

St. Benedict's Traditional Catholic Church

1139 U. S. 231

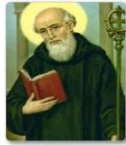
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

July 10, 2016 Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of July 10th

Sun, July 10, 10:00 a.m. – 8th Sunday after Pentecost (Seven Holy Brothers & Ss. Rufina & Secunda)
RIP Charles Amman (M & M Thomey)

Mon, July 11, 7:00 a.m. – Feria (St. Pius I)
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, July 12, MASS IN LOUISIANA – St. John Gualbert (Ss. Nabor & Felix)
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Wed, July 13, MASS IN LOUISIANA – St. Anacletus
In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, July 14, 8:30 a.m. – St. Bonaventure
Holy Souls (James L. Green)

Fri, July 15, 8:30 a.m. – St. Henry
Holy Souls (James L. Green)

Sat, July 16, 10:00 a.m. – Our Lady of Mount Carmel
RIP Tom Wilburn (Joey Phillips)

Sun, July 17, 10:00 a.m. – 9th Sunday after Pentecost (St. Alexius)
10:00 a.m. Alabama Holy Souls (Duff family)
6:30 p.m. Kentucky For all my benefactors (Fr. Oswalt)

*"To know whom to avoid is a great means of saving our souls." – St. Thomas Aquinas
(1225 – 1274)*

WELCOME SISTERS!!!!!!!

We would like to welcome Reverend Mother Mary Agnes and Sister Bernadine Marie with a hearty Southern welcome! We hope you have enjoyed your stay here.

FATIMA ROSARY WALK

Please join us again on Wednesday, July 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

CHANGE OF DATE FOR CONFIRMATION

Bishop Pivarunas has changed the date for Confirmations here at St. Benedict's. The Bishop will be here on **Sunday, July 24** for Confirmations. Please change your schedules and make other necessary changes. Thank you. **Next catechism class will be after Mass on Sunday, July 17.**

PRAY FOR THE SICK

Please pray for the sick in their time of need: Dr. Timothy White, Fr. Anthony Cekada, Tom Girardi, and Jim Knoblach.

FATHER'S TRAVELS

July 11 – July 13 Florida/Louisiana Mass & Sacraments

July 17 – July 18 Kentucky Mass & Sacraments

July 21– July 26 Mission visit/home visit

July 28 – July 29 Tennessee catechism/Georgia Mass & Sacraments

July 31 – August 5 Priest meeting in Omaha

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

No Holy Hour this week. Next Holy Hour is Wednesday, July 20 at **6:30 p.m.**

The Heart of the Mass published in 1936 **Introduction: Mutual Relations of God and Man**

Almighty God is, in Himself, eternal happiness; therefore nothing can be wanting to Him. Were something wanting to Him, He would no longer be God, in Whom all perfection dwells. And still there was a time when God called the wonderful universe into existence. Millions and millions of blessed spirits now surround Him in heaven. A host of suns and myriads of stars form, as it were, a triumphal way on which He treads. On our earth, the three kingdoms of nature: the animal, plant, and mineral kingdoms, of which He made man the king, proclaim His wisdom and power, His beauty and goodness.

Considering this, we involuntarily ask ourselves: *For what reason* did God (to whom nothing is wanting) create all this beauty, and call these many creatures into existence? Reason and faith answer: God did it *out of purest love and goodness*, out of Divine generosity. He did not wish to enjoy His bliss and happiness alone; He desired that other beings should share His glory and His riches. For this reason He created angels and men and called the universe into existence.

Man's Duty of Adoration: God is the Creator. Man, a creature, is the work of His hands, His possession. It is the duty of man *to consider the Creator as his supreme Lord and Master*, to prostrate in reverence and admiration before Him, to adore and praise Him.

To adore the Divinity, to pay homage to God – what an honor for a poor creature! To acknowledge in God all good, all truth, all that is worthy of affection; to submit one's understanding and will to God's greatness; to offer Him one's soul and body; yea, even to wish to consume oneself in order to procure Him honor and glory – can there be a nobler aim in life

God not only called the universe into being but He also preserves it continually. This constant preservation is no less a miracle than the creation itself. Were the Creator to withdraw His hand but for one instant from His work of creation, the great universe would return to nothingness; so too would every individual creature.

Hence, God thinks of us, His creatures, at every moment; He provides for us from day to day and preserves us with infinite love. He holds in store for us everything good, everything lovely and beautiful, for it is His glory to share His happiness; He wishes us to participate in it. He had made our earthly life like unto that of paradise; He places His whole creation at our feet. If we find thorns and thistles, it is not God's fault. Sin, willful sin, has spoiled His plans. The malice of original sin and of the many personal sins of mankind is the sole cause of our suffering and trials here below.

However, God, in His infinite mercy and goodness, has destined that these very sufferings and trials should become a source of merit and future happiness for us through His beloved Son. Jesus has ennobled and sanctified suffering through His Cross. Is it not just, then, that we should prove ourselves grateful for His Divine Providence, for the preservation of our life, for the many benefits He bestows upon us?

God's Right to Our Gratitude: God has a strict claim to the gratitude of His creatures. Gratitude should incessantly ascend to Him from the hearts of men, because God's providence is without limits, and God's love operates continually for us. Just as each moment of our life is a new benefit from God, so should it be a renewed thanksgiving toward our benevolent Creator. *Benefits demand gratitude.* Oh, that man would have the understanding and good will to think of his great Benefactor often during the day and the night – his life would become an uninterrupted hymn of thanks. But, alas! How different is the reality.

Instead of adoring his Lord and Creator and thanking Him, man offends Him fearlessly and impudently to His face. He sins every day! The helpless creature offends an almighty God! Sin is contempt of God, revolt against God, and compels the Creator to exercise His right to demand an account from the sinner, to punish him, and to refuse him pardon until he is sorry, does penance and makes satisfaction. **(to be continued next Sunday)**

Closing Hymn after Mass: Who Is She Ascends So High

1. Who is she ascends so high
Next the heav'nly King,
Round about whom angels fly
And her praises sing?

2. Who is she adorned with light,
Makes the sun her robe,
At whose feet the queen of night
Lays her changing globe?

3. Heav'n she was which held that fire,
Whence the world took light,
And to heav'n doth now aspire
Flames with flames to unite.

4. She that did so clearly shine
When our day begun,
See how bright her beams decline
Now she sits with the Sun.