

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

January 15, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of January 15th

Sun, Jan. 15, 10:00 a.m. – 2nd Sunday after Epiphany (Our Lady of Prompt Succor)
10:00 a.m. **Alabama** For Matthew Isakson (Quincy Alderson)
6:30 p.m. **Kentucky** Kathy Jo Taylor (Sam & Alicia Liburdi)

Mon, Jan. 16, MASS IN KENTUCKY – St. Marcellus
For the Holy Souls (Suzi Vila)

Tues, Jan. 17, 6:00 p.m. – St. Anthony
Our godchildren and grandchildren (Tarnowski's)

Wed, Jan. 18, 8:30 a.m. – St. Peter's Chair at Rome (St. Prisca)
Dominic & Michelle Muglia & family (Mary L. Graham)

Thurs, Jan. 19, 8:30 a.m. – Feria (Ss. Marius & Comp; St. Canute)
Gabe Muglia & family (Mary L. Graham)

Fri, Jan. 20, 8:30 a.m. – Ss. Fabian & Sebastian
Carl Muglia (Mary L. Graham)

Sat, Jan. 21, 10:00 a.m. – St. Agnes
Rachel Lentes & family (Mary L. Graham)

Sun, Jan. 22, 10:00 a.m. – 3rd Sunday after Epiphany (Ss. Vincent & Anastasius)
Bernadette Bollinger & family (Mary L. Graham)

“Matrimony is a great Sacrament, as St. Paul says, but only in Christ and His Holy Church. Husbands, love your wives, as Christ loves His Church: wives, be subject to your husbands, in love and obedience, and care for one another. Bear with your imperfections.” *St. John Vianney (1786 – 1859)*

DONATION RECEIPTS FOR YOUR TAXES

Please pick up your yearly receipt of your donations to the Church for your taxes in the envelopes on the table in the parish hall.

TUESDAY MASS

Due to my returning from Illinois Tuesday morning, Mass will be at 6:00 p.m. Tuesday evening.

CHAIR OF UNITY OCTAVE

Every year, from the feast of St Peter's Chair at Rome on January 18, to the feast of the Conversion of St. Paul on January 25, we observe a special week of prayer for the conversion of non-Catholics to the Faith. The official prayers for the octave will be prayed after daily Mass. Please include this all-important intention for unity in your other prayers, sacrifices and good works.

FATHER'S TRAVELS

January 15 – January 17 Kentucky Mass & Sacraments & catechism/Illinois catechism

January 23 – January 27 Priest meeting in Spokane, WA

January 29 – January 30 Mississippi Mass and Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Jan. 18 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Jan. 18 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943

The Wonders of Holy Mass

What the Saints say of the Mass: Timothy of Jerusalem: "The world would have been destroyed long ago because of the sins of men, had it not been for the Mass. There is nothing that appeases the anger of God so much, nothing that obtains for us so many blessings as the Mass."

St. Laurence Justinian: "No human tongue can describe the immense favors and blessings which we receive from the Mass. The sinner obtains pardon, the good man becomes more holy, our faults are corrected and our vices uprooted by hearing Holy Mass."

Fornerius: "By one Mass which we hear in the state of grace, we give God more pleasure and obtain for ourselves more benefits and favors than by the longest and most painful pilgrimages."

Marchant: "If we were to offer to the Holy Trinity all the penances, all the prayers, all the good works of all the Saints, if we were to offer the torrents of blood, all the sufferings of the twelve Apostles and the millions of martyrs, all would give Him less glory and pleasure than one Mass! Why? Because the Mass

is truly and really the Sacrifice of Mount Calvary. In the Mass, Jesus Christ offers to His Eternal Father all the pains, humiliations and infinite merits of His Passion and death.”

The Mass obtains for us the very greatest graces, blessings, favors, spiritual and temporal, graces that we could not possibly receive in any other way.

It saves us from countless dangers and delivers us from the evils that threaten us.

St. Alphonsus asks, what is the reason of all this? He answers that the Mass is infinite in value, whereas all the prayers and good works of the angels and saints, though of exceeding great merit, and though they give unspeakable glory to God, yet are finite, and therefore bear no comparison with the infinite Sacrifice of the Mass.

Just as all creation, the heavens and the earth, the sun, the moon and stars, the mountains and oceans, all men and angels are nothing in comparison with God, so no good works, however holy, are equal to one Mass. The Mass is God Himself.

The Angels and the Mass: St. Gregory: “The Heavens open, and multitudes of angels come to assist at the Holy Sacrifice.”

St. Augustine: “The angels surround and help the priest when he is celebrating Mass.”

St. John Chrysostom: “When Mass is being celebrated, the sanctuary is filled with countless angels, who adore the Divine Victim immolated on the altar.”

The efficacy of the Mass is so wonderful, God’s mercy and generosity are then so unlimited, that there is no moment so propitious in which to ask for favors as when Jesus is born on the altar. What we then ask we shall almost certainly receive, and what we do not obtain in the Mass we may scarcely hope to receive by all other prayers, penances or pilgrimages.

The angels know this full well and come in multitudes to adore God and make their petitions at this hour of mercy.

When Blessed Henry Suso, the holy Dominican, was saying Mass, angels in visible form gathered round the altar, and some came near to him in raptures of love.

This is what takes place at every Mass, though we do not see it. **Do Catholics ever think of this amazing truth? At Mass they are praying in the midst of thousands of God’s angels!**

Closing Hymn after Mass: In Dulci Jubilo

In dulci jubilo
Let us our homage show;
Our hearts’ joy reclineth
In praesepio,
And like a bright star shineth
Matris in gremio;
Alpha est et O

O Jesu parvule,
My heart is sore for thee;
Hear me, I beseech Thee,
O Puer optime;
My prayer let it reach Thee,
O Princeps gloriae;
Trahe me post te.