

St. Benedict's Traditional Catholic Church

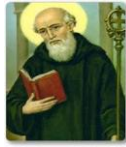
1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org**



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

August 7, 2016

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of August 7th

Sun, Aug. 7, 10:00 a.m. – 12th Sunday after Pentecost (St. Cajetan)

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Mon, Aug. 8, 11:00 a.m. – Ss. Cyriacus, Largus & Smaragdus

Funeral Mass and burial for Dr. Timothy White

Tues, Aug. 9, MASS IN LOUISIANA – St. John Vianney (Vigil of St. Lawrence)

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Wed, Aug. 10, MASS IN LOUISIANA – St. Lawrence

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, Aug. 11, 8:30 a.m. – St. Philomena (Ss. Tiburtius & Susanna)

RIP Al Stolpa (John & Rita Dumbacher)

Fri, Aug. 12, 8:30 a.m. – St. Clare

RIP Al Stolpa (John & Rita Dumbacher)

Sat, Aug. 13, 10:00 a.m. – BVM Saturday (Ss. Hippolytus & Casian)

RIP Elmer H. Winter (Victoria Vaillencourt)

Sun, Aug. 14, 10:00 a.m. – 13th Sunday after Pentecost (St. Eusebius)

RIP Al Stolpa (Don & Kathleen Mullan)

"I turn to you, dear parents, and implore you to imitate the Holy Family of Nazareth." – *St. John Vianney (1786 – 1859)*

RIP DR. TIMOTHY WHITE

Dr. Timothy White died suddenly this past week after enduring many health problems for many years. Please pray for his soul and for his family in this time. The funeral Mass will be tomorrow at St. Benedict's at 11:00 a.m. with the burial at the Hampton Cove Cemetery.

FATIMA ROSARY WALK

Please join us again on Saturday, August 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

THANK YOU!!!

Thank you to all who helped this past week while I was gone to take care of the chapel, my dogs and garden. It is comforting to be able to focus on my missions and other important issues and not have to worry at all about the care of things here. The next extended week long absence will not be until October, but my regular missions resume this week. Also, thank you to all who have contributed to the repairs of the truck. You have and will play a great role in the salvation of souls by keeping me on the road. God bless you!

PRAY FOR THE SICK

Please pray for the sick in their time of need: Fr. Anthony Cekada, Tom Girardi, and Jim Knoblach.

FATHER'S TRAVELS

August 9 – August 10 Louisiana Mass & Sacraments

August 21 – August 22 Mississippi Mass & Sacraments

August 28 – August 29 Kentucky Mass & Sacraments

September 1 – September 2 Tennessee Catechism/Georgia Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

No Holy Hour this week. Next Holy Hour is Wednesday, Aug. 17 at **6:30 p.m.**

The Heart of the Mass published in 1936 **Mass of the Catechumens**

The Ambassador of Christ. All the preparations for the Holy Sacrifice are completed; the altar is in readiness; a throng of devout souls, absorbed in God, is in expectation. A solemn stillness reigns in the house of God. The soft light of two blessed candles scarcely dispels the shadows of the morning twilight. Footsteps break the hallowed stillness. A priest comes forth in an attire set apart for the Divine service, and with serious mien. Slowly and reverently he approaches the altar, genuflects, ascends the steps, places the veiled chalice he carries in his hand upon the corporal, moves to the Epistle side and opens the missal. He then returns to the middle of the altar, inclines to the Crucifix, descends the steps, and begins the most sublime of rituals – Holy Mass.

Who is the priest? None other than the Ambassador of Christ – the Mediator between God and His people. He may have come from the quiet of a farm, or from the noise of a busy city; his cradle may have stood in an humble cottage, or in a splendid mansion; all this

signifies nothing and alters nothing in the eminent nature and sublimity of his mission. That which invests him with this singular dignity and greatness is not from men: God Himself has impressed upon his soul a mysterious, indelible mark which places him above all the mighty ones of earth. Heaven has given him a special mission and authority; hence, every door is open to him among Catholic people; to them he is the ambassador of Christ, a priest, who has the right to ascend the steps of the altar and offer sacrifice in their name.

When God wishes to give us commands, promises, admonitions or graces, He makes use, not of an angel, but of a priest. Everything must pass through the hands of this extraordinary man. And woe to the one who despises his office and mission, who persecutes him, or grieves him! For such a one despises God Himself, persecutes God Himself, offends God Himself. Jesus declared this in a solemn manner. Happy, on the other hand, the Christian who honors the priest! Happy the family that receives him! But the priest is not only God's ambassador to man; he is, at the same time, man's ambassador to God.

Dignity and Power of the Priest. An ambassador of God! How often from the pulpit has he announced heavenly tidings to the faithful! How often spoken to them of their binding obligations, of imperishable hopes, of eternal rewards and everlasting punishments! Now he ascends the altar. In a little while he will speak mysterious words of astounding power, and the almighty, immortal God, obeying his word, will be truly present upon the altar. The priest will raise Him aloft before the kneeling worshippers and give Him to souls who believe in Him, long for Him, seek Him, love Him and wish to live through Him.

The priest, in union with Jesus Christ, offers man's *adoration, thanksgiving, expiation* and *petition* to the Heavenly Father, who receives this gift with complacency. In our name and for our salvation the priest offers to the Eternal Father His only-begotten Son, Jesus; he offers to God the infinite merits of Jesus' life on earth, and especially His sacrificial Death on Calvary. What angel of God can compare with the priest in greatness and dignity?

The priest negotiates with God on the most momentous questions of life – on the affairs of the soul. He raises his absolving hand, pronounces words of forgiveness, and the burden of sin is lifted from the repentant soul. He stands at the bedside of the dying, and equips the departing soul with the means to wage successfully its last combat. It is his word that seals and gives validity to the covenant of peace which is daily made between earth and heaven.

Kings and rulers of this earth frequently experience that the scepter is snatched from their hand, the royal purple torn from their shoulders, and they themselves sent into exile. But the priest, the ambassador of Christ, remains a priest forever. God will never deprive him of his office. Of all ambassadors who speak and act in the name of a sovereign, the Catholic priest alone can, until his dying breath, treat with his Master with full authority in behalf of mankind, and with mankind in the name of God. Do we think of his exalted dignity when we meet a priest on the street, or see him at the altar in the act of celebrating Mass?

Closing Hymn after Mass: O Sanctissima

1. O Sanctissima, O piissima,
Dulcis Virgo Maria.
Mater amata, intemerata,
Ora, ora pro nobis.

2. Tu solatium et refugium,
Virgo Mater Maria.
Quidquid optamus, per te speramus
Ora, ora pro nobis.

3. Ecce debiles, perquam flebiles,
Salva nos, Maria.
Tolle languores, sana Dolores,
Ora, ora pro nobis.

4. Virgo respice, Mater adspice,
Audi nos, Maria.
Tu medicinam, portas divinam,
Ora, ora pro nobis.