

# St. Benedict's Traditional Catholic Church

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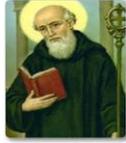
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**February 19, 2017** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of February 19<sup>th</sup>

**Sun, Feb. 19, 10:00 a.m. – Sexagesima Sunday**

**10:00 a.m. Alabama** RIP Sr. Maria Mechtilde (Mrs. Norman Dubsy)

**6:30 p.m. Kentucky** RIP Alice Phillips (Don & Kathy Mullan)

**Mon, Feb. 20, MASS IN KENTUCKY – Feria**

Tom Girardi (Patsy & Rick Tansey)

**Tues, Feb. 21, 6:00 p.m. – Feria**

Tom & Carol Girardi (Patsy & Rick Tansey)

**Wed, Feb. 22, 8:30 a.m. – St. Peter's Chair at Antioch**

Tom Girardi (The Thomey's)

**Thurs, Feb. 23, 8:30 a.m. – St. Peter Damien**

For family living and deceased (Mike & Tina Gunning)

**Fri, Feb. 24, 8:30 a.m. – St. Matthias**

For family living & deceased (Mike & Tina Gunning)

**Sat, Feb. 25, 10:00 a.m. – BVM Saturday**

RIP Elmer H. Winter (Victoria Vaillancourt)

**Sun, Feb. 26, 10:00 a.m. – Quinquagesima Sunday**

**10:00 a.m. Alabama** RIP Bishop Musey (sr. Mary Laboure)

**6:00 p.m. Mississippi** Private intention (Fr. Oswalt)

“God does not command us to live dressed in hair-shirts and chains, or to chastise our flesh with scourges, but to love Him above all things and our neighbor as ourselves.” *Blessed Charles of Sezze (1613 – 1670)*

## **HELPFUL HINTS FOR LENT**

Here are some helpful hints for Lent taken from the bulletin of Mount St. Michael's in Spokane, WA:

**PREPARING FOR LENT** – Without definite plans for this holy season, many graces will be squandered and lost! The laws of fast and abstinence imposed by the Church bind under pain of sin, but we should all take extra things upon ourselves. Here are some ideas, not only as to what to give up, but what to also do during this special season of the church year:

**Things you could give up for Lent:** Programs from radio and other media Social Media and networking like Facebook; Favorite foods (pizza, ice cream, etc.); Computer use/gaming & blogging; Eating out at restaurants; Procrastination; Alcohol; Use of makeup; Soft drinks/caffeine/coffee; Smoking; Avoiding parties and celebrations; Working overtime unnecessarily; Other activities that tend to be addictive for you; Certain books/magazines (read instead ones that will help you grow spiritually).

**Things to add during Lent:** Going to Mass more than once a week, getting up earlier to do so; Praying the Rosary more regularly; Meditation on the Sufferings of Our Lord and Our Lady; Attending weekly Stations of the Cross; More time for personal and family prayer / silent time; Going to Confession more often; Volunteering; Works of Mercy, both Spiritual and Corporal; Making a greater effort to budget / Tithing.

## **FATHER'S TRAVELS**

**February 19 – February 20** Kentucky Mass and Sacraments

**February 26 – February 27** Mississippi Mass and Sacraments

## **WEDNESDAY NIGHT CATECHISM**

Next Catechism class will be on Wednesday, Feb. 22 at **6:00 p.m.**

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, Feb. 22 at **7:00 p.m.**

## **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

## **How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943** **The Wonders of Holy Mass**

**The Mass obtains for us a happy death.** The crowning grace of our life is a holy and happy death. What avails it to have had a long and happy life, to have enjoyed all the comforts which riches can give, all the honors the world can bestow, if in the end we die a bad death? An unhappy death means a never-ending eternity of misery and woe.

We can only die **once**, and if we die badly there is no possibility of remedying the mistake. A bad death plunges a man into the fires of Hell forever and forever.

It is consequently of the utmost importance that we do all in our power, that we use every means to secure a happy death.

Holy writers recommend various excellent methods whereby we may make our salvation certain, and all these we should use to the best of our ability. All agree, however, that the best and easiest of these means is the frequent assistance at Holy Mass.

**Our Blessed Lord assured St. Mechtilde** that He would comfort and console all those who were assiduous in hearing Mass and that He would send as many of His great saints to assist them when dying as they had heard Masses in their lifetime.

**Penellas relates that a devout man** had such confidence in the efficacy of the Mass that he did his utmost to be present at the Holy Sacrifice as often as he possibly could. He fell ill and died with great peace and joy.

His parish priest grieved much at the loss of this exemplary member of his flock and offered for his soul many suffrages.

Great was the surprise of the good priest when the dead man appeared to him radiant with joy and thanked him for his charity, adding at the same time, that he was in no need of prayers, as owing to his frequent assistance at Mass he was received immediately into Heaven.

**Msgr. Nautier, Bishop of Breslau**, notwithstanding his onerous labors and grave responsibilities, sought to be present at as many Masses as he could which were celebrated in his cathedral.

At the moment of his death his soul was seen mounting up to Heaven, accompanied by many glorious angels who sang sweet canticles of joy and praise.

All good Christians would do well to follow these holy examples and ask God every time they hear Mass to grant them the grace of a holy death and freedom from the fires of Purgatory.

**Do not miss Mass.** The obligation to hear Mass on Sundays and holydays is very grave, and to fail in the fulfillment of this duty on these days without sufficient reason is a mortal sin. Not only does the sinner thereby lose important graces which he may never again receive, but God may also punish him severely, as has frequently happened. The following are some of the many instances we might mention:

**The following fact happened near Rome.** Three businessmen went to a fair at Cisterno, and after having transacted satisfactorily their business, two of them prepared to return home on Sunday morning. The third pointed out to them that they could not thus hear Mass. They laughed at his words and replied that they could go to Mass some other day. So saying, they mounted their horses and set out on their return journey.

Their companion heard Mass, and then proceeded to follow them. What was not his consternation on learning that both his friends had been killed on the road, victims of a dreadful accident!

**The writer of these lines** remembers another awful punishment meted out by the Almighty to an unfortunate man in Rome itself. This man was a stone mason, and instead of hearing Mass on Sundays, he worked publicly, thereby giving no little scandal.

On the feast of Pentecost he was engaged as usual at his sinful work on a high scaffolding when, lo, he was precipitated to the ground and killed instantly!

**St. Antoninus of Florence** quotes another instance of untimely death as a penalty for not hearing Mass.

Two young men went off together to hunt. One had heard Mass, the other had not. A storm of thunder and lightning suddenly burst over them. One, the unfortunate man who had not gone to Mass, was struck dead by the lightning – whereas his companion escaped unscathed.

One of the principal duties of the Christian is to hear Mass on Sundays, the one day in the week consecrated to God. It is, indeed, very temerarious to neglect this obligation.

## **Closing Hymn after Mass: O God Almighty Father**

**1.** O God almighty Father,  
Creator of all things,  
The heavens stand in wonder  
While earth Thy glory sings

**2.** O Jesus, Word Incarnate,  
Redeemer most adored,  
All glory, praise and honor  
Be Thine, our Sov'reign Lord

### **Refrain:**

O most Holy Trinity,  
Undivided Unity;  
Holy God, Mighty God,  
God Immortal, be adored.

**3.** O God, the Holy Spirit,  
Who lives within our souls,  
Send forth Thy light and lead us  
To our eternal goal.