

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**January 13, 2019** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week January 13<sup>th</sup>

**Sun, January 13, 10:00 a.m. – Holy Family Sunday (1<sup>st</sup> Sunday after Epiphany)**  
10:00 a.m. Alabama RIP Leonard & Theresa Messing (Russ & Liz Messing)  
6:00 p.m. Tennessee Private intention (Fr. Oswald)

**Mon, January 14, – St. Hilary**  
No public Mass in Alabama

**Tues, January 15, MASS IN LOUISIANA – Our Lady of Prompt Succor**  
RIP Rita Dumbacher & for family (Alena Roberts)

**Wed, January 16, MASS IN LOUISIANA – St. Marcellus**  
Private intention (Alena Roberts)

**Thurs, January 17, – St. Anthony**  
No public Mass in Alabama

**Fri, January 18, 8:30 a.m. – St. Peter's Chair in Rome**  
Lorrie Ochoa & family & her intentions (C & T Knight))

**Sat, January 19, 10:00 a.m. – BVM Saturday**  
For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswald)

**Sun, January 20, 10:00 a.m. – 2<sup>nd</sup> Sunday after Epiphany**  
10:00 a.m. Alabama Clara House & her intentions (C & T Knight)  
6:30 p.m. Kentucky Private intention (Fr. Oswald)

"Pride makes us hate our equals, because they are our equals; our inferiors, from the fear that they equal us; our superiors, because they are above us." *St. John Vianney (1786 – 1859)*

## **TAX INFORMATION FOR DONATIONS**

The envelopes containing your total donations for those who tithe by check for your tax records are available in the parish hall. Please see if you have an envelope there to pick up.

## **CHAIR OF UNITY OCTAVE**

Every year, from the feast of St Peter's Chair at Rome on January 18, to the feast of the Conversion of St. Paul on January 25, we observe a special week of prayer for the conversion of non-Catholics to the Faith. The official prayers for the octave will be prayed after Mass on Friday, Saturday and Sunday in Alabama and the rest in the missions. Please include this all-important intention for unity in your other prayers, sacrifices and good works. Copies of prayers will be made available after Mass on Friday

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Sunday, Jan. 13 Fr. Oswalt teacher

Sunday, Jan. 20

Sunday, Jan. 27 Fr. Oswalt teacher

## **HOLY HOUR**

The next Holy Hour will be **January 30, 2019 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**January 13** Tennessee Mass & Sacraments

**January 15 – January 16** Louisiana

**January 20 – January 22** Kentucky Mass & Sacraments

**January 21 – January 26** No Mass in Alabama

**January 27 – January 28** Mississippi Mass & Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(The Holy Name of Jesus)**

(**Le Pere Nouet, S.J.**) There is no work, says St. Paul, but that we should begin by invoking this holy Name : " All whatsoever you do in word, or in work, all things do ye in the name of the Lord Jesus" {Col iii. 17)

Here, then, is the best method we can adopt in our work and in the whole conduct of our life. If, to make our life happy, we ought to bless Jesus, morning, noon, and night, we cannot draw down His blessing more effectually than by invoking His holy Name, which is the price of His blood and of His life.

It is true, to do this worthily, we have need of His help; but He is too jealous of His glory to refuse even this, and we need not fear but that He will not fail to assist us, since it is He himself who has inspired us.

Let us then open our hearts to Him, in order that He may engrave thereon His holy Name ; and if you earnestly wish to receive His divine inspirations, make yourself worthy of His promises.

Let us be thoroughly convinced that the greatest honor we can pay to the Son of God, in His quality of Redeemer, is to embrace courageously every means which He holds out to us to save our souls. Our happiness is so mixed up with His glory, that we cannot be lost without doing Him an injustice, and to snatch from Him that which is most dear to Him, namely, our eternal salvation.

If we have this holy Name deeply engraved on our hearts, it will not be difficult to imagine but that it should be often on our lips, that is to say, that we should invoke it

often and often, and that we should do our best to impress it upon the hearts of others; for it is so sweet a perfume that it seeks only to be spread far and wide ; it is a spring so limpid that nothing makes it more plentiful and clearer than when many come to slake their thirst; it is a light which ought to illuminate the universe.

Oh! what a joy to be able to contribute in some degree to the glory of Jesus, and to the veneration of His most holy Name ! Oh ! that I could induce all men to pay Him homage, and that I could hear every tongue proclaim His praises!

Here is the best and foremost of all my desires, that at the holy Name of Jesus every knee should bow, in heaven, on earth, in hell ; and that every tongue should confess that the Lord Jesus is in the glory of His Father.

A true devotion to the holy Name will help to obtain our own sanctification ; for in saving our own souls, we accomplish the greatest desire of our Savior, and we contribute on our part to do that which adds an additional glory to Him, which is our own salvation.

Our salvation depends, on the one part, on Him ; on the other, on ourselves. On His part He has abundantly supplied us with all that was necessary to complete the work of that grand, important, and sole hope of a happy eternity. He has cured all our infirmities ; He has given us preservatives and wholesome remedies against all our vicious habits ; He has delivered us from the power of the devil ; He has reconciled us with His Eternal Father ; He has paid all our debts ; He has surmounted every obstacle to our salvation, and, through excess of love, He has shed His Blood, and after suffering excruciating pains He expired on the cross. But, after all, if we do not make a good use of His graces, all that He has done and suffered will be in vain, inasmuch as we deprive Him of the glory of His holy Name.

In addition to this, the most solid devotion to the holy Name of Jesus is to love and try zealously to obtain the salvation of our neighbor. Nothing is so dear to the Sacred Heart as the salvation of a soul. His life so full of hardships, His death so cruel, are evident proofs of this.

How careful ought those to be who have been called to the ministry of God's Word, and to other functions which contribute to the salvation of souls who have been ransomed by His precious Blood.

How glorious to be employed in His service, to have the power of dispensing the merits of His sufferings and death

You whose vocation it is to work continually for the salvation of those souls entrusted to your care, think seriously how sad it would be if one soul should perish through your negligence. But what would it be if, instead of saving souls, your conduct through life should be a cause of scandal?

Oh! let us think of what we are and what we ought to be. We ought to be as so many saviors of men in our intercourse with the world, edifying them by our example, instructing them, succoring them, praying always for them, and by our ardor and zeal doing our best to secure their salvation.

Listen, then, to the voice of the Blood of that Redeemer who beseeches you, by virtue of His Name and the excess of His love, to help Him to make His Name efficacious by saving souls, and by making them partakers of the fruit of His precious Blood.

### **Closing Hymn after Mass:**

### **What Star Is This**

1. What star is this with beams so bright,  
Which shame the sun's less radiant light?  
Glad tidings of our God to bring  
'Tis sent to announce a newborn King.

3. While outward signs the star displays  
An inward light the Lord conveys,  
And urges them with force benign  
To seek the giver of the sign.

2. 'Tis now fulfill'd as God decreed,  
"From Jacob shall a star proceed."  
And lo! The Eastern sages stand  
To read in heaven the Lord's command.