

St. Benedict's Traditional Catholic Church

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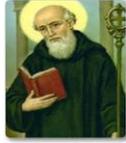
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

February 11, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of February 11th

Sun, February 11, 10:00 a.m. – Quinquagesima Sunday (Apparition of Our Lady at Lourdes)
10:00 a.m. Alabama Ann Roberts (John & Rita Dumbacher)
6:00 p.m. Tennessee Private Intention (Fr. Oswald)

Mon, February 12, 8:30 a.m. – Seven Holy Servite Founders
Noah Romine (Carol Girardi)

Tues, February 13, 8:30 a.m. – Feria
Alex Mikolaschek (Carol Girardi)

Wed, February 14, 8:30 a.m. – Ash Wednesday
8:30 a.m. Alabama RIP Rudy Girardi (Carol Girardi) *Solemn blessing of ashes, distribution of ashes, High Mass*
7:00 p.m. Alabama *Chaplet of the Sorrowful Mother, Lenten sermon, distribution of ashes*

Thurs, February 15, MASS IN LOUISIANA – Lenten Feria (Ss. Faustina & Jovita)
In honor of St. Luke, Evangelist & Physician, for a return of health & vigor (David & Catherine Mott)

Fri, February 16, MASS IN LOUISIANA – Lenten Feria
RIP Alice Dudley (Joey Phillips)

Sat, February 17, 10:00 a.m. – Lenten Feria
RIP William & Margaret Riordan (Jason & Peggy Mead)

Sun, February 18, 10:00 a.m. – 1st Sunday of Lent *distribution of ashes after Mass*
10:00 a.m. Alabama RIP Alice Phillips (Don & Kathleen Mullan)
6:30 p.m. Kentucky Private Intention (Fr. Oswald)

“As a good gardener works from morning till night to destroy the weeds in his garden and fill it with flowers, so let us work every day to destroy the blemishes of our soul and adorn it with virtues.” *St. John Vianney (1786 – 1859)*

SERVERS MEETING

Next servers meeting will Sunday, February 25 after Mass in the Chapel. Please bring your green Handbook for Altar Servers booklet. If you do not have one, please let me know. This is the way we will serve Mass here, according to this booklet put together by CMRI. A friendly reminder, if you have a question on how to serve or what to do, 1) Refer to this booklet first, or if it is unclear, 2) Ask me, the priest.

BLESSED ASHES

This is a sacramental that we receive at the beginning of Lent. Because it is received in a public manner, only Catholics and those preparing to become Catholics, i.e. catechumens, may receive it. For those unable to come on Ash Wednesday, the blessed ashes will be distributed on the following Sunday.

STATIONS OF THE CROSS

Stations of the Cross will be prayed here on the following Fridays at 7:00 p.m.: Feb. 23, March 2, March 9, March 16, March 23 and Good Friday.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 18) and Trinity Sunday (May 27). This also, presupposes that one is making their Confession as well.

FASTING

Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE

Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

FATHER'S TRAVELS

February 11 Tennessee Mass and Sacraments

February 15 – February 16 Louisiana Mass and Sacraments

February 18 – February 20 Kentucky Mass and Sacraments

February 25 – February 26 Mississippi Mass and Sacraments

NEXT CATECHISM CLASSES

Adult catechism – **Wednesday, February 21 at 6:00 p.m.**

Children's catechism – **Sunday, February 11 after Mass**

Sermons for All Sundays of the Year (St. Alphonsus Liguori)

Quinquagesima Sunday: Delusion of Sinners

1. THE Devil brings sinners to hell by closing their eyes to the dangers of perdition. He first blinds them, and then leads them with himself to eternal torments. If, then, we wish to be saved, we must continually pray to God in the words of the blind man in the gospel of this day, " Lord, that I may see." Give me light: make me see the way in which I must walk in order to save my soul, and to escape the deceits of the enemy of salvation. I shall, brethren, this day place before your eyes the delusion by which the devil tempts men to sin and to persevere in sin, that you may know how to guard yourselves against his deceitful artifices.

2. To understand these delusions better, let us imagine the case of a young man who, seized by some passion, lives in sin, the slave of Satan, and never thinks of his eternal salvation. My son, I say to him, what sort of life do you lead ? If you continue to live in this manner, how will you be able to save your soul ? But, behold ! the devil, on the other hand, says to him: Why should you be afraid of being lost ? Indulge your passions for the present: you will afterwards confess your sins, and thus all shall be remedied. Behold the net by which the devil drags so many souls into hell. " Indulge your passions : you will hereafter make a good confession." But, in reply, I say, that in the meantime you lose your soul. Tell me : if you had a jewel worth a thousand pounds, would you throw it into a river with the hope of afterwards finding it again ? What if all your efforts to find it were fruitless ? God ! you hold in your hand the invaluable jewel of your soul, which Jesus Christ has purchased with his own blood, and you cast it into hell ! Yes ; you cast it into hell ; because according to the present order of providence, for every mortal sin you commit, your name is written among the number of the damned. But you say . " I hope to recover God s grace by making a good confession." And if you should not recover it, what shall be the consequences ? To make a good confession, a true sorrow for sin is necessary, and this sorrow is the gift of God : if he does not give it, will you not be lost forever ?

3. You rejoin : " I am young; God compassionates my youth ; I will hereafter give myself to God." Behold another delusion ! You are young ; but do you not know that God counts, not the years, but the sins of each individual ? You are young ; but how many sins have you committed ? Perhaps there are many persons of a very advanced age, who have not been guilty of the fourth part of the sins which you have committed. And do you not know that God has fixed for each of us the number of sins which he will pardon ? " The Lord patiently expecteth, that, when the day of judgment shall come, he may punish them in the fulness of their sins." (2 Mach. vi. 14.) God has patience, and waits for a while ; but, when the measure of the sins which he has determined to pardon is filled up, he pardons no more, but chastises the sinner, by suddenly depriving him of life in the miserable state of sin, or by abandoning him in his sin, and executing that threat which he made by the prophet Isaias " I shall take away the hedge thereof, and it shall be wasted." (Isa. v. 5.) If a person has cultivated land for many years, has enclosed it with a hedge for its protection, and expended a large sum of money on it, but finds that, after all, it produces no fruit, what will he do with it ? He will pluck up the hedge, and abandon it to all men and beasts that may wish to enter. Tremble, then, lest God should treat you in a similar manner. If you do not give up sin, your remorse of conscience and your fear of divine chastisement shall daily increase. Behold the hedge taken away, and your soul abandoned by God a punishment worse than death itself.

Closing Hymn after Mass: O God Almighty Father

1. O God almighty Father, Creator of all things, The heavens stand in wonder While earth Thy glory sings	2. O Jesus, Word Incarnate, Redeemer most adored, All glory, praise and honor Be Thine, our Sovereign Lord
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Refrain:

O most Holy Trinity, Undivided Unity; Holy God, Mighty God, God Immortal, be adored.	3. O God, the Holy Spirit, Who lives within our souls, Send forth Thy light and lead us To our eternal goal.
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