

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

August 6, 2017

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of August 6th

Sun, August 6, 10:00 a.m. – Transfiguration of Our Lord (9th Sunday after Pentecost)
10:00 a.m. Alabama RIP Sr. Mary Gemma (Susan Bush)
6:00 p.m. Georgia Private Intention (Fr. Oswalt)

Mon, August 7, 8:30 a.m. – St. Cajetan (St. Donatus)
RIP George Calleja (CMRI Sisters)

Tues, August 8, MASS IN LOUISIANA – Ss. Cyriacus, Largus & Smaragdus
RIP Anthony & Helen Huppert(Anonymous)

Wed, August 9, MASS IN LOUISIANA – St. John Vianney (Vigil of St. Lawrence)
RIP Bob Foster (Bob & Teresa Funke)

Thurs, August 10, 8:30 a.m. – St. Lawrence
RIP Robert B. Crocker (Don & Kathleen Mullan)

Fri, August 11, 8:30 a.m. – St. Philomena (Ss. Tiburtius & Susanna)
RIP Al Stolpa (Margaret J. Norman)

Sat, August 12, 10:00 a.m. – St. Clare
RIP Tom Girardi (Margaret J. Norman)

Sun, August 13, 10:00 a.m. – 10th Sunday after Pentecost (Ss. Hippolytus & Cassian)
10:00 a.m. Alabama RIP Jim Knoblach (Margaret J. Norman)
6:00 p.m. Tennessee Private intention (Fr. Oswalt)

“How kind is our Sacramental Jesus! He welcomes you at any hour of the day or night. His Love never knows rest. He is always most gentle towards you. When you visit Him, He forgets your sins and speaks only of His joy, His tenderness, and His Love. By the reception He gives to you, one would think He has need of you to make Him happy.” *Blessed Peter Julian Eymard(1811 - 1868)*

ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY

The month of August is dedicated by the Church to the Immaculate Heart of Mary. Because of that, after each Sunday Mass for the month of August we will be praying the Act of Consecration to the Immaculate Heart. Copies are at the entrance to the Chapel. Please leave in Chapel to be used for the rest of the month.

FATIMA ROSARY WALK

Please join us again on Sunday, August 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

FATHER'S TRAVELS

August 6 Georgia Mass & Sacraments

August 8 – August 9 Louisiana Mass & Sacraments

August 13 Tennessee Mass & Sacraments

August 16 – August 17 Augusta, Georgia Mass & Sacraments

August 20 – August 21 Kentucky Mass & Sacraments

August 27 – August 28 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Aug. 23 at **6:30 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

The Secret of Confession (Fr. Paul O'Sullivan) 1936 **Facts Are Stubborn Arguments (Continued)**

In strange contrast was the conduct of many of the Protestant chaplains, who, though brave and eager to do their best for their flocks, had to confine their efforts to providing material comforts, such as tea, sugar, tobacco and festive entertainments for the men when they were resting behind the lines. They could do nothing else; they could give no Sacraments, no spiritual help. The Catholic priests did all they could in the way of material help, but their real work was giving spiritual aid, hearing Confessions, giving Extreme Unction and Holy Communion, saying Mass, and thereby giving life, joy and consolation to the soldiers, who were then ready to meet death at any moment.

One night at the mess, where all the officers but one were Protestants, one of these told a beautiful story of the Catholic chaplain and, turning to his Catholic colleague present, said: "Your priests are fine fellows, but I am damned if I see what our chaps are doing."

Another added: "You Catholics can afford to be brave; you know where you are going, you have confessed. Hang it if I know what's going to happen to me if I fall."

The South African War. A Catholic soldier was brought in dying. He asked for a chaplain. The nearest priest was in an encampment 200 miles away. The fact came to the notice of Field Marshal Lord Roberts, who at once ordered a train to go and fetch the priest. On the return journey the small party was ambushed by the Boers and had to surrender.

On hearing, however, that the British Commander-in-chief had sent a train such a distance to fetch a priest for one dying trooper, they were astounded. Giving the salute, they wished the party God-speed.

The capture of a slave ship. Some years ago a British warship had orders to watch for slavers, which were said to be plying their barbarous trade on the African coast. One of these was sighted but, disregarding the signals to come to, managed to round a promontory and get into shallow water.

A launch was ordered to follow and, if possible, capture her. The command was given to a young lieutenant, who boarded the enemy ship under a hail of bullets. A desperate fight ensued with the crew, which was composed of fierce desperadoes. The young commander behaved with conspicuous bravery and succeeded against heavy odds in securing the prize.

On his return to England he was rewarded with a captaincy. Replying to a speech at his old school, he said: "Gentlemen, I scarcely merit the praise you bestow on me. Though aware of my danger, I can't say that I felt any fear. I was at Confession a few days before and knew that I was alright."

"Come To Me, All You Who Labor And Are Heavily Burdened"

In the Confessional the priest is the plenipotentiary of Jesus. He is there to continue the mission of Our Lord to sinners; he is there to dispense with the utmost generosity the mercies of God to men.

"O God, have pity on me, a sinner." The poor sinner laden with many sins, conscious of his failings and weakness, kneels at the feet of God's minister. He confesses his faults, many and dark though they may have been; he rises up pardoned.

His heart was full of pain and sorrow and shame, his conscience torn with remorse, his soul troubled with doubts and fears. He lays down this heavy burden at the feet of the priest; his sins are swallowed up in the abyss of God's mercy; he feels as though a mountain had been lifted from his shoulders. He faces life again with all its sorrows and temptations, feeling within himself a new strength, a new peace, a new life.

Closing Hymn after Mass: To Jesus Christ Our Sov'reign King

1. To Jesus Christ, our Sov'reign King,
Who is the world's salvation,
All praise and honor do we bring,
And thanks and adoration

2. Thy reign extend, O King benign,
To ev'ry land and nation,
For in Thy kingdom, Lord divine,
Alone we find salvation.

Refrain:

Christ Jesus Victor,
Christ Jesus Ruler,
Christ Jesus, Lord and Redeemer