

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

January 8, 2017

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of January 8th

Sun, Jan. 8, 10:00 a.m. – Holy Family Sunday (1st Sunday after Epiphany)
10:00 a.m. **Alabama** Don Gardner – return to the Faith (Linda Gardner)
6:00 p.m. **Tennessee** RIP Francis Larkin (Joey Phillips)

Mon, Jan. 9, 8:30 a.m. – Epiphany Feria
Dorothy Maguire & Mike Miles (The Choir)

Tues, Jan. 10, MASS IN LOUISIANA – Epiphany Feria
For Mom & Dad (Tom & Carol Girardi)

Wed, Jan. 11, MASS IN LOUISIANA – Epiphany Feria (St. Hyginus)
RIP Walter Kotylo (Don & Kathleen Mullan)

Thurs, Jan. 12, 8:30 a.m. – Epiphany Feria
Andy & Tara House & family (Knight)

Fri, Jan. 13, 8:30 a.m. – Commemoration of the Baptism of Our Lord
Tony & Becky House & family (Knight)

Sat, Jan. 14, 10:00 a.m. – St. Hilary
Ron & Shelly Johnson & family (Knight)

Sun, Jan. 15, 10:00 a.m. – 2nd Sunday after Epiphany
10:00 a.m. **Alabama** For Matthew Isakson (Quincy Alderson)
6:30 p.m. **Kentucky** Kathy Jo Taylor (Sam & Alicia Liburdi)

“The virtue of obedience makes the will supple. It gives the power to conquer self, to overcome laziness, and to resist temptations. It inspires the courage with which to fulfill the most difficult tasks.” *St. John Vianney (1786 – 1859)*

BLESSED CHALK

Pieces of the chalk blessed on the feast of the Epiphany are available in the parish hall. Take a piece home so that you can mark the lintel of your doors with the inscription honoring the Magi, Sts. Gaspar, Melchior, and Balthasar as follows: G + 20 + M + 17 + B (The 20 and 17 are for the New Year 2017). Also, never just throw away a blessed sacramental, like the chalk. When no longer to be used, or its broken, a sacramental should always either be burned or buried, never just thrown in the garbage.

LOOKING FOR A FEW GOOD PEOPLE

I would like to make another appeal to anyone who would be willing to help be a part of St. Anthony's dog guild. To help alleviate with some of the work for the other members, anyone who would like to help let the dogs out while I am on my mission circuits, even if it be as little as one time a month or whatever, please see Dorothy to be a part of the list or see me. It is not hard at all, and can be as short as 10 minutes, but you also have the opportunity to make a visit to the Blessed Sacrament, which is of inestimable value to one's soul. It is a true act of charity and of great value and merit as you will be playing a more direct role in being missionaries, alleviating the work and worry for the priest to save souls.

FATHER'S TRAVELS

January 8 Tennessee Mass and Sacraments

January 9 – January 11 Florida/Louisiana Mass and Sacraments

January 15 – January 17 Kentucky Mass & Sacraments & catechism/Illinois catechism

January 23 – January 27 Priest meeting in Spokane, WA

January 29 – January 30 Mississippi Mass and Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Jan. 18 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Jan. 18 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943 **The Wonders of Holy Mass**

In the Mass the Son of God becomes man again, so that in every Mass the stupendous mystery of the Incarnation, with all its infinite merits, is repeated as truly as when the Son of God first took flesh in the womb of the Virgin Mary. *St. Augustine*: "What a sublime dignity is that of the priest, in whose hands Christ once more becomes man."

The Mass is the birth of Jesus Christ. He is really born on the altar each time that Mass is said, as He was born in Bethlehem. *St. John Damascene*: "If anyone wishes to know how the bread is changed into the Body of Jesus Christ I will tell him. The Holy Ghost overshadows the priest and acts on him as He acted on the Blessed Virgin Mary." *St. Bonaventure*: "God, when He descends on the altar, does no less than He did when He became man the first time in the womb of the Virgin Mary."

The Mass is the same as the Sacrifice of Calvary. In it God dies as He died on the first Good Friday. It has the same infinite value of Calvary and brings down on men the same priceless graces. The Mass is not an imitation or a memory of Calvary, it is **identically the same Sacrifice** and differs only from Calvary in appearance. In every Mass, the Blood of Jesus is shed for us again. *St. Augustine*: “In the Mass, the Blood of Christ flows anew for sinners.”

Nothing on this earth, nothing in Heaven itself, gives more glory to God and obtains more benefits for us than a single Mass.

By the Mass we offer to God the greatest praise, the greatest glory He could possibly desire. We give Him most perfect thanks for all the benefits He has bestowed on us. We make more reparation for our faults than by the severest penances.

We can do nothing better for the conversion of sinners than to offer for them the Holy Mass. If mothers would only hear and get Mass said for their erring children, and wives for their husbands, how happy should be their families!

No prayers, no suffrages – no matter how fervent – can help the Holy Souls as the Mass. Oh, let us think of the souls in Purgatory! Among them may be our dear father and mother and friends. We can help them most easily, we can relieve their awful pains most efficaciously by hearing Mass for them.

What the Saints say of the Mass: To make still more manifest what we have just stated, we shall quote the very words of the Saints and Holy Doctors.

St. Laurence Justinian: “There is no prayer or good work so great, so pleasing to God, so useful to us as the Mass.”

St. Alphonsus: “Even God Himself could do nothing holier, better, or greater than the Mass.”

St. Thomas teaches that the Mass is nothing less than the Sacrifice of Calvary renewed on the altar, and every Mass brings to men the same benefits as the Sacrifice of the Cross.

St. Chrysostom: “The Mass has just the same value as Calvary.”

St. Bonaventure: “The Mass is a compendium of all God’s love, of all His benefits to men, and each Mass bestows on the world a benefit not less than what was conferred on it by the Incarnation.”

St. Hanon, Bishop of Cologne, once saw a globe of extraordinary beauty and brilliancy circle round the chalice at the Consecration and then enter the sacred vessel. He was so filled with awe that he feared to go on with the Mass, but God revealed to him that this happened at every Mass, though not visible to our human eyes.

The Host is nothing else than the great Eternal, Omnipotent God who fills Heaven with His Majesty. Why do not we realize it?

St. Odo of Cluny: “The happiness of the world comes from the Sacrifice of the Mass.”

Closing Hymn after Mass: Verbum Caro Factum Est

Verbum caro factum est

Porque todos os salvéis,

Y la Virgen le decia:

Vida de la vida mia,

Hijo mio, ¿qué os haría,

Que no tengo en que os echéis?

O riquezas temporales,

¿No daréis unos pañales

A Jesu que entre animales

Es nascido según véis?

Verbum caro factum est

Porque todos os salvéis

Verbum caro factum est

Porque todos os salvéis,