

In many passages, St. Chrysostom has displayed his eloquence, when he strongly recommended purity of life, after the reception of Holy Communion, and when he represents to his flock the enormous sin committed by those who easily return to their former state of tepidity.

**(L'Abbe Vaubert)** O my divine Savior! how sorely grieved am I, when I think how unworthy I am, and how I have hitherto abused Thy excessive goodness. How often have I wandered from Thee, I who have been more debased, more ungrateful than the prodigal son.

But if I have imitated him in his folly, I, following his example, return to You, overwhelmed with shame, and I hope that You will receive me, with the same tenderness as his father received him. I could say indeed with more truth, that I do not deserve to be treated as one of Your children ; but I know Your tender heart, and since You have deigned to will that I should partake of the Bread of Angels, I dare to believe, that Thou wilt look on me, and receive me as one of Thy servants.

**(St. Cyprian)** We ask daily for bread, for fear that being deprived of it, and by not receiving it in Holy Communion, we should be deprived of the mystical Body of Christ.

He who abstains from receiving Holy Communion, and separates himself from the body of the Lord, has much reason to fear, for he withdraws himself, at the same time, from eternal salvation ; for does not Christ say, " Unless you eat of the Son of man, you shall not have life in you?

### **Closing Hymn: Immaculate Mary**

1. Immaculate Mary, thy praises we sing,  
Who reignest in splendor with Jesus our King

#### **Refrain**

Ave, Ave, Ave Maria  
Ave, Ave Maria

2. In heaven the blessed thy glory proclaim,  
On earth we thy children invoke thy fair name.

3. We pray for our Mother, the Church upon earth,  
And bless dearest Lady, the land of our birth.