

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

February 5, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of February 5th

Sun, Feb. 5, 10:00 a.m. – 5th Sunday after Epiphany (St. Agatha)
Patsy & Richard Tansey (Tom & Carol Girardi)

Mon, Feb. 6, 6:30 a.m. – St. Titus (St. Dorothy)
RIP Celia (Sally) Rios (Barbara Rios)

Tues, Feb. 7, MASS IN ILLINOIS – St. Romuald
Juan Rios (Barbara Rios)

Wed, Feb. 8, MASS IN ILLINOIS – St. John of Matha
Fr. Gerald Kasik (Victoria Vaillancourt)

Thurs, Feb. 9, MASS IN ILLINOIS – St. Cyril of Alexandria (St. Apollonia)
Brian & Victoria Vaillancourt (Victoria Vaillancourt)

Fri, Feb. 10, MASS IN ILLINOIS – St. Scholastica
RIP Margaret Kearney Riordan (Jason Mead)

Sat, Feb. 11, 10:00 a.m. – Apparition of Our Lady of Lourdes
RIP Elmer H. Winter (Victoria Vaillancourt)

Sun, Feb. 12, 10:00 a.m. – Septuagesima Sunday (Seven Holy Servite Founders)
10:00 a.m. Alabama RIP Mildred Frances Mead (Jason Mead)
6:00 p.m. Tennessee For Knight family & their special intentions (Knight)

“Let us understand that God is a Physician, and that suffering is a medicine for salvation, not a punishment for damnation.” *St. Augustine (353 – 430)*

BLESSING OF THROATS

There will be the blessing of throats after Mass this Sunday for those who were unable to make it on the Feast of St. Blaise this last Friday. Remember, sacramentals and blessings like the Blessing of throats, ashes on Ash Wednesday, palms on Palm Sunday, etc. are for Catholics only, or catechumens who are studying to be Catholic.

MASSES THIS WEEK

There will be no Masses here in Alabama Tuesday through Friday as I will be on my tour of duty in Illinois. There is a 6:30 a.m. Mass on Monday here, then Mass at the normal time on Saturday.

FATHER'S TRAVELS

February 6 – February 10 – Illinois Masses and short visit to family

February 12 – Tennessee Mass and Sacraments

February 13 – February 15 Florida/Louisiana Mass and Sacraments

February 19 – February 20 Kentucky Mass and Sacraments

February 26 – February 27 Mississippi Mass and Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Feb. 22 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Feb. 22 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943 **The Wonders of Holy Mass**

The Mass of Leo XIII. "I was once admitted to assist at the Mass of Pope Leo XIII," a venerable priest told us, "and no book that I ever read on the Mass, no sermon I ever heard, produced on me such a profound impression."

"It is now fifty years since that happy day, and never since have I forgotten that Mass of the Holy Father. Never have I celebrated Mass myself that I have not tried to imitate the devotion he manifested at his Mass."

"The Pope was then 85 years of age, and seemed to me feeble, and considerably bent as he entered the chapel. When, however, he proceeded to the altar he was filled with a new life, a new energy."

"He began the Holy Sacrifice absorbed in devotion. All his gestures, all his movements, his slow, distinct utterance of the words showed clearly that he felt that he was in the very presence of God. At the moment of Consecration his face lit up with a beautiful light, his great eyes shone and his whole expression was as of one looking at, conversing with the Almighty."

"He took the Host in his hands with the utmost reverence and pronounced the solemn words of Consecration manifestly, with a full comprehension of the tremendous act he was performing."

“He then bent his knee as if before the throne of God in Heaven; he raised the Host aloft and gazed at It in rapture, slowly returning It to the corporal.”

“He manifested the same unction and living faith at the Consecration of the most Precious Blood.”

“Thence on to the Communion, his fervor was visible at every moment. At the *Agnus Dei* he seemed to be speaking face to face with God. I do not venture to describe with what love he consumed the Sacred Host and drank the Precious Blood of Jesus.”

“And yet the Mass was not very long, the whole ceremony was simple but so impressive that, as I have said, it has been ever before my eyes for fifty long years.”

A Protestant converted by the Mass. A group of English tourists, Protestants, attended the Holy Sacrifice in the Cathedral Church of Florence. The celebrant said the Mass with deep devotion, quite unaware that he was being closely watched by this group of strangers. Some of the group, when their curiosity had been satisfied, left their places near the altar and proceeded to examine the beauties of the sacred edifice. One, however, remained behind and continued to watch every movement of the priest until the conclusion of the Holy Sacrifice.

He was evidently profoundly moved and was especially struck by the look of faith and joy visible on the priest’s face as he came from the altar and proceeded to the sacristy. On his return to England, this gentleman begged for instruction and became a fervent Catholic.

We do not hesitate to say that when Protestants or unbelievers assist at a Mass said devoutly, they are frequently so deeply impressed that many of them, like the Englishman whom we have just mentioned, enter the Church.

The benefits of the Mass. St. Thomas, the prince of theologians, writes wonderfully of the Mass: “The Mass,” he says, “obtains for sinners in mortal sin the grace of repentance. For the just it obtains the remission of venial sins and the pardon of the pain due to sin. It obtains an increase of habitual grace, as well as all the graces necessary for their special needs.”

Closing Hymn after Mass: O Mary of Graces

1. O Mary of graces and Mother of God,
May I tread in the paths that the righteous have trod.
And mayest thou save me from Evil’s control,
And mayest thou save me in body and soul.

2. And mayest thou save me by land and by sea,
And mayest thou save me from tortures to be.
May the guard of the Angels above me abide,
May God be before me, and God at my side.