

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

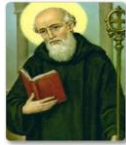
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**December 9, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of December 9<sup>th</sup>

**Sun, December 9, 10:00 a.m. – 2<sup>nd</sup> Sunday of Advent**

**10:00 a.m. Alabama** RIP Teresa Funke (Ann Roberts)

**6:00 p.m. Tennessee** Private intention (Fr. Oswalt)

**Mon, December 10, – St. Translation of the Holy House of Loretto**

**No public Mass in Alabama**

**Tues, December 11, MASS IN LOUISIANA – Advent Feria**

RIP Alice Oswalt (Margarie Brown)

**Wed, December 12, MASS IN LOUISIANA – Our Lady of Guadalupe**

RIP Alice Oswalt (Margarie Brown)

**Thurs, December 13, 8:30 a.m. – St. Lucy**

In reparation for my sins & for my salvation (Thompson)

**Fri, December 14, 8:30 a.m. – Advent Feria**

For the grace to overcome impurity & to marry a beautiful & holy Catholic spouse if it be for my eternal welfare (Thompson)

**Sat, December 15, 10:00 a.m. – Advent Feria**

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

**Sun, December 16, 10:00 a.m. – 3<sup>rd</sup> Sunday of Advent**

**10:00 a.m. Alabama** RIP Teresa Funke (John & Rita Dumbacher)

**6:30 p.m. Kentucky** Private intention (Fr. Oswalt)

“The Devil writes down our sins — our Guardian Angel all our merits. Labor that the Guardian Angel’s book may be full, and the Devil’s empty.” *St. John Vianney (1786 – 1859)*

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Sunday, Dec. 9 – Fr. Oswalt teacher

Sunday, Dec. 16

Sunday, Dec. 23 – Fr. Oswalt teacher

Sunday, Dec. 30 – Fr. Oswalt teacher

## **ADVENT**

Although not as strict as Lent, Advent is a penitential season. There is no mandatory fasting and abstinence most days of Advent, but let us voluntarily take upon ourselves works of penance and charity, so that we prepare in the proper spirit for the feast of the Nativity of Our Lord, instead of giving in, as worldlings do, to the dissipation and celebration of the "holiday season." Be sure to have an Advent wreath in the home, lighting the candle(s) daily and saying the prayer for each week (a suitable time would be just before dinner). Parents of small children, be sure to have small crib or manger, where the children can place straws when they are extra good or make extra sacrifices. They will know that they are preparing a soft place for the Infant Jesus in their hearts. Helpful readings and suggestions for Advent may be found at <http://www.liturgialatina.org/lityear> and <http://www.catholiceducation.org/en/culture/catholic-contributions/catholic-traditions-foradvent-and-christmas.html>.

**DAILY ADVENT PRAYER** (this may also be begun on the feast of St. Andrew, Nov. 30) Hail and blessed be the hour and the moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour vouchsafe, O my God! to hear my prayer and grant my desires, through the merits of Our Savior Jesus Christ, and of His blessed Mother. Amen. (Imprimatur, Michael Augustine Corrigan, Archbishop of New York, Feb. 6, 1897)

## **HOLY HOUR**

The next Holy Hour will be **December 19, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**December 9** Tennessee Mass and Sacraments

**December 11 – December 12** Louisiana Mass and Sacraments

**December 16 – December 18** Kentucky Mass and Sacraments

**December 23 – December 24** Columbus, Mississippi Mass and Sacraments

**December 30 – December 31** Mississippi Mass and Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(On the Incarnation)**

(St. Bernard) "I have often thought of, and meditated on, the holy eagerness of the patriarchs who so sighed for the coming of the Messiah; and I felt confused, and was, moreover, so penetrated with grief, that I could scarcely refrain from weeping, so much was I ashamed to see the tepidity and indifference of these unhappy days."

"For who amongst us is filled with so much joy in the fulfillment of this mystery, as did the saints of the Old Testament, at the promises which so called forth their longing desires?"

"Many, it is true, may rejoice at the celebration of this feast; but I am much afraid that it is less on account of the feast, than through vanity."

(St. Athanasius) "The Son of God has taken upon Himself our poverty and miseries, in order that we may participate in His riches. His sufferings will one day render us impassible, and His death will make us immortal."

“We should find our joy in His tears, our resurrection in His tomb, our sanctification in His baptism, in accordance with what He says in the Gospel : " I sanctify myself in order that they also may be sanctified in truth.””

“There is not a phase in the life of our Savior, which does not refer to Calvary. The Good Master was born in the stable only to die on the Cross ; His life, which I should study continually, would show me all the riches of His love ; I should see therein all the profound mysteries of His incarnation and redemption; I should discover what I have cost ; I should appreciate the beauty and goodness of Jesus, and I shall then cry out, " O happy fault which has procured us such a Redeemer ! " ”

**(Louis De Granada)** In order that nothing should be wanting to heighten the glory of this great mystery, before Jesus was born, or rather from the beginning of the world and from all ages, He has been promised to the patriarchs, He has been announced by the prophets, foretold by the sybils, represented throughout by ancient ceremonies, sacrifices, and every sacrament of the old law.

And when He deigned to descend from heaven to earth, by what circumstances, what prodigies, has not His coming been accompanied, which were but reasonable for so supreme a Majesty.

An angel sent by God has brought the glad tidings, He has been conceived of the Holy Ghost, He had chosen the most pure and holy of virgins to become Incarnate in her womb, and the body He has taken has been united to the Divinity from the very first moment of His birth.

Pagans imagined that it was unworthy of the majesty of God to clothe Himself with a substance so degrading as our flesh ; but it is easy to show them how this humanity has been glorified, what riches it has possessed, and, far from having been a thing below the dignity of God, it has, on the contrary, considerably added to His glory, by uniting these two natures into one person.

It is in such marvels as these that the wisdom of God appears more apparent. It shows also, that He alone is capable of elevating lowliness, of aggrandising that which is nothing, of filling with honor and dignity that which was contemptible. For if, by an effect of His goodness, He had wished to humiliate Himself by becoming man, nevertheless having taken the nature of man, instead of receiving ignominy there from, He has, on the contrary, received an infinity of glory, since it was in His power to do what He would have wished, without making use of anything but His will alone.

But what words can describe the immensity of the various gifts with which the Holy Ghost has endowed this sacred humanity, the first and foremost being, His unspeakable union with the Divine Word, which is the greatest of all the wonders which the power of God could make ?

Through that this sacred humanity has been raised above all that God has created, and beyond anything that His infinite power is capable of creating ; and in order that this supreme dignity may correspond with His grandeur and magnificence, it has been made the fountain of every grace. The grace of being the universal Head of all mankind has been given to Him, in order that, through it all the treasures of heaven should be communicated to the children of Adam.

### **Closing Hymn after Mass:**

### **On Jordan's Bank**

- |   |   |
|---|---|
| 1. On Jordan's Bank the Baptist's cry<br>Announces that the Lord is nigh;<br>Awake and hearken for he brings<br>Glad tidings of the King of Kings.            | 3. To heal the sick stretch out Thine hand,<br>And bid the fallen sinner stand;<br>Shine forth, and let Thy light restore<br>Earth's own true loveliness once more. |
| 2. Then cleansed be ev'ry heart from sin;<br>Make straight the way of God within;<br>Oh, let us all our hearts prepare<br>For Christ to come and enter there. | 4. All praise, eternal Son to Thee,<br>Whose advent sets Thy people free;<br>Whom with the Father we adore<br>And Holy Ghost forever more.                          |