

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

February 12, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of February 12th

Sun, Feb. 12, 10:00 a.m. – Septuagesima Sunday (Seven Holy Servite Founders)

10:00 a.m. Alabama RIP Mildred Frances Mead (Jason Mead)

6:00 p.m. Tennessee For Knight family & their special intentions (Knight)

Mon, Feb. 13, 8:30 a.m. – Feria

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas Family (Wayne Pivarunas)

Tues, Feb. 14, MASS IN LOUISIANA – Feria (St. Valentine)

In honor of the Holy Family and the needs & intentions of the Wayne Pivarunas Family (Wayne Pivarunas)

Wed, Feb. 15, MASS IN LOUISIANA – Feria (Ss. Faustinus & Jovita)

Donna M. Berube (Sr. Mary Laboure)

Thurs, Feb. 16, 8:30 a.m. – Feria

RIP Harold Berube (Sr. Mary Laboure)

Fri, Feb. 17, 8:30 a.m. – Feria

Rosie Cyr (Anonymous)

Sat, Feb. 18, 10:00 a.m. – BVM Saturday

RIP Elmer H. Winter (Victoria Vaillancourt)

Sun, Feb. 19, 10:00 a.m. – Sexagesima Sunday

10:00 a.m. Alabama RIP Sr. Maria Mechtilde (Mrs. Norman Dubsy)

6:30 p.m. Kentucky RIP Alice Phillips (Don & Kathy Mullan)

“Nor should the multitude of our sins diminish our confidence that Mary will grant our petitions when we cast ourselves at her feet. She is the Mother of Mercy; but mercy would not be needed did none exist who require it.” *St. Alphonsus Liguori (1696 – 1787)*

FATHER'S TRAVELS

February 12 – Tennessee Mass and Sacraments

February 13 – **February 15** Florida/Louisiana Mass and Sacraments

February 19 – **February 20** Kentucky Mass and Sacraments

February 26 – **February 27** Mississippi Mass and Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Feb. 22 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Feb. 22 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943

The Wonders of Holy Mass

St. Paul the Hermit stood once at the church door as the people entered. He saw the soul of one man, a great sinner, in such a state of horrible corruption as appalled him. Moreover, he saw a devil standing by his side who seemed to have complete control of him. On leaving the church, he saw the same man so completely changed that he called him aside and asked him confidentially if he was sorry for his sins. The poor man at once confessed that he had committed many and very grave sins, but during the Mass he had read in his prayer book: "If your sins are as red as scarlet I will make them as white as snow." I began at once to ask God to pardon and forgive me, and I am very sorry for my sins and I wish to go to confession at once."

St. Paul saw that by his act of sincere sorrow he was, by the infinite merits of the Mass, pardoned of all his sins.

Our Lord said to St. Mechtilde: "In Mass I come with such humility that there is no sinner, no matter how depraved he be, that I am not ready to receive if only he desires it. I come with such sweetness and mercy that I will pardon My greatest enemies if they ask for pardon. I come with such generosity that there is no one so poor that I will not fill him with the riches of My love. I come with such Heavenly Food as will strengthen the weakest, with such light as will illumine the blindest, with such plenitude of graces as will remove all miseries, overcome all obstinacy and dissipate all fears."

What words of divine comfort, words of God Himself! If we heard nothing else about the Holy Mass, are not these words alone sufficient to fill us with faith and confidence in the Divine Mysteries?

St. Gregory of Nazianzen. In the life of this great saint we read that his father fell dangerously ill and was dying. The sick man had fallen into a state of such extreme weakness that he could scarcely make the slightest movement. His pulse was extremely weak, and he was not able to take any nourishment. At last he completely lost consciousness.

His family, despairing of all human means, placed their faith in God. They adjourned to the church, where Mass was said for the recovery of the sick man.

On their return, all danger had passed, and the patient was soon perfectly restored to health.

The Holy Cure of Ars fell grievously ill, and notwithstanding the constant help of doctors, grew rapidly worse so that no hope was entertained of his life.

He asked that a Mass be said on the Altar of St. Philomena. At the conclusion of the Mass he was completely cured.

In the city of Lisbon a lady lay dying of a mortal illness. The physicians held out no hope of recovery. She was suffering from a malignant cancer, which had reached such extremes that an operation was impossible.

Her confessor suggested that a Mass should be offered for her complete cure. The dying lady gladly accepted the counsel. The Mass was offered in honor of St. Dominic, and by its infinite efficacy the sick lady made a speedy recovery, much to the joy of her friends and to the surprise of her medical advisers.

How often do we not see in Christian homes the parents, the brothers, or the sisters ill unto death. Eminent physicians are summoned, costly remedies are purchased, no pains are spared to save the dear ones from death and hasten their recovery.

All that is as it should be, but **why forget, why neglect** the most potent of all remedies, the Holy Mass?

How many men and women who are now lying in their graves might be alive and well had Masses been offered for them as for the lady in Lisbon?

How many misfortunes and accidents would be avoided if men had faith and confidence in the infinite merits of the Holy Sacrifice?

If Catholics only understood the efficacy of the Mass, the churches would not be sufficient to hold the multitudes that would flock to assist at the celebration of the Divine Mysteries.

Would to God that Christian mothers assisted at and offered Masses for their families, and still better, if they trained their dear ones from their youth up to assist at Holy Mass.

Closing Hymn after Mass: Glory Be To Jesus

1. Glory be to Jesus
Who in bitter Pains
Poured for me the life-Blood
From His sacred Veins.

2. Grace and life eternal
In that Blood I find;
Blest be His compassion,
Infinitely kind.

3. Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem

4. Lift ye then your voices,
Swell the mighty flood;
Louder still and louder
Praise the Precious Blood.