

St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

August 9, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of August 9th

Sun, August 9, 10:00 a.m. – 11th Sunday after Pentecost (St. John Vianney)
Gregorian Mass #9 RIP Teresa Joan Magerl (Mary Onstott)

Mon, August 10, 8:30 a.m. – St. Lawrence
Gregorian Mass #10 RIP Teresa Joan Magerl (Mary Onstott)

Tues, August 11, 6:00 p.m. – St. Philomena
Gregorian Mass #11 RIP Teresa Joan Magerl (Mary Onstott)

Wed, August 12, 8:30 a.m. – St. Clare
Gregorian Mass #12 RIP Teresa Joan Magerl (Mary Onstott)

Thurs, August 13, 8:30 a.m. – Feria (Ss. Hippolytus & Cassian)
Gregorian Mass #13 RIP Teresa Joan Magerl (Mary Onstott)

Fri, August 14, 8:30 a.m. – Vigil of the Assumption BVM
Gregorian Mass #14 RIP Teresa Joan Magerl (Mary Onstott)

Sat, August 15 – Assumption BVM
10:00 a.m. Gregorian Mass #15 – RIP Teresa Joan Magerl (Mary Onstott)
6:00 p.m. Pro Populo

Sun, August 16, 10:00 a.m. – St. Joachim, Father of BVM (12th Sunday after Pentecost)
Gregorian Mass #16 RIP Teresa Joan Magerl (Mary Onstott)

“Certainly nothing can so effectually humble us before the mercy of God as the multitude of His benefits. Nor can anything so much humble us before His justice as the enormity of our innumerable offenses. Let us consider what He has done for us and what we have done against Him.” *St. Francis de Sales (1567 – 1622)*

HOLY DAY OF OBLIGATION

Saturday is the Feast of the Assumption of the Blessed Virgin Mary. It is a Holy Day of Obligation. A Catholic is required to attend Mass, under pain of mortal sin, every Sunday and Holy Day of Obligation, unless there are mitigating circumstances. There are 2 Masses on Saturday for your convenience.

FATHER'S TRAVELS

Monday after Mass, I will be driving to Pensacola Florida to visit with Fr. Francis Miller, OFM. Due to an emergency the last visit was cancelled so we will try again. I will return Tuesday afternoon. **Mass on Tuesday will be at 6:00 p.m. in Alabama for the Feast of St. Philomena.**

FATIMA ROSARY WALK

Please join us again on Thursday, August 13 at 6:30 p.m. for the parish Rosary March at Big Spring Park. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday August 12 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until November to be able to offer those intentions. I have offered my help to try and get two of the large parishes "out of the backlog" for their own Mass intentions.

Practical Piety (St. Francis de Sales) **Of Humility**

What is humility? Is it the knowledge of our misery and poverty? Yes, says St. Bernard; but that is human humility. What, then, is Christian humility? It is the love of this poverty and lowliness, in consideration of that of our Lord.

Know that thou art a creature, poor and little. Love to be such; glory in being nothing; be well content therewith, since thy misery serves for an object to God's goodness on which to exercise His mercy.

Among the poor, those who are the most miserable, and whose wounds are the sorest and most pitiable, consider that they are the best poor, and the fittest to attract alms. We are nothing but poor people, the most miserable are of the best condition, and the mercy of God looks on them the most willingly.

Let us humble ourselves, I beseech you, and let us preach nothing but our wounds at the gate of the temple of divine goodness. But remember to preach them joyfully, consoling yourself at being altogether empty, that God may satisfy you with His kingdom. Be sweet and affable to everyone, except to those who would rob you of your glory, which is your misery. *I glory in my infirmities*, says the Apostle. (2 Cor. Xii, 9) And *to me to lie is gain*, (Phil. I, 21) rather than to lose my glory. Do you see he preferred rather to die than lose his infirmities, which are his glory?

You must take good care of your misery, your lowliness; for God takes care of it, as He did of that of the Holy Virgin. (St. Luke I, 48) *Man seeth those things that appear, but the Lord beholdeth the heart*. (1 Kings xvi, 7.) If He sees our lowliness in our heart, He will give us great graces.

This humility preserves chastity. This is why in the Canticles that beautiful soul is called the *lily of the valleys*. (Cant. ii, 1.) Keep yourself, therefore, cheerfully humble before God, but keep yourself equally cheerful and humble before the world. Be very content if the world makes no account of you. If it values you, cheerfully ridicule it, and laugh at its judgment, and at your misery which it accepts; if it does not value you, comfort yourself cheerfully on the ground that at least in this instance the world follows the truth.

As to your exterior, do not affect visible humility, but also do not avoid it. Embrace it, but always cheerfully. I approve of your sometimes humbling yourself to lowly services, even for inferiors and proud persons, for the sick and the poor, for those about you in the house and out of it; but always do this with simplicity and cheerfulness. Offices of a humble kind, and belonging to exterior humility, are only the shell, but the shell preserves the fruit.

Closing hymn after Mass: Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:

Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heav'n and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!