

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

January 22, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of January 22nd

Sun, Jan. 22, 10:00 a.m. – 3rd Sunday after Epiphany (Ss. Vincent & Anastasius)
Bernadette Bollinger & family (Mary L. Graham)

Mon, Jan. 23, NO MASS – St. Raymond of Penafort (St. Emerentiana)
NO MASS

Tues, Jan. 24, MASS IN SPOKANE – St. Timothy
For the conversion of President Donald Trump to the Catholic Faith, for his safety, protection and guidance (Joe Martin)

Wed, Jan. 25, MASS IN SPOKANE – Conversion of St. Paul (St. Peter)
For Dana Dumbacher (John & Rita Dumbacher)

Thurs, Jan. 26, MASS IN SPOKANE – St. Polycarp
For Dana Dumbacher (John & Rita Dumbacher)

Fri, Jan. 27, NO MASS – St. John Chrysostom
NO MASS

Sat, Jan. 28, 10:00 a.m. – St. Peter Nolasco (St. Agnes)
RIP Elmer H. Winter (Victoria Vaillancourt)

Sun, Jan. 29, 10:00 a.m. – 4th Sunday after Epiphany (St. Francis de Sales)
10:00 a.m. Alabama RIP Elmer H. Winter (Victoria Vaillancourt)
6:00 p.m. Mississippi For Knight family & their special intentions (Knight)

“All of us can attain to Christian virtue and holiness, no matter in what condition of life we live and no matter what our life-work may be.” *St. Francis de Sales (1567 – 1622)*

MASS SCHEDULE THIS WEEK

There will be no Masses here Monday through Friday due to the priest meeting in Spokane, Washington. Masses resume here on Saturday at the normal time.

CHAIR OF UNITY OCTAVE

Every year, from the feast of St Peter's Chair at Rome on January 18, to the feast of the Conversion of St. Paul on January 25, we observe a special week of prayer for the conversion of non-Catholics to the Faith. The official prayers for the octave will be prayed after daily Mass. Please include this all-important intention for unity in your other prayers, sacrifices and good works.

FATHER'S TRAVELS

January 23 – January 27 Priest meeting in Spokane, WA

January 29 – January 30 Mississippi Mass and Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Feb. 1 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Feb. 1 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943 **The Wonders of Holy Mass**

The Joy of the Saints at Mass: St. Dominic was accustomed to pass the night in prayer before the Blessed Sacrament. In the morning he celebrated Mass with the fervor of a seraph, and was sometimes so filled with love and delight that his body was raised in the air and his face shone with a supernatural light.

St. John of the Cross said Mass with extraordinary love and devotion. Once, having pronounced the words of Consecration, his face shone with such brilliant light that many of those in the church gathered around the altar to gaze at the wonderful brightness.

After Mass the Superior begged him to say what had happened, and he replied, "At the Consecration, God revealed Himself to me in such majesty and glory that I feared that I could not continue the Mass."

Bl. John of Alverne said Mass with a like devotion. On the feast of the Assumption his soul was so filled with holy fear and emotion that he tried in vain to pronounce the words of Consecration. He began and paused, he began again and paused again. His superior, remarking his trouble, helped him to say the whole form.

Scarcely had Bl. John finished the words than he saw the Sacred Host take the form of the Divine Child – and he was so overcome that only with the help of two priests was he able to conclude the Holy Sacrifice. He then fainted away in an ecstasy of love.

Thomas of Cantimbre, the celebrated Dominican Bishop who was famed for his profound learning and deep piety, describes a miracle which he himself witnessed in company with many others.

Having heard that Our Blessed Lord had appeared visibly in a Consecrated Host in the Church of St. Amand, in Douay, he hastened thither and begged the priest to open the Tabernacle and expose the sacred particle. Many persons had flocked to the church on learning of the Bishop's arrival and were privileged to see once more Our Divine Lord.

The Bishop tells us what he himself saw: "I saw my Lord face to face. His eyes were clear and had an expression of wondrous love. His hair was abundant and floated on His shoulders. His beard was long, His forehead broad and high, His cheeks were pale and His head slightly inclined. At the sight of my loving Lord, my heart well nigh burst with joy and love."

"After a little time Our Lord's face assumed an expression of profound sadness, such as it must have worn in the Passion. He was crowned with thorns, and His Face was bathed in blood."

"On looking at the countenance of my sweet Savior thus changed, my heart was pierced with bitter grief; tears flowed from my eyes, and I seemed to feel the points of the thorns enter my head."

St. John of the Augustinian Order was consumed with such a love for the Mass that he was accustomed to rise early in the morning in order to satisfy his eager desire to celebrate the Holy Sacrifice as soon as possible. His devotion was indeed admirable, and his soul was filled with rapture, especially at the moment of Consecration.

Those who served his Mass, however, complained to the superior that the good father wearied them by the extraordinary length of time he took to say his Mass, which prevented them from fulfilling their other duties. The superior charged him to finish his Mass more speedily, like the other members of the community.

The good priest obeyed these instructions but, at the end of some days, he threw himself at the feet of the prior and implored him to be allowed to devote more time to the celebration of Holy Mass.

Urged by the superior to state his reasons for this unusual devotion, Fr. John revealed to him the divine favors he received, and how he visibly saw Jesus Christ on the altar, adding details that filled the prior with such great fear and emotions as almost made him faint.

The narration of these facts gave the superior a new and ardent fervor at Holy Mass during the remainder of his life.

Closing Hymn after Mass: O Come All Ye Faithful

O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
O come, let us adore Him,
Christ the Lord.

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of Heaven above!
Glory to God,
In the highest:
O come, let us adore Him,
Christ the Lord.