

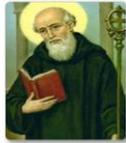
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

January 10, 2016

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of January 10th

Sun, January 10, – Holy Family Sunday

10:00 a.m. Alabama Skyler Knight (Knight)

6:30 p.m. Kentucky RIP Margaret Kearney Riordan (Peggy Riordan Mead)

Mon, January 11, MASS IN KENTUCKY – Feria (St. Hyginus)

Tony & Becky House and family (Knight)

Tues, January 12, 8:30 a.m. – Feria

RIP Ladd Sadia (Anonymous)

Wed, January 13, 8:30 a.m. – Commemoration of the Baptism of Our Lord

RIP Ladd Sadia (Anonymous)

Thurs, January 14, 8:30 a.m. – St. Hilary (St. Felix)

RIP Ladd Sadia (Anonymous)

Fri, January 15, 8:30 a.m. –Our Lady of Prompt Succor (St. Paul, Hermit)

Joseph Riese (Lisa Reiss)

Sat, January 16, 10:00 a.m. – BVM Saturday (St. Marcellus)

Judy West (Lisa Reiss)

Sun, January 17, – 2nd Sunday after Epiphany

10:00 a.m. Alabama Matthew Slvedeo (Lisa Reiss)

6:00 p.m. Mississippi RIP Lucy Borland (Bill Caldwell)

“The prevailing spirit of the household corresponds with the literature in the home. Salacious novels and magazines, newspapers which offend our moral sense, are too often mental food in many homes. Alas, how many hearts have been poisoned in their youth by obscene literature. Do not permit anything of the kind to be brought into your home. *St. John Vianney (1786 – 1859)*.

CONGRATULATIONS

Congratulations to Ray & Haylie McCarrol of our Louisiana mission on the baptism of their son Brenton Michael this past week.

SACRAMENT OF CONFIRMATION SIGN-UP

I will try to have Bishop Pivarunas come sometime this year to give Confirmation if he can. Those who need Confirmation need to sign-up on the sheet in the parish hall, as when I find out the date if the Bishop can come we will need to have some classes of catechism before that. Those who may need Confirmation might include:

1. Those who have never been Confirmed before
2. Those who had been Confirmed in the Novus Ordo
3. Those who had been Confirmed post 1968 in the new rite

NEXT SUNDAY -BLESSING OF EXPECTANT MOTHERS

The blessing of expectant mothers will take place after Mass at the Communion rail.

EPIPHANY CHALK

There is blessed chalk available on the table in the parish hall so that you may mark the lintel of your doors with the inscription honoring the Magi Sts. Gaspar, Melchior, and Balthasar as follows G + 20 + M + 16 + B (The 20 and 16 are for the New Year 2016).

CATECHISM RETURNS!

Next catechism class is this Wednesday, Jan. 13 at 6:00 p.m.

FATHER'S TRAVELS

Jan. 10 – Jan. 11 Kentucky Mass & Sacraments

Jan. 17 – Jan. 18 Mississippi Mass & Sacraments

Jan. 25 – Jan. 29 Priest meeting in Spokane, WA

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, Jan. 13 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

Jesus All Great (Fr. Alexander Gallerani, S.J., 1910) **Jesus Great in His Incarnation and Nativity (continued)**

His Divine wisdom also shines out in the lesson which the Word Incarnate taught the world, by His birth in this humble state: "He emptied Himself, taking the form of a servant." (Phil. 2, 7)

He well knew that the three wounds, with which the world is mortally wounded are Pride, Sensuality, and Avarice. "All that is in the world, is the concupiscence of the flesh, and the concupiscence of the eyes, and the pride of life, which is not of the Father, but is of the world." (1 John 2, 16). Before beginning the work of curing these great evils, by preaching His heavenly doctrine, He would show us the remedy by His own blessed example. Come then, O ye proud! To the school of the Divine Master Who does not yet speak. Know Him for what He is, the

Monarch of Heaven and Earth Whose throne is above the stars, upon Whose nod the Universe depends. Unless you had learned His greatness already, could you recognize it in this state of humiliation? Behold how low your God has stooped that He might confound your pride. Bend your proud head before such a spectacle, abase yourself, humble yourself, adore your Infant God: *Venite, adoremus!*

Do you mark the poverty of the divine Child? Look around to note what He lacks. He has nothing, neither house nor hearth nor clothes nor comforts nor the necessities of life. He preaches to the poor, bidding them not to complain of their condition, rather to glory in it, seeing that the Incarnate God has chosen it for Himself. He preaches to the rich, that they should not despise the poor but, on the contrary, that they should respect and succor them, seeing in them the image of their Redeemer.

He preaches to all that we should keep our hearts detached from the perishable goods of this world, attaching ourselves instead to those lasting goods which throughout the ages will be ours. Take to heart these lessons which the Infant Jesus teaches us by His example. Adore Him, and strive to imitate Him. *Venite, adoremus!*

But the more the Divine Word humbles Himself, so much the more His Heavenly Father delights in manifesting His greatness. Behold the Angels surround the humble stable, praising God and saying: "Glory to God in the highest: and on earth peace to men of god will." (Luke 2, 13-14). The false gods are struck dumb at the sound of the infant's voice, their lying oracles are no longer heard. Behold the Magi, coming from the far East to adore His crib. That crib will one day be enshrined in one of Rome's grandest basilica's, and will there receive from the multitudes, flocking to it from the ends of the earth, more royal honors than any ever paid to Caesar's imperial throne.

Enter into the stable, with the Eastern Kings. See how Faith opens their eyes, enabling them to see in the sweet Child lying on the straw of the manger, the Great God Who from His awful Throne rules the Universe. At their coming a joyful light shines on the Infant's Face; His sweet Lips are parted in a tender smile. And the wise men are filled with unknown awe and love. "And falling down they adored Him, and opening their treasures, they offered Him gifts, gold, frankincense and myrrh." (Matt. 2, 11)

Closing Hymn after Mass:

1. We three kings of orient are;
Bearing gifts, we traverse afar
Field and fountain, moor and mountain
Following yonder star.

Refrain: O star of wonder, star of night,
Star with royal beauty bright,
Westward leading still proceeding,
Guide us to Thy perfect light.

2. Born a king on Bethlehem's plain,
Gold I bring, to crown Him again,
King forever ceasing never
Over us all to reign.

We Three Kings of Orient are

3. Frankincense to offer have I,
Incense owns a Deity nigh,
Pray'r and praising all men raising
Worship Him, God most high

4. Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom;
Sorr'wing, sighing, bleeding, dying
Sealed in the stone cold tomb.

5. Glorious now behold Him arise
King and God and sacrifice
Alleluia, Alleluia
Earth to the heav'ns replies.