

St. Benedict's Traditional Catholic Church

1139 U. S. 231

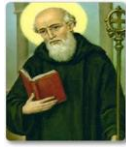
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

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|-----------------|------------------------|------------------------|
| PENANCE: | Sunday | 9:00 a.m. – 9:55 a.m. |
| | Wednesday | 7:25 p.m. – 7:50 p.m. |
| | Saturday | 9:30 a.m. – 9:55 a.m. |
| | | 4:00 p.m. – 5:00 p.m. |
| | 1 st Friday | 5:15 p.m. – 5:55 p.m. |
| | Holy Day | 30 minutes before Mass |

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

February 26, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of February 26th

Sun, Feb. 26, 10:00 a.m. – Quinquagesima Sunday

10:00 a.m. Alabama RIP Bishop Musey (Sr. Mary Laboure)

6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, Feb. 27, MASS IN MISSISSIPPI – St. Gabriel of the Sorrowful Virgin

RIP Mary Papich (Sr. Mary Laboure)

Tues, Feb. 28, 8:30 a.m. – Feria

RIP Ed Phillips (Joey Phillips)

Wed, March 1, 8:30 a.m. – Ash Wednesday

8:30 a.m. Tom Girardi (Miles)

6:00 p.m. Mary Martinez (Barbara Rios)

Thurs, March 2, MASS IN GEORGIA – Lenten Feria

RIP Fr. Paul Trinchard (Denis Petee)

Fri, March 3, 6:00 p.m. – Lenten Feria (FIRST FRIDAY)

Joe Dumbacher (John & Rita Dumbacher)

Sat, March 4, 10:00 a.m. – Lenten Feria (St. Casimir) (FIRST SATURDAY)

John Dumbacher, Jr. (John & Rita Dumbacher)

Sun, March 5, 10:00 a.m. – 1st Sunday of Lent

Paul Dumbacher & family (John & Rita Dumbacher)

“Take the Crucifix in your hands, kiss its wounds with great love, and ask Him to preach you a sermon. Listen to what the thorns, the nails, and that Divine Blood say to you. Oh! What a sermon.” *Saint Paul of the Cross (1694 – 1775)*

FASTING AND ABSTINENCE FOR LENT

FASTING – Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed. When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE – Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

PRAY FOR OUR SICK AND DYING

Please pray for **Jim Knoblach** who is on his deathbed. Finally I was able to locate him from another member of his family contacting me and I was able to give him the Last Rites. Please pray for **Tom Girardi** who has gone home to await the time our Lord will call. He, too, is receiving the Sacraments.

EXAMINATION OF CONSCIENCE BOOKLET

Please use the booklet in your bulletin to have as a resource to make good Confessions. It should be helpful to recognize sin and prepare for Confession for many years to come.

RELICS FOR THE ALTAR

I have been able to acquire authenticated relics with original paperwork to be put into reliquaries that I will gradually purchase to be put on the altar. Pieces of bone from these Saints will soon adorn the altar: St. Rose of Lima, St. Philip Neri, St. Elizabeth of Hungary and St. Camillus de Lellis.

FATHER'S TRAVELS

February 26 – February 27 Mississippi Mass and Sacraments

March 2 Georgia Mass & Sacraments

March 12 Tennessee Mass & Sacraments

March 13 – March 15 Visit with Fr. Miller/Louisiana Mass & Sacraments

March 19 – March 20 Kentucky Mass & Sacraments

March 26 – March 27 Mississippi Mass & Sacraments

April 6 Georgia Mass & Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, March 8 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, March 8 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943

The Wonders of Holy Mass

How a poor boy became a Bishop, a Cardinal and a Saint. Peter Damian lost both his father and mother shortly after his birth. One of his brothers adopted him, but treated him with unnatural harshness, forcing him to work hard and giving him poor food and scanty clothing.

One day Peter found a silver piece, which represented to him a small fortune. A friend told him that he could conscientiously use it for himself, as the owner could not be found.

The only difficulty Peter had was to choose what it was he most needed, for he was in sore need of many things.

While turning the matter over in his young mind it struck him that he could do a still better thing – to have a Mass said for the Holy Souls in Purgatory, especially for the souls of his dear parents. At the cost of a great sacrifice, he put this thought into effect and had the Mass offered. A complete change at once became noticeable in his fortunes.

His eldest brother called at the house where he lived, and horrified at the brutal hardships the little fellow was subjected to, arranged that he be handed over to his own care. He clad him and fed him as his own child, educated and cared for him most affectionately. Blessing followed on blessing. Peter's wonderful talents became known, and he was rapidly promoted to the priesthood; some time after, he was raised to the episcopacy and finally created Cardinal...Miracles attested his great sanctity so that after death he was canonized and made Doctor of the Church. These wonderful graces flowed, as from a fount, from that one Mass.

Priests, Angels on Earth. *If we understand the divine dignity of the priesthood we shall comprehend more fully the infinite greatness of the Mass.*

St. Ignatius Martyr says that the priesthood is the most sublime of all created dignities.

St. Ephrem calls it an infinite dignity.

Cassian says that the priest of God is exalted above all earthly sovereignties, and above all celestial heights – he is inferior to God alone.

Innocent the Third says that the priest is placed between God and man; inferior to God, but superior to man.

St. Denis calls the priest a divine man and the priesthood a divine dignity.

St. Ephrem says that the gift of the sacerdotal dignity surpasses all understanding.

Hence, **St. John Chrysostom** says that he who honors a priest, honors Christ, and he who insults a priest, insults Christ.

St. Ambrose has called the priestly office a divine profession.

St. Francis de Sales, after having given orders to a holy ecclesiastic, perceived that in going out he stopped at the door as if to give precedence to another. Being asked by the Saint why he stopped, he replied that God favored him with the visible presence of his guardian angel, who before he had received the priesthood always remained on his right and preceded him, but now since the moment of his ordination, walked on his left and refused to go before him. It was in a holy contest with the angel that he stopped at the door.

According to **St. Thomas**, the dignity of the priesthood surpasses even that of the angels.

St. Gregory Nazianzen has said that the angels themselves venerate the priesthood. All the angels in Heaven cannot absolve from a single sin. The guardian angels procure for the souls committed to their care, grace to have recourse to a priest, that he may absolve them.

Closing Hymn after Mass: Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:

Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heav'n and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!