

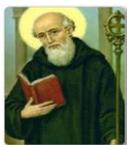
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

February 28, 2016

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of February 28th

Sun, February 28, 10:00 a.m. – 3rd Sunday of Lent

CMRI Nuns to start a school in Huntsville, AL (Knight)

Mon, February 29, 8:30 a.m. – Lenten Feria

CMRI Nuns to start a school in Huntsville, AL (Knight)

Tues, March 1, 8:30 a.m. – Lenten Feria

CMRI Nuns to start a school in Huntsville, AL (Knight)

Wed, March 2, 8:30 a.m. – Lenten Feria

CMRI Nuns to start a school in Huntsville, AL (Knight)

Thurs, March 3, 8:30 a.m. – Lenten Feria

RIP Al Krebsbach (Aurora Krebsbach)

Fri, March 4, 6:00 p.m. –Lenten Feria (FIRST FRIDAY)

CMRI Nuns to start a school in Huntsville, AL (Knight)

7:00 p.m. Stations of the Cross

Sat, March 5, 10:00 a.m. – Lenten Feria (FIRST SATURDAY)

CMRI Nuns to start a school in Huntsville, AL (Knight)

Sun, March 6, 10:00 a.m. – 4th Sunday of Lent (Laetare Sunday)

CMRI Nuns to start a school in Huntsville, AL (Knight)

"Let us detach ourselves in spirit from all that we see and cling to that which we believe. This is the cross which we must imprint on all our daily actions and behavior." *St. Peter Damian (1007 – 1072)*

"I ought to imagine to myself that there are no others in the world but God and myself." *St. Alphonsus Liguori (1696 – 1787)*

THANK YOU!!!

Thank you very much to those who contributed to the repairs of the truck. As is always the case, once you begin to take apart problems for repairs you uncover other repairs that are necessary as well. So, I should have the truck back this week before I go on mission trips again. As the old country song goes, I'll be "On the Road Again" soon. God bless you for your help and generosity.

FIRST FRIDAY/FIRST SATURDAY

First Friday is this Friday. Mass is at 6:00 p.m. followed by Stations of the Cross at 7:00 p.m.

SUNDAY CATECHISM

Sunday catechism is today after Mass in the choir room. Next Sunday catechism will be on Sunday, March 6.

LENTEN DAY OF RECOLLECTION

There will be a half day of retreat to prepare for Holy Week on Saturday March 19. Details and sign-up to follow soon.

EVENING CATECHISM RETURNS!

Next catechism class is this Wednesday, March 2 at 6:00 p.m.

FATHER'S TRAVELS

March 3 – March 4 Tennessee catechism, Georgia Mass & Sacraments

March 8 – March 9 Louisiana Mass & Sacraments

March 13 – March 14 Kentucky Mass & Sacraments

March 20 – March 21 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, March 2 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

The Pulpit Orator (Fr. John Evangelist Zollner) published in 1904 **The Adversaries of Christ**

He that is not with me, is against me. – Luke 11:23. These are significant words of Christ, from which it necessarily follows that there are two classes of men; those who are for Him, who belong to Him, and serve Him, and those who do not serve Him, but serve their own passions, the world and the devil, and are consequently the adversaries of Christ. Such adversaries were the Scribes and Pharisees, who hated our divine Savior, and, in order to lower Him in the estimation of the people, ascribed His miracles to the devil. The adversaries of Christ are numberless in our days. Let us speak of them today by answering the question: *Who are the adversaries of Christ?*

Part I: The indifferent, that is, persons who are indifferent in matters of faith and morals; they pretend that it matters not what a man believes, whether he belongs to this or that Church; whether he is a heathen, a Jew, a Mohammedan, a Protestant, or a Catholic; provided that he leads an honest life, he will be saved.

This is indeed a very pleasant doctrine but it is not Christ's. Nor are they who hold it with Christ. It is as far as far can be from what the Savior taught. If what we believe or what doctrines we hold were a matter of indifference, why did Christ, for three years, under so many tribulations and

persecutions, preach His gospel, and in order to induce people to believe in Him, perform so many miracles? Why did He commission His Apostles to preach His divine doctrine to all nations? To what purpose the Christian faith at all, if any would do, since the Jews, and even the Gentiles, already had a religion? Moreover, Christ always speaks of *one* Church only, which He would found upon Peter the rock; of *one* shepherd and *one* fold, therefore of *one* faith; He also declares in the plainest terms that “he that believeth, and is baptized shall be saved, but he that believeth not shall be condemned.” – *Mark 16:16*. And what is the language of the Apostles? They unanimously declare that we can be saved only by belief in Jesus Christ and His doctrine. Paul and Silas, in answer to the prison-keeper at Philippi, who asked what he should do to be saved, said, “Believe in the Lord Jesus, and thou shalt be saved, and thy house.” – *Acts 16:31*. St. Peter says, “Neither is their salvation in any other. For there is no other name under heaven given to men whereby we must be saved.” – *Acts 4:12*.

The indifferent, then, are open adversaries of Christ, because by their assertion that it does not matter what one believes they directly contradict His doctrine. Be not deluded by them when they tell you to believe what you please as long as you are honest; say, “God and His Apostles convict you of a lie; to them I shall believe, I shall believe what the holy Catholic Church proposes to be believed, and according to that faith I shall live, for only by doing so can I obtain my everlasting end.”

Part II: *The self-constituted innovators or Church reformers.* They consider the Church as an ancient institution which does not suit our times, and therefore needs to be reformed, or remodeled, according to the spirit of the times. Catholic worship especially, is to them in many respects a stumbling block; they talk of simplifying it, of removing the unmeaning ceremonies, of the introduction of the vernacular into the divine offices. Fools, they know not that, as a Father of the Church remarks, the Church is heaven in miniature, that the gorgeous worship is on account of the majesty of God, whom man can never honor enough; they forget that every, even the least, ceremony has a spiritual meaning and is by no means mere gorgeousness for him who endeavors to comprehend ecclesiastical usages. These innovators do not consider that the Latin language adds to the solemnity of the worship and not only furthers the unity of the Catholic Church, but also gives a most beautiful evidence of her universality. Truly, there is nothing grander, more noble, and more worthy of God, than Catholic worship.

Consequently, all who wish to change her mode of worship, or, as they think, to simplify and to amend it, are against Christ, and are enemies of His holy Catholic Church; for she is also in this point guided by the Holy Ghost. **(to be continued)**

Closing Hymn after Mass: O Sacred Head Surrounded

1. O Sacred Head surrounded
By crown of piercing thorn!
O bleeding Head so wounded
Reviled and put to scorn!
Death's pallid hue comes o'er Thee!
The glow of life decays,
Yet angel hosts adore Thee
And tremble as they gaze.

3. In this, Thy bitter passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
Beneath Thy cross abiding
For ever would I rest,
In Thy dear love confiding,
And with Thy presence blest.

2. I see Thy strength and vigor
All fading in the strife,
And death with cruel rigor,
Bereaving Thee of life;
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn Thy face on me.