

St. Benedict's Traditional Catholic Church

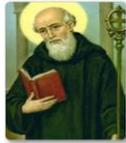
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

July 12, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of July 12th

Sun, July 12, 10:00 a.m. – 6th Sunday after Pentecost (St. Anthony Mary Zaccaria)
For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Mon, July 13, 8:30 a.m. – St. Anacletus
For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Tues, July 14, 8:30 a.m. – St. Bonaventure
In reparation, in gratitude & for complete conversion of the King family (K & AM King)

Wed, July 15, 8:30 a.m. – St. Henry
In reparation, in gratitude & for complete conversion of the King family (K & AM King)

Thurs, July 16, 8:30 a.m. – Our Lady of Mount Carmel
David M. Norman (Margaret Norman)

Fri, July 17, 8:30 a.m. – St. Alexius
RIP Mrs. Jeanie Grenier, Maria Grenier – Noah and all the Holy Souls (K & AM King)

Sat, July 18, 10:00 a.m. – St. Camillus de Lellis
RIP Mrs. Jeanie Grenier, Maria Grenier – Noah and all the Holy Souls (K & AM King)

Sun, July 19, 10:00 a.m. – 8th Sunday after Pentecost (St. Vincent de Paul)
RIP all our deceased relatives, loved ones & all souls in Purgatory (K & AM King)

"No prayer is ever lost." *St. John Vianney (1786 – 1859)*

BULLETIN INSERT

The bulletin insert shows all the Masses to be said yet from this chapel that I have received and the dates to be offered (barring any funerals or emergencies). This list doesn't include last Sunday's intentions yet. I have been asked to offer a series of Gregorian Masses for all of August (I will put an explanation of what that is in the next bulletin), by one of the larger chapels to help them continue to get caught up on their own intentions of which there is a backlog.

FATIMA ROSARY WALK

Please join us again on Monday, July 13 at 6:30 p.m. for the parish Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday July 15 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until September to be able to offer those intentions. I have offered my help to try and get two of the large parishes "out of the backlog" for their own Mass intentions.

The Way of Salvation (St. Alphonsus de Liguori)

The Blindness of Those Who Say: If We Be Lost We shall Not Be Lost Alone

What do you say, that if you go to hell you will not go alone? But what consolation will the company of the wicked be to you in hell? Every condemned soul in hell weeps and laments, saying, "Although I am condemned to suffer forever, would that I might suffer alone!" The wretched company which you will meet with there will increase your torments by their despairing groans and moanings. What a torment to hear even a dog howling all night long, or an infant crying for five or six hours, and not to be able to sleep! And what will it be to hear the yells and howlings of so many wretched souls in despair, who will continually

torment one another with their dismal noises, and this, not for one night, nor for many nights only, but for all eternity!

Again, your companions will but increase the torments of hell, by the stench of their burning carcasses. *Out of their carcasses*, saith the prophet Isaias, *shall a stench arise*. Isa. 34, 3. They are called carcasses, not because they are dead, for they are alive to pain, but because of the stench which they will emit. Your companions will also increase the torments of hell by their numbers; they will be in that pit as grapes in the wine-press of the anger of God: *He treads*, said St. John, *the wine-press of the fierce wrath of God Almighty*. Apoc. 19,15. They will be straightened on every side, so as to be unable to move hand or foot so long as God shall be God.

O accursed sin! How canst thou so blind men who are gifted with reason? Sinners, who affect to despise damnation, are yet more careful to preserve their goods, their situations, and their health; they do not say, “If I lose my property, my place, my health, I shall not be the only one who will lose such things.” Yet when the soul is at stake, they say, “If I be lost, I shall not be lost alone!” He who loses the good things of this world and saves his soul will find a recompense for all he has lost; but he who loses his soul, what indemnity will he find? *What will a man give in exchange for his soul?* – Matt. 16, 26.

O my God, enlighten me and do not forsake me. How often have I sold my soul to the devil, and exchanged Thy grace and favor for a wretched transitory indulgence of sense! I am sorry, O God, for having thus dishonored Thy infinite majesty. My God, I love Thee: suffer me not to lose Thee any more. O Mary, Mother of God, deliver me from hell, and from the guilt of sin by thy holy intercession.

Closing hymn after Mass: Holy God, We Praise Thy Name

1. Holy God, We praise Thy Name.
Lord of all, we bow before Thee.
All on Earth Thy scepter claim,
All in heav’n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

3. Holy Father, Holy Son,
Holy Spirit, Three we name Thee.
While in essence only One,
Undivided God we claim Thee.
And adoring bend the knee,
While we own the mystery.

2. Hark the loud celestial hymn
Angel choirs above are raising.
Cherubim and Seraphim,
In unceasing chorus praising.
Fill the Heav’ns with sweet accord,
Holy, Holy, Holy Lord!