

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

August 5, 2018

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of August 5th

Sun, August 5, 10:00 a.m. – 11th Sunday after Pentecost (Dedication of Our Lady of Snows)
10:00 a.m. **Alabama** For me & my deceased family members (Vi Demers)
6:00 p.m. **Georgia** Private Intention (Fr. Oswalt)

Mon, August 6, NO PUBLIC MASS IN ALABAMA – Transfiguration of Our Lord
RIP Elmer Winter (Victoria Vaillancourt)

Tues, August 7, MASS IN LOUISIANA – St. Cajetan
Special Intention (Sheila Tack)

Wed, August 8, MASS IN LOUISIANA – St. Cyriacus, Largus & Smaragdus
Linda Gardner (Joey Phillips)

Thurs, August 9, NO PUBLIC MASS IN ALABAMA – St. John Vianney
Ernie Laurence, in thanks for being Confirmation Sponsor (Joey Phillips)

Fri, August 10, 8:30 a.m. – St. Lawrence
Dorothy Maguire, in thanks for painting to make my carpentry work look nice for the Chapel (Joey Phillips)

Sat, August 11, 10:00 a.m. – St. Philomena (Ss. Tiburtius & Susanna)
For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswalt)

Sun, August 12, 10:00 a.m. – 12th Sunday after Pentecost (St. Clare)
10:00 a.m. **Alabama** For me & my deceased family members (Vi Demers)
6:00 p.m. **Tennessee** Private Intention (Fr. Oswalt)

“When a soul has received the Sacrament of the Eucharist worthily, it is humble, mortified, charitable, and is capable of the most sublime sacrifices. In short, it is no longer the same.” *St. John Vianney (1786-1859)*

PASTORAL EXHORTATION FROM THE BISHOP

In the bulletin you have a handout of a letter of the Bishop to the faithful warning them of a danger to the faith by a Feenyite priest and to stay away from him and others who are in heresy of whatever sort. As well, a Catholic cannot belong to, or participate in organizations that are immoral or pervert the true Faith whether they be religious, social or political as they would be guilty of scandal and sin, and as well, they should be avoided.

MASS INTENTIONS

The moratorium on Mass intentions is now lifted and you are free to submit Masses to be offered. The Masses will be offered in the order that they are received.

HOLY HOUR

The next Holy Hour will be **August 22, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

August 5 Georgia Mass and Sacraments

August 7 – August 8 Louisiana Mass and Sacraments

August 12 Tennessee Mass and Sacraments

August 19 – August 21 Kentucky Mass and Sacraments

August 26 – August 27 Mississippi Mass and Sacraments

Introduction to the Devout Life (St. Francis de Sales) **Obedience**

CHARITY alone can place us in perfection, but obedience, chastity, and poverty, are the three principal means to attain to it. Obedience consecrates our heart : chastity, our body ; and poverty, our means, to the love and service of God. These three branches of the spiritual cross are grounded on a fourth, viz., humility. I shall say nothing- of these three virtues, as they are solemnly vowed, because this subject concerns the religious only ; nor even as they are simply vowed : for though a vow gives many graces and merits to virtues, yet, to make us perfect, it is not necessary they should be vowed, provided they be observed. For though being vowed, and especially solemnly, they place a man in the state of perfection ; yet to arrive at perfection itself, it suffices that they be observed : there being a material difference between the state of perfection and perfection itself; since all bishops and religious are in the state of perfection ; and yet, alas ! all are not arrived at perfection itself, as is too plainly to be seen. Let us endeavor, then, Philothea, to practice well these virtues, each one according to his vocation ; for though they do not place us in the state of perfection, yet they will make us perfect ; and, indeed, everyone is obliged to practice them, though not all after the same manner.

There are two sorts of obedience, the one necessary, the other voluntary. By that which is necessary, you must obey your ecclesiastical superiors, as the Pope, the Bishop, the Parish Priest, and such as are commissioned by them ; as also your civil superiors, such as your Prince, and the magistrates he has established for administering justice ; and, finally, your domestic superiors, viz., your father and mother, master and mistress. Now, this obedience is called necessary, because no man can exempt himself from the duty of obeying his superiors, God having placed them in authority to command and govern, each in the department that is assigned to him. You must, then, of necessity obey their commands ; but, to be perfect, follow

their counsels also, nay, even their desires and inclinations, so far as charity and discretion will permit. Obey them when they order that which is agreeable, as to eat, or to take your recreation ; for though there seems no great virtue to obey on such occasions, yet it would be a great vice to disobey. Obey them in things indifferent, as to wear this or that dress ; to go one way or another; to sing or to be silent; and this will be a very commendable obedience. Obey them in things hard, troublesome, and disagreeable ; and this will be a perfect obedience. Obey, in fine, meekly, without reply ; readily, without delay ; cheerfully, without repining ; and, above all, obey lovingly, for the love of Him, who, through His love for us, made Himself obedient unto death, even to the death of the cross, and who, as St. Bernard says, rather chose to part with his life than his obedience.

That you may learn effectually to obey your superiors, condescend easily to the will of your equals, yielding to their opinions in what is not sin without being contentious or obstinate. Accommodate yourself cheerfully to the desires of your inferiors, as far as reason will permit ; never exercise an imperious authority over them so long as they are good. It is an illusion to believe that we should obey with ease if we were religious when we feel ourselves so backward and stubborn in what regards obedience to those whom God has placed over us.

We call that obedience voluntary to which we oblige ourselves by our own choice, and which is not imposed on us by another. We do not commonly choose our prince, our bishop, our father or mother ; and even wives, many times, do not choose their husbands ; but we choose our confessor and director. If, then, in choosing we make a vow to obey, as St. Teresa did, who, as has been already observed, besides her obedience, solemnly vowed to the superior of her order, bound herself by a simple vow, to obey Father Gratian ; or if, without a vow we dedicate ourselves to the obedience of any one, this obedience is always called voluntary, on account of its being grounded on our own free will and choice.

We must obey every one of our superiors, according to the charge he has over us. In political matters we must obey our prince ; in ecclesiastical, our prelates ; in domestic, our father, master, or husband ; and, in what regards the private conduct of the soul, our ghostly father, or director.

Request your ghostly father to order you all the actions of piety you are to perform, in order that they may acquire a double value ; the one of themselves, because they are works of piety ; the other of obedience to his commands, and in virtue of which they are performed. Happy are the obedient, for God will never suffer them to go astray.

Closing Hymn after Mass: Immaculate Mary

1. Immaculate Mary, thy praises we sing,
Who reignest in splendor with Jesus our King

2. In heaven the blessed thy glory proclaim,
On earth we thy children invoke thy fair
name.

Refrain

Ave, Ave, Ave Maria
Ave, Ave Maria

3. We pray for our Mother, the Church upon earth,
And bless dearest Lady, the land of our birth.