

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

February 18, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of February 18th

Sun, February 18, 10:00 a.m. – 1st Sunday of Lent *distribution of ashes after Mass*
10:00 a.m. Alabama RIP Alice Phillips (Don & Kathleen Mullan)
6:30 p.m. Kentucky Private Intention (Fr. Oswald)

Mon, February 19, MASS IN KENTUCKY – Lenten Feria
Private Intention (Barbara Rios)

Tues, February 20, 6:00 p.m. – Lenten Feria
RIP Special Intention (Dorothy Maguire)

Wed, February 21, 8:30 a.m. – Ember Wednesday
Private Intention (Fr. Oswald)

Thurs, February 22, 8:30 a.m. – St. Peter's Chair at Antioch
Private Intention (Fr. Oswald)

Fri, February 23, 8:30 a.m. – St. Peter Damian (Ember Friday)
Private Intention (Fr. Oswald)
7:00 p.m. Stations of the Cross

Sat, February 24, 10:00 a.m. – St. Matthias (Ember Saturday)
Private Intention (Fr. Oswald)

Sun, February 25, 10:00 a.m. – 2nd Sunday of Lent
10:00 a.m. Alabama In honor of St. Francis Assisi & St. Anthony of Padua for special intention (Mary L Graham)
6:00 p.m. Mississippi Private Intention (Fr. Oswald)

“Worldly people say it is too difficult to save one’s soul. Yet nothing is easier. To observe the Commandments of God and the Church and to do good and avoid evil; that is all.” *St. John Vianney (1786 – 1859)*

BLESSED ASHES

This blessed sacramental will be distributed after Mass today to those who did not receive it on Ash Wednesday. Because it is received in a public manner, only Catholics and those preparing to become Catholics, i.e. catechumens, may receive it.

STATIONS OF THE CROSS

Stations of the Cross will be prayed here on the following Fridays at 7:00 p.m.: Feb. 23, March 2, March 9, March 16, March 23 and Good Friday.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 18) and Trinity Sunday (May 27). This also, presupposes that one is making their Confession as well.

FASTING

Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE

Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

ADULT CATECHISM

The adult catechism classes on Wednesdays are being suspended until further notice. Emphasis will be placed more on the Holy Hour and the intentions prayed for.

WEDNESDAY HOLY HOUR

The next Holy Hour will **Wednesday, February 21 at 6:30 p.m.** The intentions that are prayed for every Holy Hour here are as follows:

1. An increase of faith and holiness for all at St. Benedict's
2. Increase of conversions to the true Catholic Faith
3. Increase of conversions to this Chapel
4. In reparation for the sins and errors against the Sacred Heart of Jesus and His Holy Church
5. For priests and vocations to the priesthood
6. (new) For the conversion of those in all true chapels throughout the world who cause division and persecute priests
7. (new) For peace and unity to reign in all true chapels throughout the world

EMBER DAYS

The Ember Days are set aside four times each year as special days of prayer and penance. Those 21 through 59 years of age are obliged to keep the fast (one main meal only, taken after noon, and two other small meatless meals which together would not equal a regular main meal. Eating between meals is not permitted.). Those 7 years of age and older are obliged to observe partial abstinence (meat only at the main meal) on Wednesday and Saturday, and complete abstinence on Friday. The purpose of the Ember Days' prayer and penance is (1) To consecrate each of the Four Seasons of the year; (2) To beg of God the preservation of the fruits of the earth; (3) To thank Him for those already given us; (4) And to beseech Him to give good priests to His Church, the usual days for ordaining priests being the Ember Saturdays.

FATHER'S TRAVELS

February 18 – February 20 Kentucky Mass and Sacraments

February 25 – February 26 Mississippi Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – **Sunday, February 18 after Mass**

ON HOLY MASS

How seldom do we thank Jesus Christ that...He has left us a sacrifice that cannot fail to be pleasing to God, a thank-offering proportionate to the benefits we have received from Him, a victim capable of effacing the sins of the world. [During Lent I may] offend God by my bad intention or by the way I act more than I glorify Him. ...But when I hear Mass...I can with full courage and confidence defy heaven to do anything that pleases God more. Then I can ask for pardon and be sure of obtaining it no matter how great or numberless my sins. Whatever I hope for and desire I can pray for confidently. I can ask for great graces of every kind for myself, my friends, and my enemies, and, far from being ashamed at asking for so much, I shall know it is little in comparison with what I offer. My only fear is that I shall ask too little and not have a firm, unshakable hope of obtaining not only what I ask but far more. – *Bl. Claude de la Colombiere*

Closing Hymn after Mass: O Sacred Head Surrounded

1. O Sacred Head surrounded
By crown of piercing thorn!
O bleeding Head so wounded
Reviled and put to scorn!
Death's pallid hue comes o'er Thee!
The glow of life decays,
Yet angel hosts adore Thee
And tremble as they gaze.

2. I see Thy strength and vigor
All fading in the strife,
And death with cruel rigor,
Bereaving Thee of life;
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn Thy face on me.

3. In this, Thy bitter passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
Beneath Thy cross abiding
For ever would I rest,
In Thy dear love confiding,
And with Thy presence blest.